## SURVEYOR'S CERTIFICATE *Narrative:* The Summit at Ski Lake No. 13 I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in At the request of Ray Bowden, owner and developer, we the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter have prepared this subdivision plat. 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that The The Basis of Bearings for this plat is South 89°36'57" East Summit at Ski Lake No. 13, in Weber County, Utah has been correctly drawn to the designated between the Brass Caps found at the Northwest corner and the scale and is a true and correct representation of the following description of lands included in A part of the North Half of Section 24, North Quarter Corner of Section 24, Township 6 North, Range 1 said subdivision, based on data compiled from records in the Weber County Recorder's Office, East. Salt Lake Base & Meridian, U.S. Survey. and of a survey made on the ground in accordance with Section 17-23-17. Monumented Lot corners have been set as shown on this drawing. T6N, R1E, SLB & M., U.S. Survey I also certify that all the lots within The Summit at Ski Lake No. 13, in Weber County meet the frontage and area requirements of the Weber County Zoning Ordinance. 1. 10' wide Public Utility and Drainage Easements LOT RESTRICTIONS Weber County, Utah Signed this day of each side of Property line as indicated by All five lots are subject to Weber County Requirements dashed lines. per Definition 36B-2 of the Weber County Hillside June 2015 2. 20' slope easements along frontage Development Review Procedures and Standards. of lots as shown. 3. Centerline monuments to be set upon completion of improvements, as shown. License No Mark E. Babbitt 4. Private Streets also serve as Public Utility Northwest corner of Section 24. Easements T6N, R1E, SLB&M, U.S. Survey, LEGEND (Found Weber County 3 1/2" Brass OWNER'S DEDICATION Cap Monument, Good Condition, 15" Set 5/8"ø Rebar (24" long) below ground dated 2006) I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the S 89°36'57" E & Cap w/Fencepost 2660.93' measured (Basis of Bearing) same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 13 • Monument (to be set) and do hereby: dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be (2660.82' W.C.S.) Found Section corner subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or (S 89°36'46" E W.C.S) parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski Lake Owners Association whose membership consists of (Rad.) Radial Line/Bearing -North 1/4 corner of Section 24. said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and (NR) Non-Radial Line/Bearing T6N, R1E, SLB&M, U.S. Survey easement over, upon and under Private Streets and the lands designated hereof as sanitary sewer easements, (Found Weber County Brass Cap slope and public utility/drainage easements, the same to be used for the installation, maintenance and (1991) Good Condition. (at road surface) P.U.E. Public Utility Easement operation of public utility service lines, storm drainage/detention facilities, sanitary sewer facilities, grading, or \_\_ \_ P.U.E. and Slope Easement for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements. , 2015. Valley Enterprise Investment Company, LLC. CAP DETAIL Ski Lake No, The Summit at A 5/8"ø rebar 24" long with plastic cap (see detail above) was set at all property corners ás shown. Ski Lake No. 5 Rav Bowden - President 5393 East 3850 North Eden, UT. 84310 The Summit at Ski Lake No. 6 52-R S 1°36'17" E 49,979 sq.ft. 53-R **ACKNOWLEDGMENT** 57,000 sq.ft. S 61°35'59" I N 80°58'37" E △ = 89°47′53" 51-R $R = 82.00' \neg$ , 2015, personally appeared before me, Ray Bowden who L = 128.52'being by me duly sworn did say that he is President of Valley Enterprise Investment Company, LLC. N 80°16'35" W 57,000 sq.ft. 6673 E and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ray Bowden acknowledged to me that said Corporation executed the same. S 61°35'59" E A Notary Public commissioned in Utah \_T<u>=124.88</u>'\_\_ \_ S 88°23'43" W 100.27' Commission Expires: \_\_ **Clairetina** 27.00' Slope and 50-R PUE/Drainage Easement 34.22 N 83°30'51" E 54-R S 88°23'43" W No. 11 130,680 sq.ft. (Private 91.58' BOUNDARY DESCRIPTION N 1°36'17" W (N/R) 6727 F A part of the North Half of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian N 74°03'55" N 89°45'09" W \_\_\_\_. Beginning at the Center of Said Section 24 in Weber County. Utah: and running thence North N 85°59'50" E Street) 89°45'13" West 142.11 feet along the Quarter Section Line: thence North 0°14'47" East 68.60 feet: thence S 89°45'13" E North 85°59'50" East 59.51 feet; thence North 1°36'17" West 91.58 feet to the point of curve of a non V *89°45'09" W* tangent curve of which the Radius point lies South 28°35'44" West 300.00 feet; thence Westerly along the ~ — — — — <u>T=180.03</u>" N 0°14'47" E arc of a 300.00 foot Radius curve to the left a distance of 158.13 feet (Central Angle equals 30°12'01", N 89°45'09" W and Long Chord bears North 76°30'16" West 156.30 feet): thence South 88°23'43" West 34.22 feet to a <u> 521.66°</u> point of curvature; thence Westerly along the arc of a 25.00 foot Radius curve to the left a distance of N 89°45'13" W 15.93 feet (Central Angle equals 36°30'25" and Long Chord bears South 70°08'31" West 15.66 feet); N 89°45'09" W *521.66*° N 89°45'13" W 342.95' N 89°45'09" W thence South 1°36'17" East 193.98 feet to said Quarter Section Line: thence North 89°45'13" West 521.66 142.11' -Point of Beginning feet along the Quarter Section Line to the Southeast Corner of The Summit at Ski Lake Subdivision No. 10, Legends at Hawkins Creek Weber County, Utah; thence North 6°29'09" West 294.70 feet along the East Boundary Line of said Center of Section 24— Subdivision No. 10 to the South Boundary Line of The Summit at Ski Lake Subdivision No. 6, Weber County T6N, R1E, SLB&M, U.S. Survey Snowbasin Resort Company Utah: thence North 77°03'07" East 268.12 feet along the South Boundary Lines of No. 5 and 6 of The (Found Weber County Monument Summit at Ski Lake Subdivision, Weber County, Utah; thence North 64°40'26" East 351.81 feet along the Dated 2005, Good Condition) South Boundary Line of No. 5 and 3 of The Summit at Ski Lake Subdivision, Weber County, Utah; thence South 69°23'59" East 652.94 feet along the South Boundary Line of The Summit at Ski Lake Subdivision No. 4, Weber County, Utah, to the West Boundary Line of The Summit at Ski Lake Subdivision No. 11, Weber County, Utah; thence South 2°29'07" West 278.85 feet along Said West Boundary Line to the Quarter Section Line; thence North 89°45'09" West 342.95 feet along said Quarter Section Line to the Point of PROPERTY LINE CURVE DATA $\Delta = 25^{\circ}04'51'' \quad \Delta = 14^{\circ}31'25''$ $\Delta = 21^{\circ}26'37'' \quad \Delta = 20^{\circ}00'48'' \quad \Delta = 26^{\circ}54'56''$ R = 360.00R = 360.00'R = 470.00R = 470.00L = 134.73' L = 125.75'Contains 9.646 acres L = 205.74° L = 119.14LC = 133.95' LC = 125.11'LC = 118.82' N 77°12'44" W N 57°24'35" W N 60°52'11" W N 81°35'53" W N 78°08'49" W $\Delta = 114^{\circ}30'19"$ $\Delta = 156^{\circ}58'34"$ $\Delta = 19^{\circ}08'27"$ OGDEN VALLEY TOWNSHIP WEBER COUNTY ATTORNEY Each home will need: I have examined the financial guarantee and PLANNING COMMISSION Booster pump for culinary water. L = 3.89L = 109.92L = 150.69' L = 8.35' Fire Sprinkler system with booster pump. other documents associated with this subdivision plat This is to certify that this subdivision plat was S 60°13'48" W S 66°58'35" W S 68°45'52" E N 42°19'05" E Generator to handle pump. and in my opinion they conform with the County duly approved by the Ogden Valley Township Planning 4. Backflow preventor. Ordinance applicable thereto and now in force and Commission on the day of , 2015. BOUNDARY CURVE DATA Chair, Ogden Valley Township Planning Commission Signature △ = 36°30'25" $\Delta = 30^{\circ}12'01''$ R = 300.00R = 25.00L = 15.93' WEBER L = 158.13LC = 156.30' LC = 15.66' N 76°30'16" W S 70°08'31" W WEBER COUNTY SURVEYOR Valley Enterprise Investment Company, LLC. WEBER COUNTY ENGINEER COUNTY RECORDER WEBER COUNTY COMMISSION ACCEPTANCE Rav Bowden - President I hereby certify that the Weber County Surveyor's Office I hereby certify that the required public This is to certify that this subdivision plat, the dedication 5393 East 3850 North has reviewed this plat for mathematical correctness, section improvement standards and drawings for this of streets and other public ways and financial guarantee of \_FILED FOR RECORD AN Eden, UT. 84310 corner data, and for harmony with the lines and monuments subdivision conform with County standards and the CENTERLINE CURVE DATA public improvements associated with this subdivision, thereon RECORDED on record in the County offices. The approval of this plat by amount of the financial quarantee is sufficient for are hereby approved and accepted by the Commissioners of OF OFFICIA \_ IN BOOK\_\_\_ the Weber County Surveyor does not relieve the Licensed Land the installation of these improvements. $\Delta = 41^{\circ}27'24"$ $\Delta = 39^{\circ}36'16"$ Weber County, Utah this RECORDS, PAGE\_\_\_ day of RECORDE Surveyor who executed this plat from the responsibilities , 2015. Signed this day of and/or liabilities associated therewith. L = 238.77' L = 345.61**GREAT BASIN** 0 LC = 233.60 LC = 338.77'Signed this day of , 2015. N 70°52'35" W N 69°57'01" W Signature WEBER COUNTY RECORDER Chair, Weber County Commission Signature 5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M DEPUTY