

Attest

Title

Weber County Attorney

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Cerlify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Flat in Accordance with Section 17-23-17 and have Verified all Measurements, and have Placed Monuments as Represented on this Flat, and have Hereby Subdivided said Tract into Two (2) Lots, know Hereafter as Middle Fork Ranches First Amendment in Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Cerlify that the Requirements of all Applicable Statutes and Ordinances of Weber County Concerning Zoning Requirements Regarding Lot Measurements have been Compiled with. Sianed this day of . 2015. 167819 K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819 . Greg BOUNDARY DESCRIPTION FEMA ZONO AE LOTS 6 AND 7, MIDDLE FORK RANCHES BEING SITUATED IN SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING THE SOUTHWEST CORNER OF SAID LOT 6 LOCATED 2169.19 FEET NORTH 8°07'40" EAST AND 1.47 FEET NORTH 00'00'00" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 6 BEING A BUM BRASS CAP MONUMENT; RUNNING THENCE ALONG THE BOUNDARY OF SAID LOT 6 THE FOLLOWING THREE (3) COURSES; (1) NORTH 00'22'27" EAST 668.35 FEET (2) NORTH 44'55'0" EAST 34'7.68 FEET; AND (3) SOUTH 00'05'00" WEST 694.65 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF SAID LOT 7; THENCE ALONG THE BOUNDARY LINE OF SAID LOT 7 THE FOLLOWING SEVEN (7) COURSES; (1) NORTH 89'33'30" EAST 81.20 FEET; (2) SOUTH 06'32'42" WEST 796.81 FEET; (3) IN A MORTHWESTERY DIRECTION TO THE RIGHT OF A NON-TANGENT 337.86 FOOT RADUS CURVE, A DISTANCE OF 288.35 FEET, CHORD BEARS MORTH 45'59'15" WEST 261.55 FEET, HANING A CENTRAL ANGLE OF 45'30'11" TO A POINT OF TANGENCY; (4) NORTH 21'1000" WEST 215.00 FEET; (5) TO THE LEET, ALONG THE ARC OF 34'3.17 NOT HADIOS CURVE, A DISTANCE OF 222.65 FEET, CHORD BEARS NORTH 29'31'31" WEST 21.88 FEET, HAVING A CENTRAL ANGLE OF 35'325'; (6) NORTH 27'11'00" EAST 133.32 FEET; (6) TO THE RIGHT 61.00 THE ARC OF A 34'3.13" WEST 21.88 FEET, HAVING A CENTRAL ANGLE OF 35'325'; (6) NORTH 27'11'00" EAST 133.32 FEET; (6) TO THE RIGHT 61.00 THE ARC OF A 30'3.13" WEST 21.88 FEET, HAVING A CENTRAL ANGLE OF 35'325'; (6) NORTH 27'11'00" EAST 133.32 FEET; (6) TO THE RIGHT 61.00 THE ARC' A 30.00 FOOT RADIUS CURVE, A DISTANCE OF 21.69 FEET, CHORD BEARS NORTH 47'33'18" EAST 21.21 FEET, HAVING A CENTRAL ANGLE OF 41'24'35'', AND (7) IN A NORTHERLY DIRCTION TO THE LIFT OF A REVERS TANGENT 50.00 FOOT RADIUS CURVE, A DISTANCE OF 138.08 FEET, CHORD BEARS NORTH 47'33'18" EAST 21.21 FEET, HAVING A CENTRAL ANGLE OF 41'24'35'', AND (7) IN A NORTHERLY DIRCTION TO THE LIFT OF A REVERS TANGENT 50.00 FOOT RADIUS CURVE, A DISTANCE OF 7 THE FIRST TANGENT 45.00 OF TOT 21.21 FEET, HAVING A CENTRAL ANGLE OF A1'24'35'', AND (7) IN A NORTHERLY DIRCTION TO THE LIFT OF A REVERS TANGENT 50.00 FOOT RADIUS CURVE, A DISTANCE OF 138.08 FEET, CHORD BEARS NO BEGINNING THE SOUTHWEST CORNER OF SAID LOT 6 LOCATED 2169.19 FEET NORTH 100.00' High Water Set OWNER'S DEDICATION AND CERTIFICATION OWNER'S DEDICATION AND CERTIFICATION Know all men by these presents that we, the undersigned Owners of the above described fract of land having caused the same to be amended and subdivided into lots and streets, as shown on this plat and name said tract Middle Fork Ranches First Amendment and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-270-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds, drainage cassements and canal maintenance easement, the same to be used for the installation, maintenance and operation of public utility service lines, storm for land valuer is the whichever is applicable as may be authorized by the Governing Authority, with no builings or structures being recited within such easements in witness we have here unto set our signature this_______day 100.00' Drainage Easemen Dimension between water setba and boundary 694.65 Elaine S. McKay, Trustee Barrie and Elaine McKay Trust Barrie G. McKay, Trustee Barrie and Elaine McKay Trust Christine J. Brown TRUST ACKNOWLEDGMENT State of Utah County of Weber On this _day_of_ . 2015. Barrie G. McKay and Elaine S. McKay, Trustees for the Barrie and Elaine McKay Trust, personally appeared before me, the undersigned notary public in and for sold county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust. Notary public ACKNOWLEDGMENT State of Utah County of Weber On this _____day of ______, 2015, Christine J. Brown, Personally Appeared before me, the Undersigned Notary Public in and for said County of Weber, in the State of Utah, the Signers of the Attached Owners Dedication, One in Numbers, who duly Acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Therein Mentioned. Notary Public WEBER COUNTY RECORDER ENTRY NO._ _FEE PAIL ___FILED FOR RECORD AND WEBER COUNTY ENGINEER RECORDED _ IN BOOK_____ OF OFFICIA I Hereby Certify that the Required Public Improvemen Standards and Drawings for this Subdivision Conform RECORDS. PAGE___ ___. RECORDE with the County Standards and the Amount of the -COP Financial Guarantee is Sufficient for the Installation of theses improvements. Signed this_____, Day of_ 2015 COUNTY RECORDER Weber County Engineer DEPUTY