

# Wood Lane Subdivision

a part of Section 16, T6N, R2E, SLB&M, U.S. Survey

Weber County, Utah

December 2025

## NARRATIVE

The purpose of this plat is to create a single lot.  
The Basis of Bearings for this Plat is South-43°55'13" East between the Witness corner to the South Quarter Corner and Southwest Corner of Section 16, T6N, R2E, SLB&M. Property corners are monumented as depicted.

## OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots as shown on this plat, and name said tract Wood Lane Subdivision, and also do grant and dedicate to Weber County a perpetual right and easement over, upon and under the lands designated hereon as public utility easements, the same to be used for the maintenance and operation of public utility service line and storm drainage facilities, whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements, as may be authorized by Weber County.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Nathan W. Jones

## ACKNOWLEDGMENT

State of Utah } ss  
County of \_\_\_\_\_ }

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by Nathan W. Jones.

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name

## SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold License No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Professional Land Surveyors Licensing Act. I also certify that this plat of Wood Lane Subdivision, Weber County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and on a survey made on the ground in accordance with Section 17-73-504. Monuments have been set as depicted on this drawing.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

6242920

License No.

Andy Hubbard

## BOUNDARY DESCRIPTION

Part of the North Half of Section 16, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey  
Beginning of a point on the South line of Clair Lunds Property being 365.04 feet North 0°51'59" West from the Center of said Section 16 and running thence along the South line of Clair Lunds Property North 89°51'21" East 471.90 feet to 9200 East Street, said point being 2240.06 feet South 0°14'22" East along the Section line and 2127.19 feet South 89°45'38" West from the Northeast Corner of said Section; thence South 1°28'00" East 76.29 feet along said road; thence South 89°55'42" West 475.00 feet to the West Quarter Section line of the Northeast Quarter of said Section; thence South 89°55'39" West 1033.82 feet to the West lot line of lot 21 of the School Section Plat of Section 16, Township 6 North, Range 2 East, S.L.M. (Book 10 Page 3); thence along said West lot line South 0°41'55" West 27.09 feet; thence North 89°17'40" West 900.75 feet more or less, to an old fence line; thence North 5°33'21" West along said old fence 189.63 feet to a Great Basin Rebar and Cap at the intersection of a corral fence and said historic fence; thence along said corral fence North 87°12'54" East 446.75 feet to the Southern Southwest Corner on lot 3 of the Verhaal/Granath Subdivision (Book 75 Page 45); thence along the South line of said Subdivision South 89°20'38" East 276.58 feet; thence South 89°01'15" East 198.91 feet to the West lot line of said lot 21; thence South 0°41'55" West 112.35 feet along said West lot line to the South lot line of Clair Lunds Property; thence North 89°51'21" East 104.06 feet to the Point of Beginning.

Containing 5.384 Acres more or less

Northeast Corner of Section 16, T6N, R2E, SLB&M. (Calculated Position)

2647.68'

2240.06'

407.62'

N 0°14'22" W (W.C.S.)

2592.97' (Calc.)

2651.92' (Calc.)

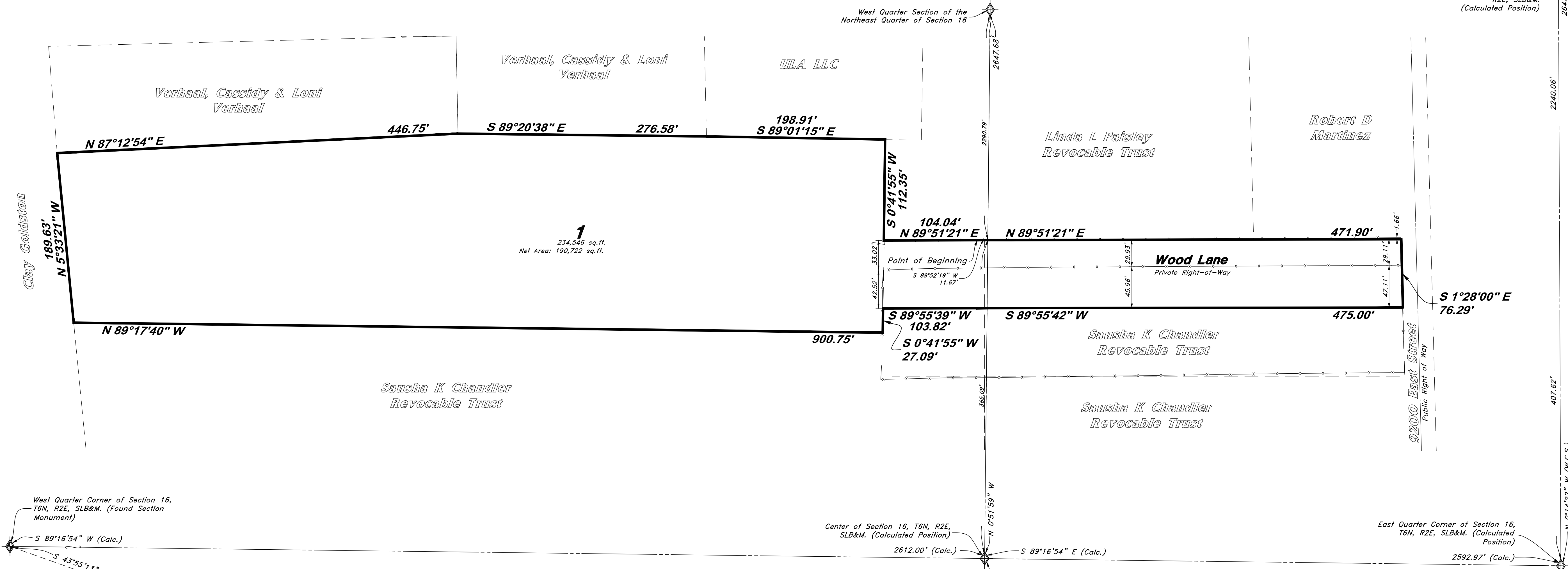
N 0°51'59" W

3726.93' (3727.03' Calc.)

N 0°34'28" W (Calc.)

2612.00' (Calc.)

2647.68'



## WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Weber County Engineer

## WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Weber County Attorney

## WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Weber County Surveyor  
Record of Survey # \_\_\_\_\_  
WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

## WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Chairman, Weber County Planning Commission

## WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Chairman, Weber County Commission

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

## WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND  
RECORDED \_\_\_\_\_, AT  
\_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_, RECORDED  
FOR \_\_\_\_\_

WEBER COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY