Weber County Subdivision Application					
All subdivisions submittals will be acce	epted by appointment only.	(801) 399-8791. 2380 Wash	ington Blvd. Suite	240, Ogden, UT 84401	
Date Submitted / Completed Fees (Office	re Use)	Receipt Number (Office Use)	File No	umber (Office Use)	
Subdivision and Property Information	n				
SUBDIVISION NAME SUMMIT EDEN PHASE IF SUBDIV		usion		per of Lots	
Approximate Address 7500 E. HORIZON RUI	<b>V</b>	Land Serial Number(s) 23 - 012 - 013	:4		
Current Zoning Total Acre	age 19.8				
Current Zoning DCP2-1  Culinary Water Provider POWDER MTN W-3-11.15	Secondary Water Provider		Wastewater Treatm PCWDERL	ent MTN W.S.IJ	
Property Owner Contact Information					
SMHG PHASE I LLC  SMHG PHASE I LLC  Thone  11 5-370-1100  Fax  11 A		Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR EDEN, UT E4310			
Email Address	/ A	Preferred Method of Written Correspondence			
PAUL @ SUMMIT. CO	formation	Email Fax	Mail		
Authorized Representative Contact In	······	·			
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON		Mailing Address of Authorized Person 5200 HIGHLAND DR #101 SLC, UT & 4117			
RICK EVERSON  HOLE 897 4980 Fax  N/A					
EMAIL ADDRESS WATTS ENTER PRI	Preferred Method of Written Correspondence  Email Fax Mail				
Surveyor/Engineer Contact Information	on				
Name or Company of Surveyor/Engineer NV5 - CYAN CATHEY		Mailing Address of Surveyor/Engineer 5217 SCUTH STATE #260			
NV5 - RYAN CATHE Phone 406 570 9013 Fax	/ A	MURLLAY, UT EY107			
Email Address PYAN, CATHEY ONV5. Com		Preferred Method of Written Correspondence Email Fax Mail			
Property Owner Affidavit					
I (We), Summt Power A and that the statements herein contained, the infiny (our) knowledge	Nounfain depose and sa ormation provided in the atta	ay that I (we) am (are) the ow arched plans and other exhibi	ner(s) of the proper ts are in all respects	ty identified in this application true and correct to the best of	
(Property Owner)  Subscribed and sworn to me this	+ July 2015	(Property Owner)			
My Comm.	ANNE BRADY  MG-STATE OF UTAH  Exp. 04/25/2018  sion # 676943	KJ	AZ	(Notary)	

Authorized Representative Affidavit
I (We), Summit PowderMountain, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), PICK FUECON to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.
(Property Owner) (Property Owner)
Dated this
KIMBER ANNE BRADY NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/25/2018 Commission # 676943