

Weber County Design Review Application			
Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401			
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use) DR0015-06
<b>Property Owner Contact Information</b>			
Name of Property Owner(s) WCU LLC		Mailing Address of Property Owner(s) 3718 N Wolf Creek Drive Eden UT 84310	
Phone 801.389.0040	Fax		
Email Address (required) eric@thg-cs.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
<b>Authorized Representative Contact Information</b>			
Name of Person Authorized to Represent the Property Owner(s) Eric Householder		Mailing Address of Authorized Person 3718 N Wolf Creek Drive Eden UT 84310	
Phone 801.389.0040	Fax		
Email Address eric@thg-cs.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
<b>Property Information</b>			
Project Name The Club at Wolf Creek Fitness		Current Zoning CVF-1	Total Acreage 95.89
Approximate Address 3844 N Wolf Creek Drive Eden UT 84310		Land Serial Number(s) 22-016-0074	
Proposed Use Fitness Center			
Project Narrative <p>Wolf Creek Resort is requesting to add a Fitness Center (Chapter 11, Sec. 104-11-1) to the existing Golf Club/Maintenance facility. The golf fitness (1,585 SF gym and 3,310 multipurpose/class space) has been used by the golf membership. With the new CVF-1 zoning that was granted, we would like to open the amenity up for day use to both our resort lodging guests and to the local community who are not golf members.</p> <p>As for the site improvements, the vertical building is an existing structure. After discussions with both the planning and engineering departments, we are proposing a Deferring Parking Improvements agreement, as the parking site is located in the first phase of the resort commercial plan. In the meantime, crushed asphalt will be used to construct an all season hard surface that can accommodate 43 vehicles. With the existing and new proposed parking, there will be 50 stalls. The exterior boundary of the parking area will have a fence or boulder barrier. No additional lighting or signage is being proposed as part of this submittal and the landscaping is illustrated on the site plan.</p>			

On Sep 4, 2015, at 11:31 AM, Eric Householder <[eric@thg-cs.com](mailto:eric@thg-cs.com)> wrote:

Eric Householder  
801.389.0040

**Martin, Angela**

**From:** John Lewis [John@WolfCreekResort.com]  
**Sent:** Friday, September 04, 2015 11:54 AM  
**To:** Eric Householder; Martin, Angela  
**Subject:** Re: DRP Application

**Property Owner Affidavit**

I (We), WCO LLC, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

[Signature]  
(Property Owner)

[Signature]  
(Property Owner)

Subscribed and sworn to me this 4 day of Sept, 2015

[Signature]  
(Notary)

**ANGELA MARTIN**  
NOTARY PUBLIC • STATE of UTAH  
COMMISSION NO. 649471  
COMM. EXP. 11-24-2015

**Authorized Representative Affidavit**

WCO LLC, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), ERIC HOUSEHOLDER, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

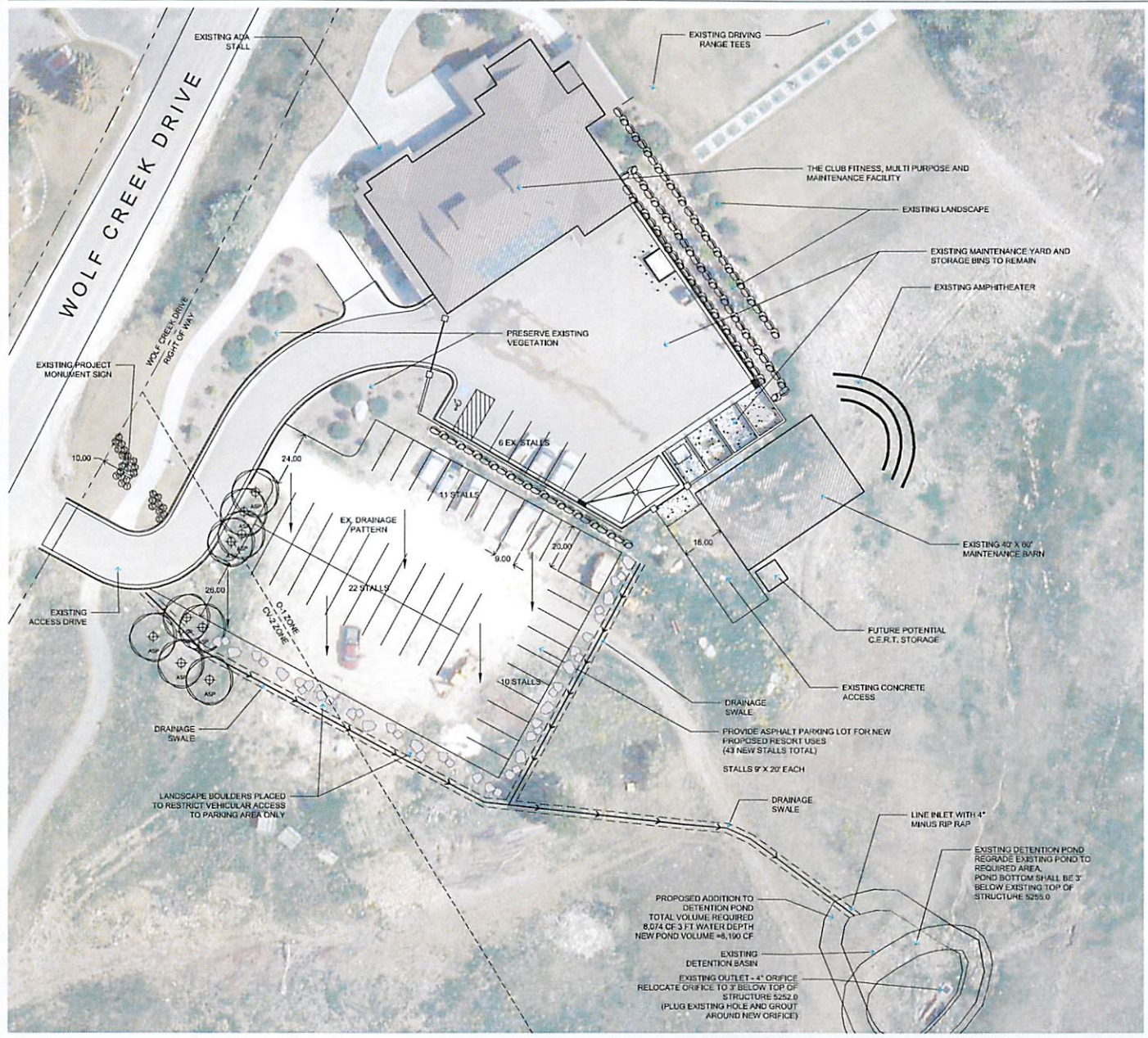
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

**ANGELA MARTIN**  
NOTARY PUBLIC • STATE of UTAH  
COMMISSION NO. 649471  
COMM. EXP. 11-24-2015



### Plant Schedule

QUANTITY	SYMBOL	BOTANICAL / COMMON NAME	INSTALL EQ. SIZE
9	⊕	POPULUS TREMILOIDES QUAKING ASPEN	2.5' CAL.
6	⊙	ACHILLEA FILIPENDULINA YELLOW YARROW	1 GAL.
22	⊗	PANICUM VIRGATUM "THE MANDOCAY" SHENANDOAH SWITCH GRASS	1 GAL.



# WOLF CREEK RESORT

## THE CLUB SITE CUP

WEBER COUNTY, UTAH

DATE:	MAY 2015
PROJECT:	000.0000.00
DRAWN BY:	EL
REVIEW BY:	EL
VERSION:	CUP APPLICATION
REVISIONS:	

SHEET TITLE: **SITE PLAN**

SHEET NUMBER: **L1.1**