Weber County Subdivision Application				
All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401				
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use,	File Number (Office Use)	
Subdivision and Property Inf	ormation			
SUMMIT EDEN PHASE 16 SUBD		MOISION	Number of Lots	
Approximate Address 7500 E. HULIZUN	RUN	Land Serial Number(s) 23 - 012 - 013 4		
Current Zoning DRR-1 Culinary Water Provider	Total Acreage 51.3			
Culinary Water Provider POWDER MTN W-S	Secondary Water Provider		Wastewater Treatment POWDER MTN W.S.I.D	
Property Owner Contact Information				
Name of Property Owner(s) SMHG PHASE I UC Phone Fax		Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR EDEN, UT E4310		
415-370-1100	NIA			
PAUL @ SUMMIT. CO		Preferred Method of Written Correspondence Email Fax Mail		
Authorized Representative Co	ontact Information			
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON		Mailing Address of Authorized Person 5200 HIGHLAND DR #101		
Phone 801 897 4980	Fax N/A	SLC, UT	84117	
Email Address	Preferred Method of Written Correspondence Email Fax Mail			
Surveyor/Engineer Contact Information				
		Mailing Address of Surveyor/Engineer 5217 SOUTH STATE #200		
Phone 406 570 9013	Fax N/A	MURLAY, UT EY107		
EMAIL Address RYAN, CATHEY ONV5, COM		Preferred Method of Written Correspondence Email Fax Mail		
Property Owner Affidavit				
my (our) knowledge (Property Owner)	day of July 20	(Property Owner)	vner(s) of the property identified in this application its are in all respects true and correct to the best of	
KRAR				
NOTA My	IBER ANNE BRADY HIV PUBLIC-STATE OF UTAH Comm. Exp. 04/25/2018 ommission # 676943		(Notary)	

Authorized Representative Affidavit					
1 (We), Summit Powder Mountain, the owner(s) of the real property described in (our) representative(s), PICIS EVERSON, to represent me (us) regarding	id the attached application and to appear on				
my (our) behalf before any administrative or legislative body in the County considering this application and pertaining to the attached application.	to act in all respects as our agent in matters				
(Property Owner) (Property Owner)					
Dated thisday of	er Brody the				
KIMBER ANNE BRADY NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/25/2018 Commission # 676943	A (Notary)				
Section 1997 - Control of the Contro					