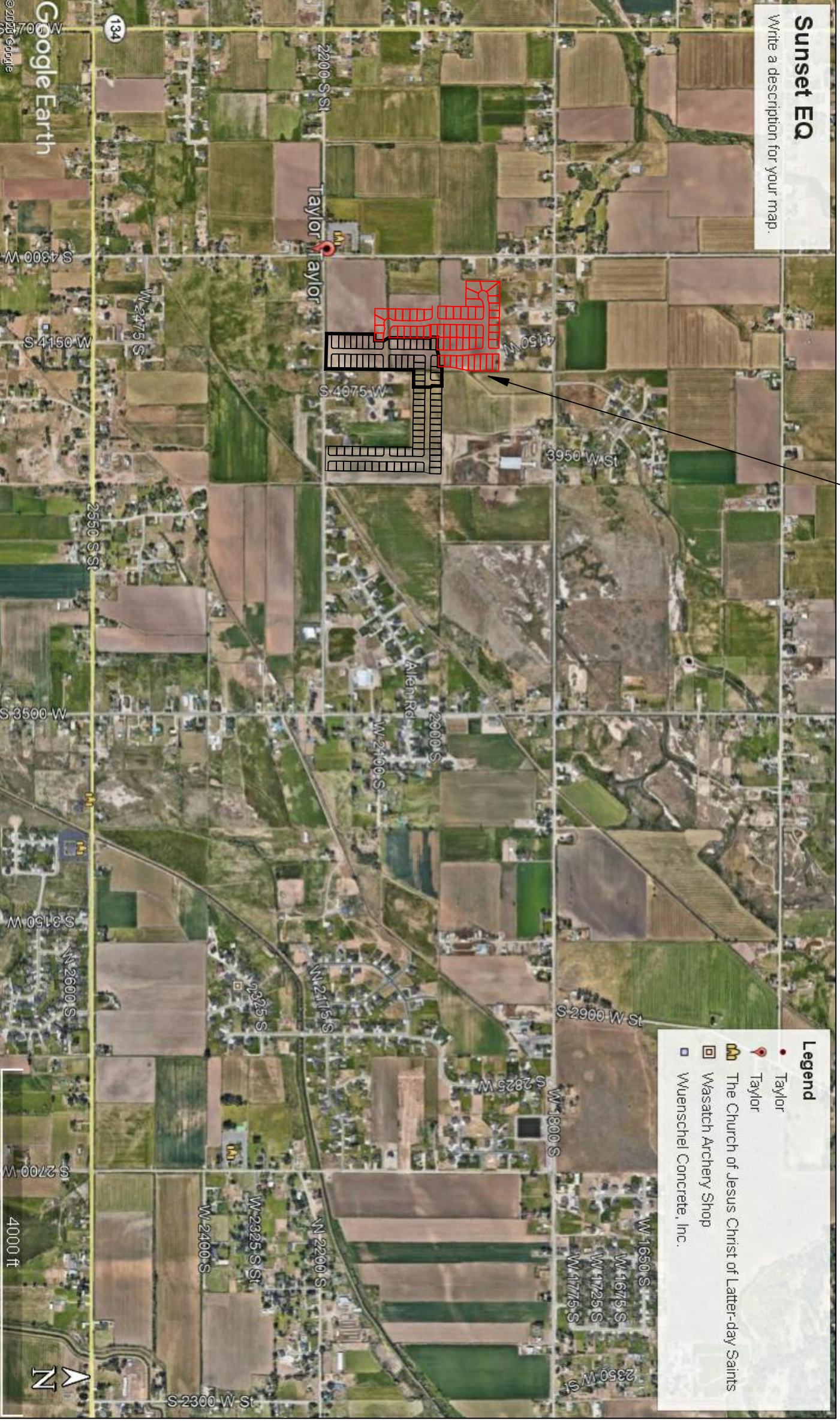


TAYLOR LANDING PHASE 4/5
A CLUSTER SUBDIVISION
PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH,
RANGE 2 WEST,
SALT LAKE BASLINE AND MERIDIAN
WEBER COUNTY, TAYLOR, UTAH
INDEX SHEET

PROJECT



VICINITY MAP

SHEET INDEX	
SHEET NO.	SHEET DESCRIPTION
1	INDEX SHEET
2	PROJECT MASTERPLAN
3	4190 WEST/2100 SOUTH ROAD PLAN
4	4190 WEST/4140 WEST ROAD PLAN
5	2025 SOUTH/1920 SOUTH ROAD PLAN
6	HYDROLOGY
7	GRADING/DRAINAGE PLAN
8	DETAILS
9	DETAILS

THE FOLLOWING PLANS DETAILS THE CONSTRUCTION OF TAYLOR LANDING PHASE 4 AND 5. CONTRACTOR TO PLUG, CAP ALL UTILITY ENDS AND INSTALL ADDITIONAL FIRE HYDRANTS AND TEMP TURN AROUNDS AS REQUIRED AT THE END OF EACH PHASE AS NECESSARY.

GENERAL NOTES (APPLICABLE TO ALL CIVIL SHEETS):

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, WEBER COUNTY STANDARDS, STATE OF UTAH AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENC.
2. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION. ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER. ANY WORK COMPLETED WITHOUT DOING SUCH IS DONE SO AT THE CONTRACTORS EXPENSE.
3. CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AREAS AND/OR MATERIALS DAMAGED DURING CONSTRUCTION.
4. CONTRACTOR SHALL MAINTAIN ALL ADJACENT PROPERTY (PUBLIC & PRIVATE) FROM ALL CONSTRUCTION DEBRIS.
5. CONTRACTOR SHALL PROVIDE SMOOTH TRANSITION FROM ALL NEW CONSTRUCTION TO EXISTING CONDITIONS.
6. CONTRACTOR SHALL PROVIDE ALL NECESSARY AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY LOCAL, STATE, AND FEDERAL CODES AND ORDINANCES.
7. CONTRACTOR SHALL REPLACE SURVEY MONUMENTS DAMAGED DURING CONSTRUCTION. SURVEY MONUMENTS TO BE REPLACED BY A REGISTERED, LICENSED LAND SURVEYOR.
8. CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, INCLUDING FIBER OPTIC. ANY DAMAGES TO EXISTING UTILITIES WILL BE REPAIRED AT CONTRACTORS EXPENSE.
9. DIMENSIONS SHOWN ARE TO THE CENTER OF THE PIPELINE UNLESS OTHERWISE NOTED.
10. DISTANCES SHOWN ALONG PEPLINES ARE HORIZONTAL DISTANCES AND NOT ACTUAL DISTANCES. DIMENSIONS MAY BE REQUIRED TO COMPLETE CONSTRUCTION THAN IS DIMENSIONED IN THE PLANS.
11. CONTRACTOR IS REQUIRED TO HAVE A SET OF PLANS ON THE SITE AT ALL TIMES. ANY WORK COMPLETED WITHOUT A SET PRESENT IS DONE SO AT THE CONTRACTORS RISK AND EXPENSE IF ERRORS OCCUR.
12. CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER NECESSARY FOR DUST ABATEMENT, COMPACTING, ETC.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING SOURCES FOR GRANULAR MATERIALS SUCH AS GRAVEL, CRUSHED STONE, AND ANY OTHER MATERIALS SOURCES AS REQUIRED FOR PROJECT COMPLETION.
14. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THE APPROPRIATE TRANSPORTATION AGENCY AND SHALL MEET THE REQUIREMENTS OF THE AGENCY AND THE REQUIREMENTS OF ANY RIGHT-OF-WAY OR SPECIAL USE PERMITS.
15. THE CONTRACTOR SHALL COORDINATE ALL LIVE TAPS AND ANY OTHER WORK OR MANIPULATION OF THE EXISTING WATER SYSTEM WITH THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, 24 HOURS IN ADVANCE OF AN PRE-CONSTRUCTION MEETING AND CONSTRUCTION ACTIVITY. 801-732-11068.
16. ON SLOPING AREAS THE CONTRACTOR SHALL TAKE PRECAUTIONS TO MITIGATE ANY POSSIBLE EROSION PROBLEMS IN THE TRENCHES DUE TO STORM WATER THAT MIGHT OCCUR DURING OR AFTER CONSTRUCTION AS DIRECTED OR APPROVED BY ENGINEER.
17. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL EROSION CONTROL MEASURES AS DETAILED IN THE PROJECT PLANS UNTIL FINAL ACCEPTANCE OF THIS PROJECT.
18. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONS NECESSARY TO INSURE THAT NO STORM WATER/SEDIMENT AND/OR CONSTRUCTION DEBRIS ARE RELEASED FROM THE SITE. ANY RELEASES SHALL BE CLEANED AND WINGATED AT THE CONTRACTOR'S EXPENSE.
19. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACCESS AND RELATED TRAFFIC CONTROL WITH THE COUNTY, CITY, AND STATE ROADWAY DEPARTMENTS. THE ENGINEER SHALL REVIEW ALL TRAFFIC CONTROL PLANS.
20. CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS, HARDWARE, LABOR, ETC. TO CONSTRUCT VERTICAL AND HORIZONTAL BENDS IN PIPE AS NEEDED TO MEET THE REQUIRED GRADES, ALLOWMENTS AND COVER REQUIREMENTS.
21. ALL AIR RELEASE VALVES SHALL BE INSTALLED AT THE CREST OF THE VERTICAL CURVATURE OF THE WATER LINE. CONTRACTOR SHALL RECORD ACTUAL LOCATION OF VALVES ON FIELD RECORD DRAWINGS.
22. THE CONTRACTOR SHALL COORDINATE WITH WEBER COUNTY FOR ALL UTILITY INSPECTIONS PRIOR TO BACKFILLING.
23. ALL WATER SYSTEM COMPONENTS SHALL BE INSTALLED, PRESSURE TESTED, AND CHLORINATED PRIOR TO COMPLETING ANY ROADWAY CONSTRUCTION.
24. ALL WORK ON THE SECONDARY WATER SYSTEM IS TO BE DONE IN ACCORDANCE WITH HOOPER IRRIGATION COMPANY STANDARDS.
25. ALL STRUCTURES IN THE SUBDIVISION ARE REQUIRED TO FOLLOW DARK SKY STANDARDS FOR ALL OUTDOOR LIGHTING AS GUIDED BY ILL. SEC. 106-16

COUNTY ENGINEER'S CERTIFICATE OF APPROVAL

I hereby approve the above plat having reviewed it for conformity with standard engineering practice and County's Subdivision Ordinance

Date _____

Weber County Engineer

TAYLOR LANDING PHASE 4/5
A CLUSTER SUBDIVISION

INDEX SHEET

No.	REVISIONS / SUBMISSIONS	DATE
REVIEWED :	DRAWN :	
CAD FILE :	PROJECT NO. :	

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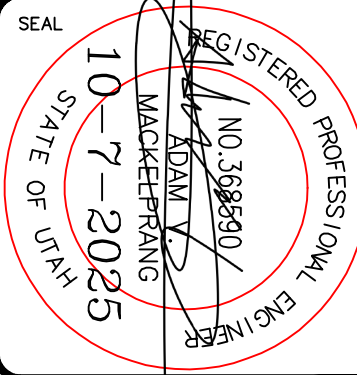
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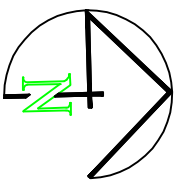
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(435)755-5121
allianceengr@qwestoffice.net



TAYLOR LANDING PHASE 4/5

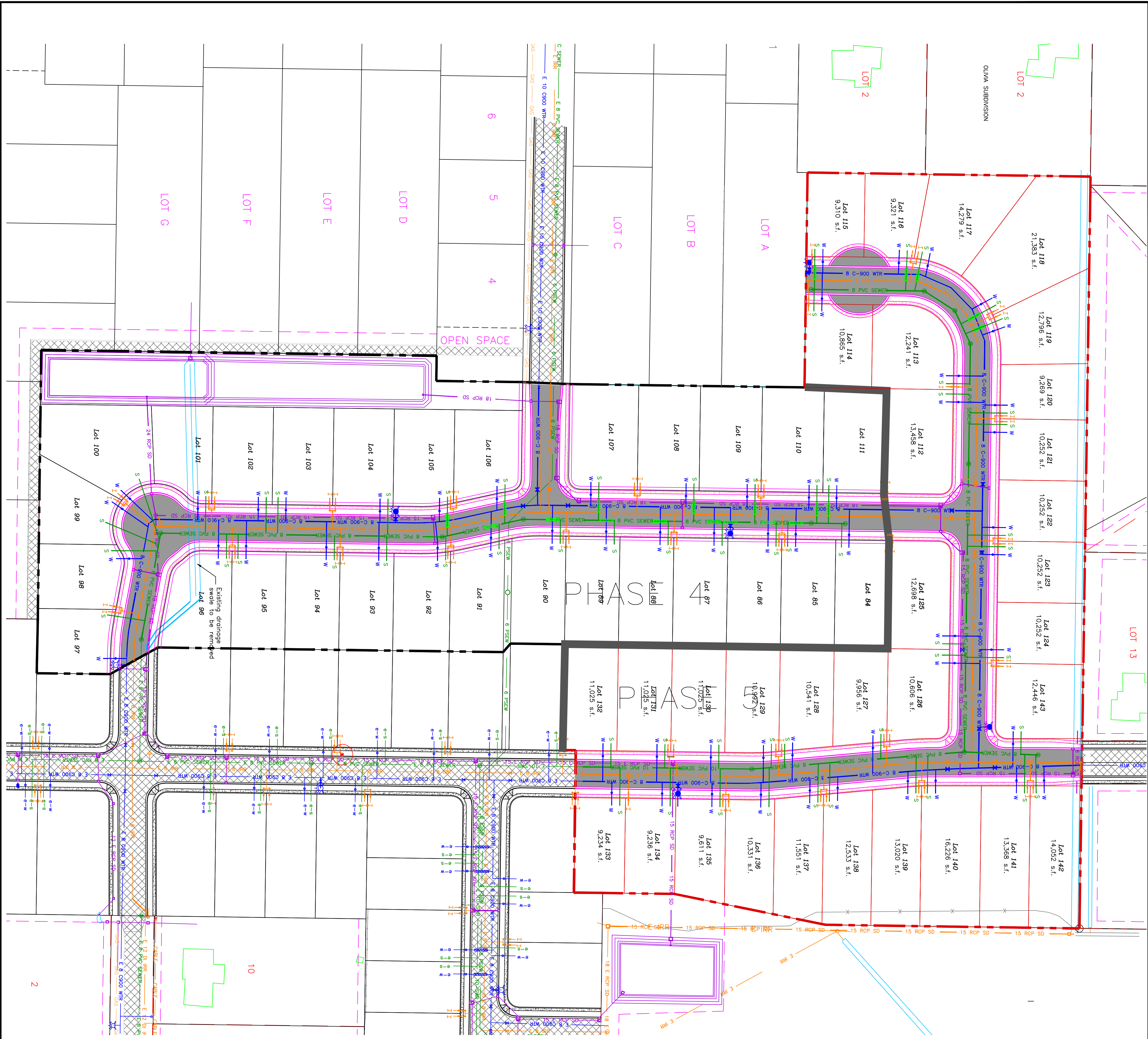
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PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6
NORTH, RANGE 2 WEST
SALT LAKE BASIN, TAYLOR, UTAH
WEBER COUNTY, TAYLOR, UTAH
PROJECT MASTERPLAN



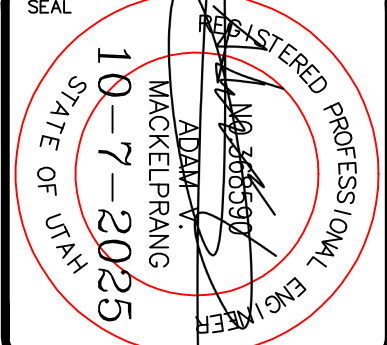
0 35 70 140
SCALE: 1"=70' (24x36 PLAN SET)

- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- EXISTING FENCE
- EXISTING DITCH
- EXISTING WATER AS NOTED
- PROPOSED 8" PVC C-900 DR 18 WATER
- PROPOSED 1" CIS 200 PSI POLY WATER SERVICE
- EXISTING SEWER AS NOTED
- PROPOSED 8" SDR 35 SEWER AS NOTED
- PROPOSED 10" SDR 35 SEWER AS NOTED
- PROPOSED 4" SEWER LATERAL
- EXISTING 12" DI IRRIGATION
- PROPOSED 8" PVC C-900 DR18 IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TAPE AND 14GA LOCATOR WIRE
- PROPOSED 12" PVC C-909 DR18 IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TAPE AND 14GA LOCATOR WIRE
- PROPOSED IRRIGATION SERVICE PER HOOPER
- IRRIGATION COMPANY (see PI-10 hooper irrigation, double service unless otherwise noted)
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- 15 E AOS SD
- 15 RCP SD
- PROPOSED ASPHALT
- PROPOSED ASPHALT
- PROPOSED CONCRETE



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PROJECT TITLE		TAYLOR LANDING PHASE 4/5 A CLUSTER SUBDIVISION	
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REVISIONS/ SUBMISSIONS		DATE	
No.			
REVIEWED :		DRAWN :	
CAD FILE :		PROJECT NO. :	

SCALE: 1"=60' (24x36 PLAN SET)
SCALE: 1"=10'_VERTICAL

DRAWING TITLE
4190 WEST/2100 SOUTH ROAD PLAN

A CLUSTER SUBDIVISION

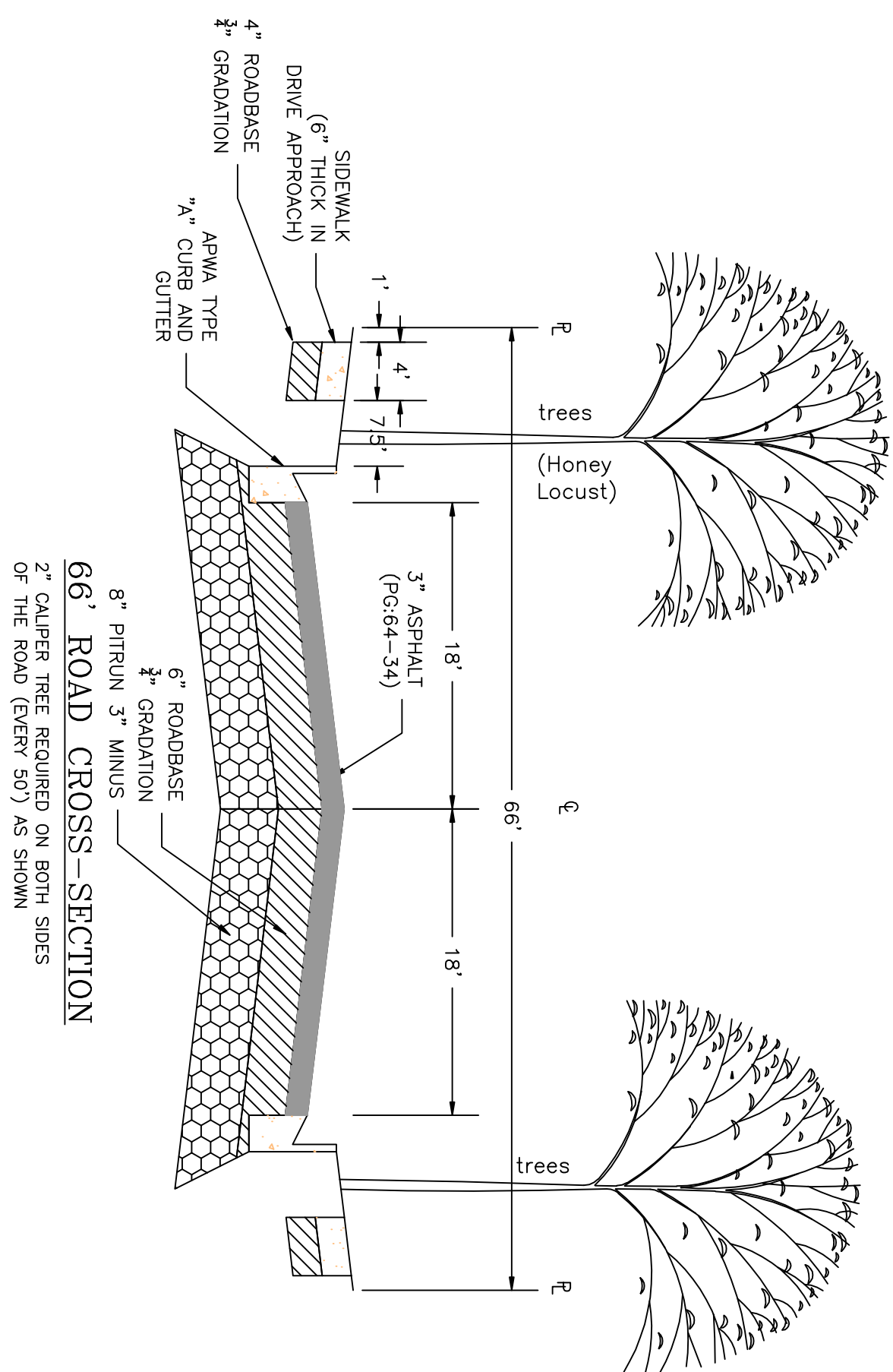
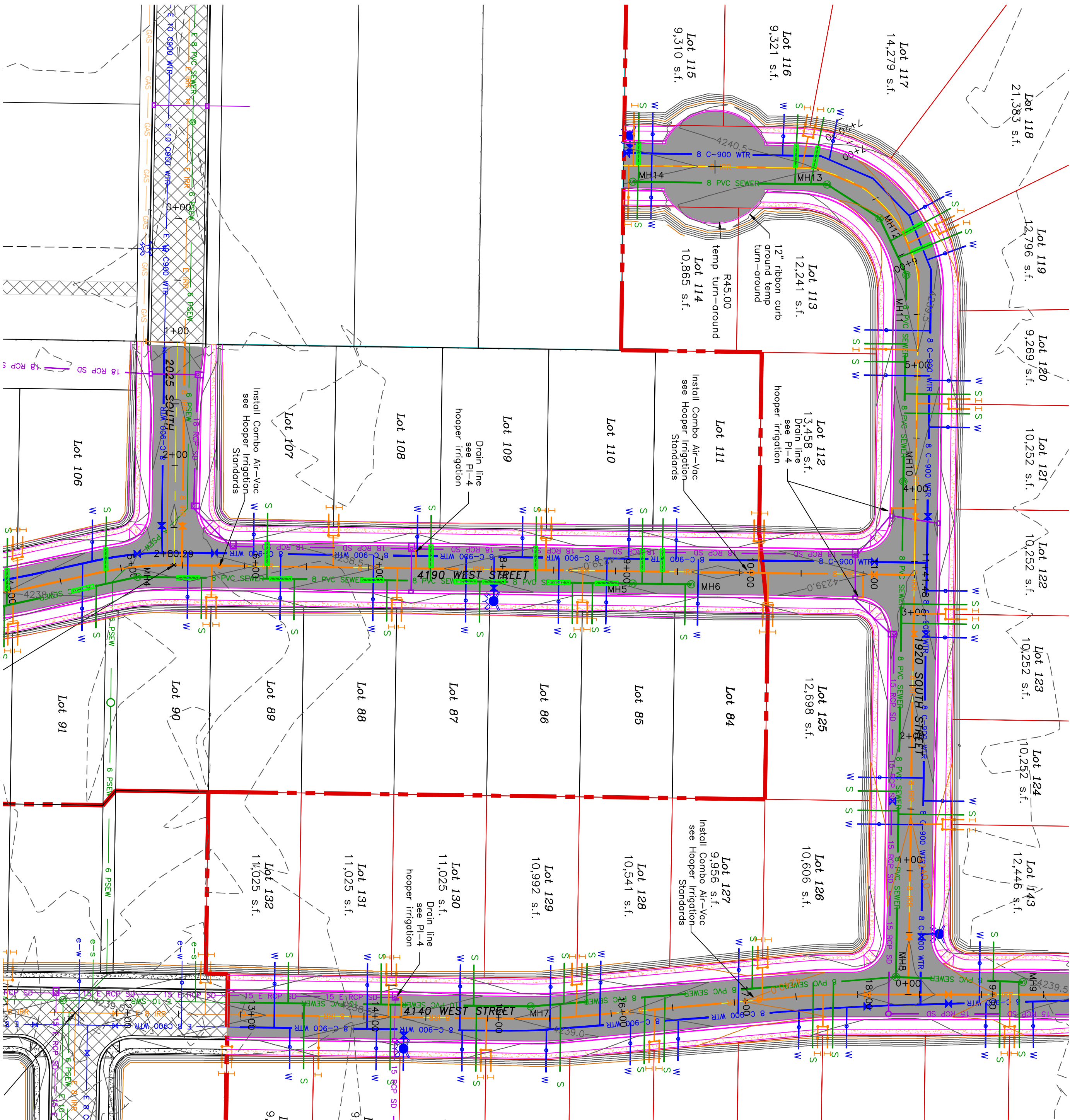
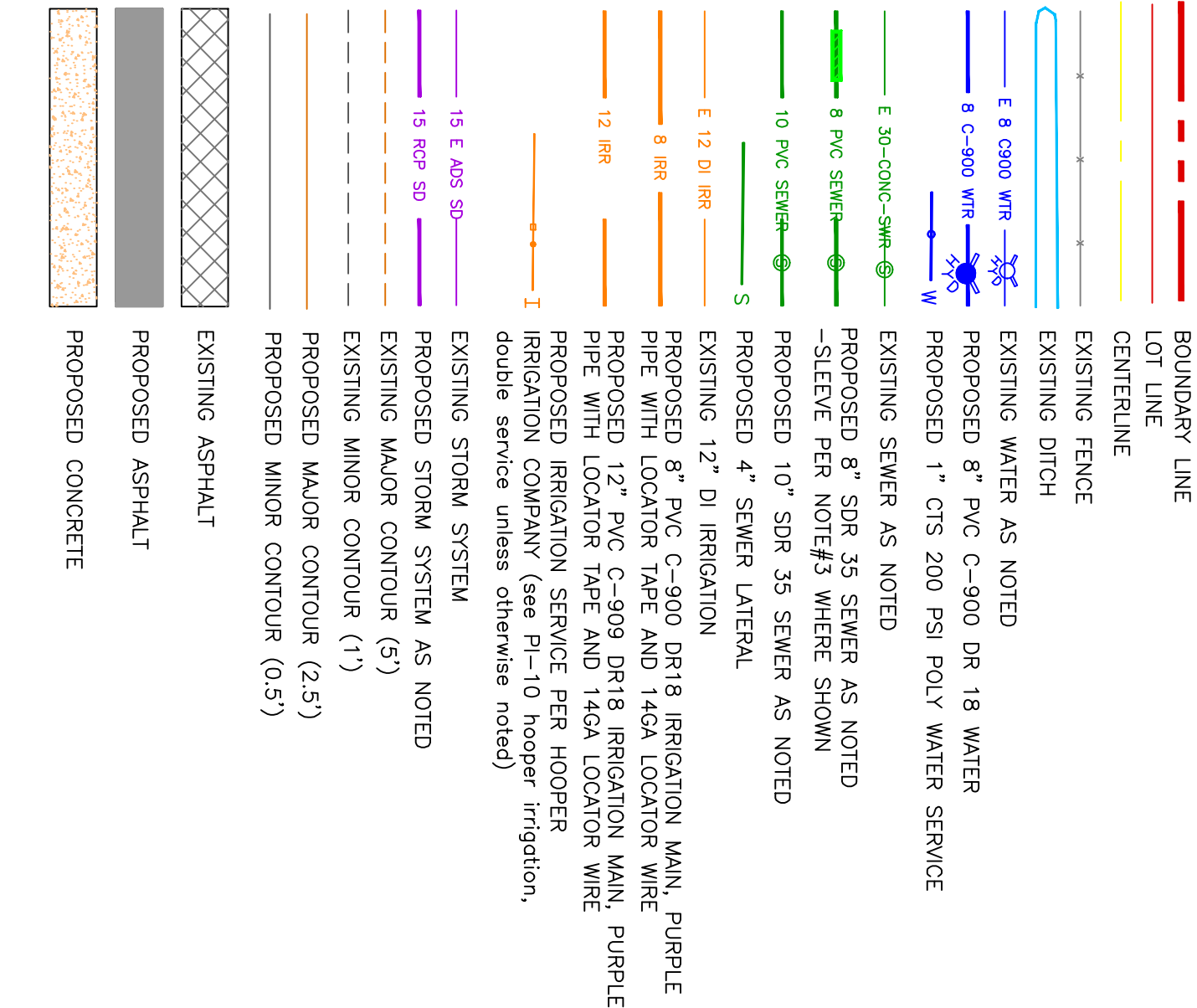
PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP

NORTH, RANGE 2 WEST,
SALT LAKE BASINE AND MERIDIAN
WEBER COUNTY, TAYLOR, UTAH

0 30 60 120
SCALE: 1"=60' (24x36 PLAN SET)
SCALE: 1"=10' VERTICAL

Notes:

1. All ADA ramps to include truncated domes grey in color. See APWA plan 235.1 example B unless there are special circumstances.
2. All work on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards.
3. Contractor to sleeve the sewer (main or lateral) when the water (main or lateral) is less than 18" above the sewer. See district standard on page 9 for details.



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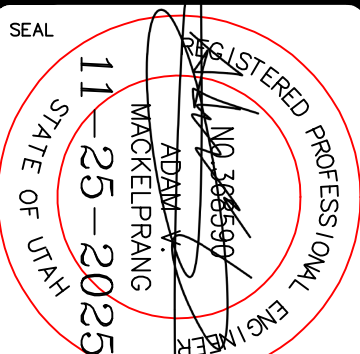
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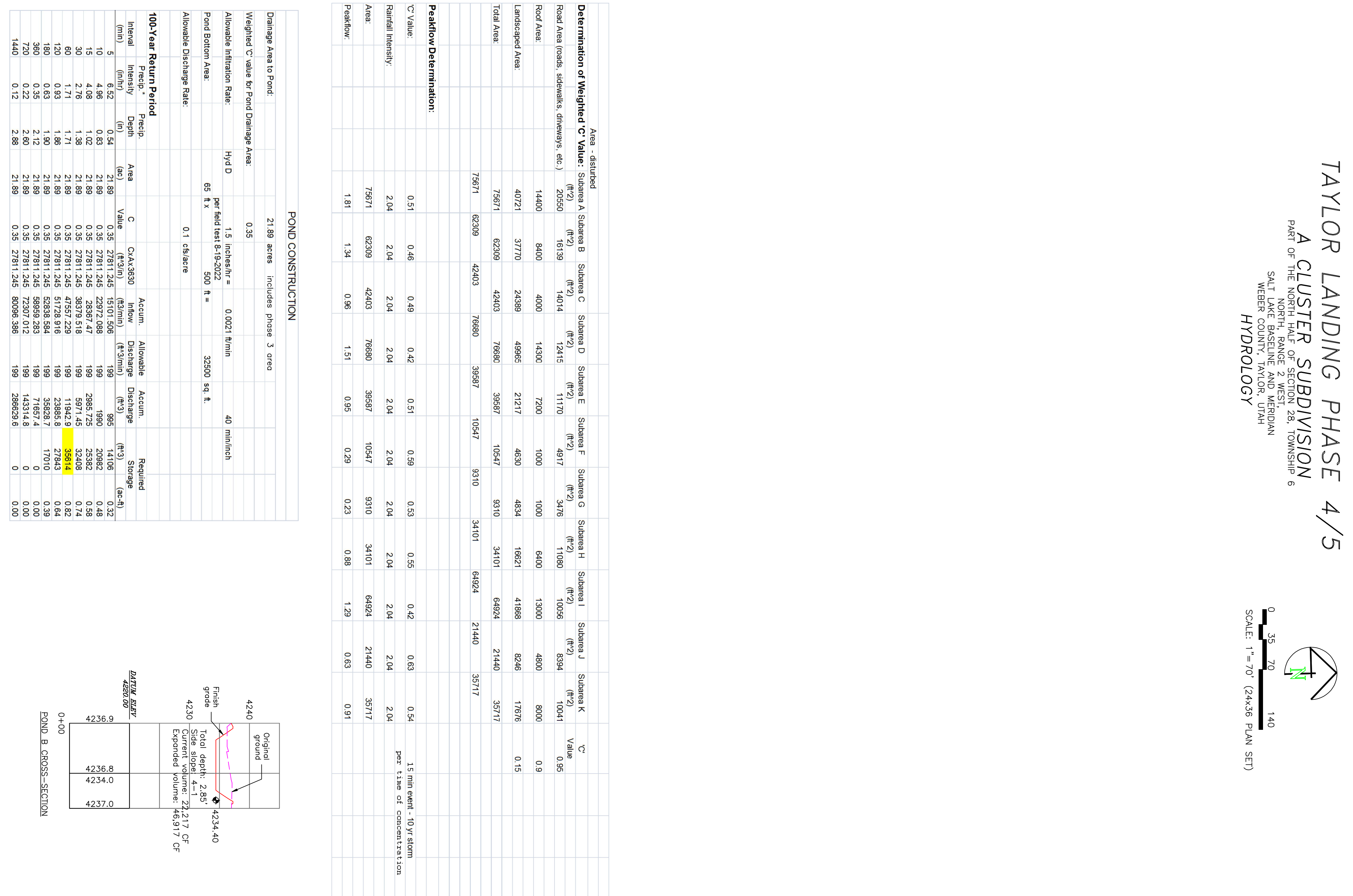
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A CLUSTER SUBDIVISION*

DRAWING TITLE
2025 SOUTH/1920 SOUTH ROAD PLAN

No.	REVISIONS/ SUBMISSIONS	DATE
REVIEWED :		DRAWN :
CAD FILE :		PROJECT NO. :

DATE : APRIL, 2023

A CLUSTER SUBDIVISION
PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6
NORTH RANGE 2 WEST

[illegible]

POND CONSTRUCTION									
Drainage Area to Pond:	21.89	acres	includes phase 3 area						
Weighted "C" value for Pond Drainage Area:	0.35								
Allowable Infiltration Rate:	Hyd D	1.5 inches/hr =	0.0021 ft/min	40	min/ft				
Pond Bottom Area:	65	ft x	500	ft =	32500	sq. ft.			
Allowable Discharge Rate:	0.1 cfs/acre								
100-Year Return Period									
Internal	Intensity	Depth	Area	C	Cv-A3.3630	Accum. Inflow	Allowable Discharge	Accum. Discharge	Required Storage
(in/hr)	(in/hr)	(in)	(ac)	Value	(ft ³ /in)	(ft ³ /min)	(ft ³ /min)	(ft ³)	(ac-ft)
5	6.52	0.54	21.89	0.35	27811.245	15101.506	199	995	14106
10	4.96	0.83	21.89	0.35	27811.245	22972.088	199	1690	20982
15	4.08	1.02	21.89	0.35	27811.245	28367.47	199	2865.725	25362
30	2.76	1.38	21.89	0.35	27811.245	38379.518	199	5971.45	32408
60	1.71	1.71	21.89	0.35	27811.245	47357.228	199	7194.28	35914
120	1.03	1.90	21.89	0.35	27811.245	57318.45	199	8984.9	39849.8
180	0.83	1.90	21.89	0.35	27811.245	59338.564	199	9358.9	41701
360	0.35	2.12	21.89	0.35	27811.245	58659.285	199	71657.4	0
720	0.22	2.80	21.89	0.35	27811.245	72307.012	199	14314.6	0
1440	0.12	2.88	21.89	0.35	27811.245	80096.386	199	286629.6	0

DATA ENTRY

4230.00

4236.9

4236.8

4234.0

4237.0

4240

4234.40

Total depth: 2.85'

Pond bottom: 22.217 CF

Exponded volume: 46,917 CF

POND B CROSS-SECTION

Figure 1 is a line graph illustrating the relationship between the original ground surface and the finished ground surface. The vertical axis represents elevation, with labels at 4230, 4240, and 4234.40. The horizontal axis represents distance. The 'Original ground' is shown as a solid line, and the 'Finish grade' is shown as a dashed line. A vertical line marks the '4234.40' elevation. The 'Total depth' is 2.85', and the 'Side slope' is 4-1. The 'Current volume' is 22,217 CF, and the 'Expanded volume' is 46,917 CF.

POND B CROSS-SECTION

PROJECT TITLE
TAYLOR LANDING PHASE 4/5 A CLUSTER SUBDIVISION
DRAWING TITLE
HYDROLOGY

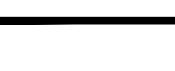
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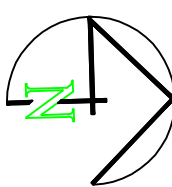
Professional Engineer Seal for Adam N. Mammel, State of Utah, No. 38859, Expires 10-7-2025.

BELLMONT PAT
SUBD. - R

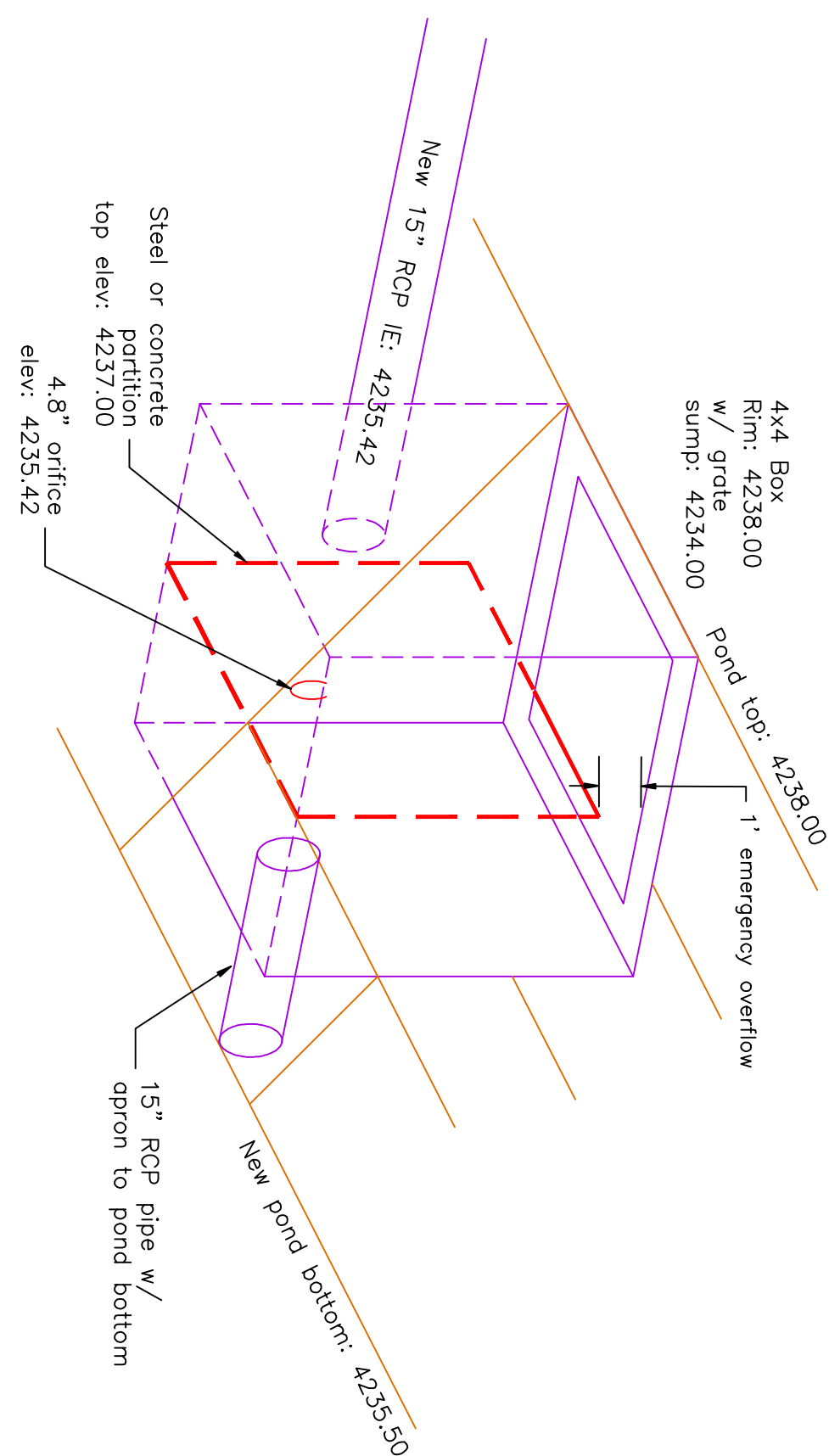
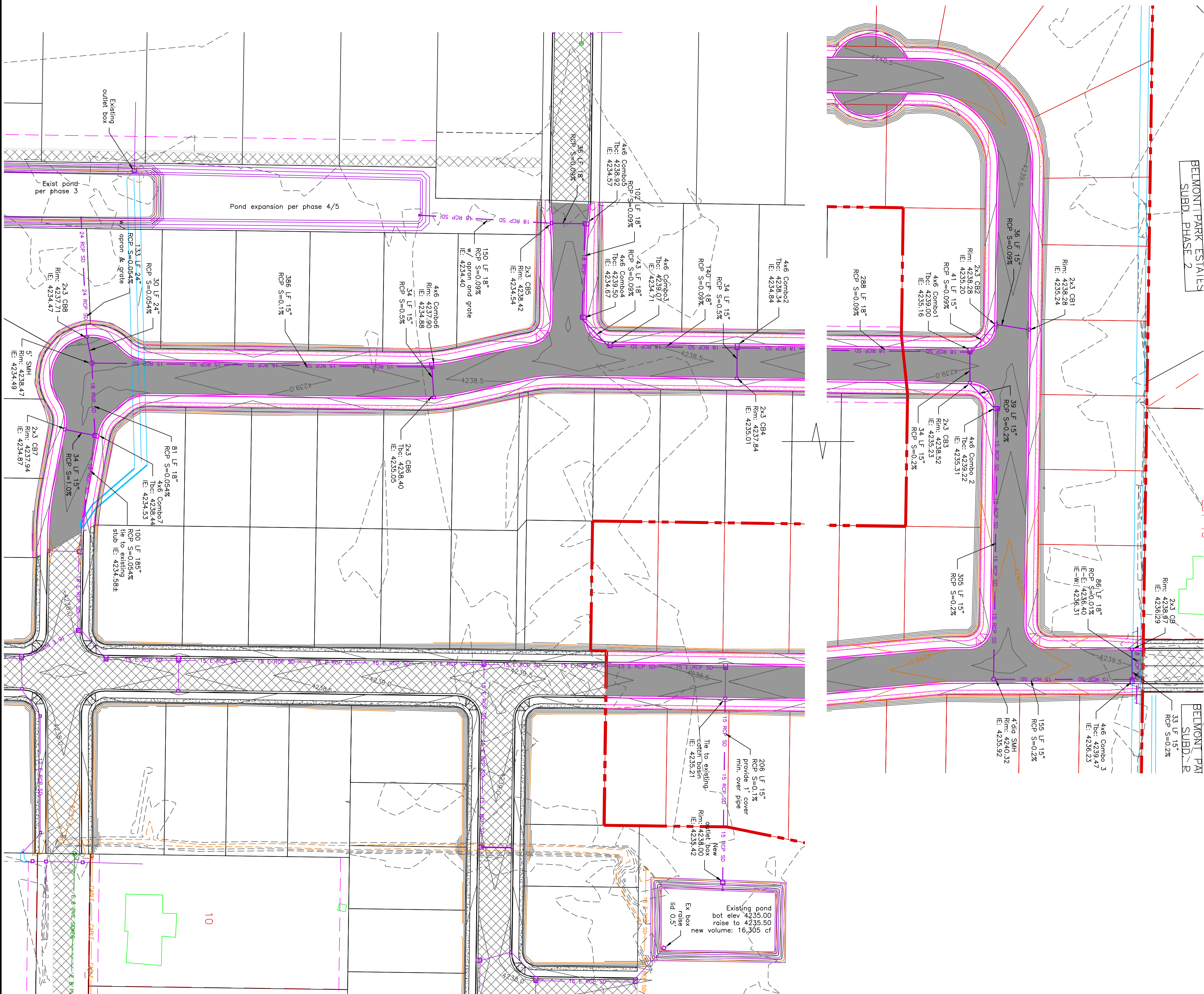
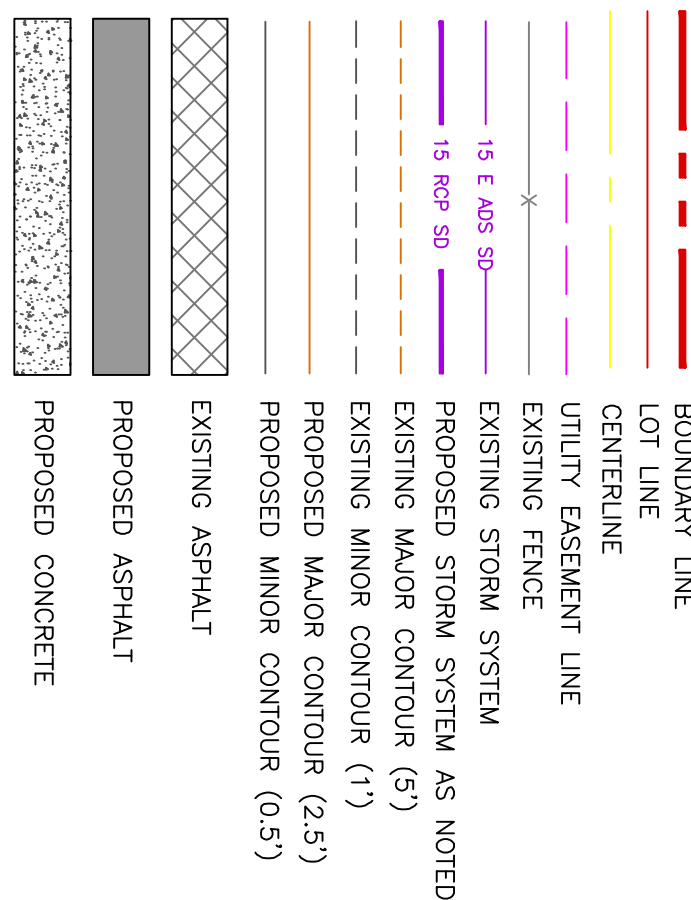
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PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6
NORTH RANGE 2 WEST

NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WEBER COUNTY, TAYLOR, UTAH

GRADING / DRAINAGE PLAN



SCALE: 1"=60' (24x36 PLAN SET)



NEW OUTLET BOX

[illegible]

By converting the pond from a retention to a detention the pond size has been reduced.

PROJECT TITLE
*TAYLOR LANDING PHASE 4/5
A CLUSTER SUBDIVISION*

DRAWING TITLE

GRADING/ DRAINAGE PLAN

DATE : APRIL, 2023
DRAWING NO. 7

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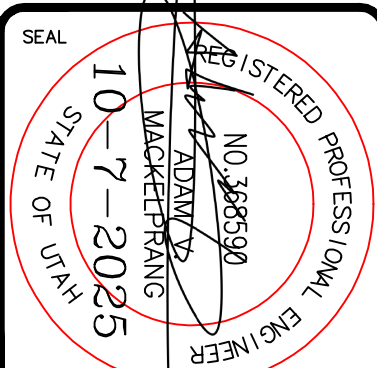
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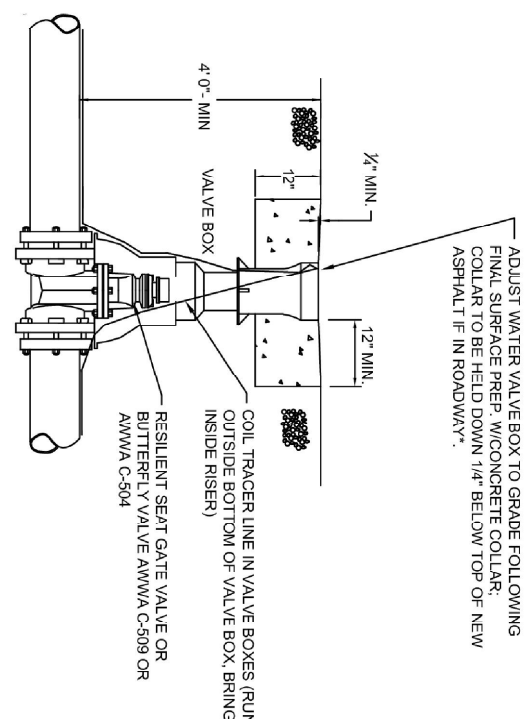
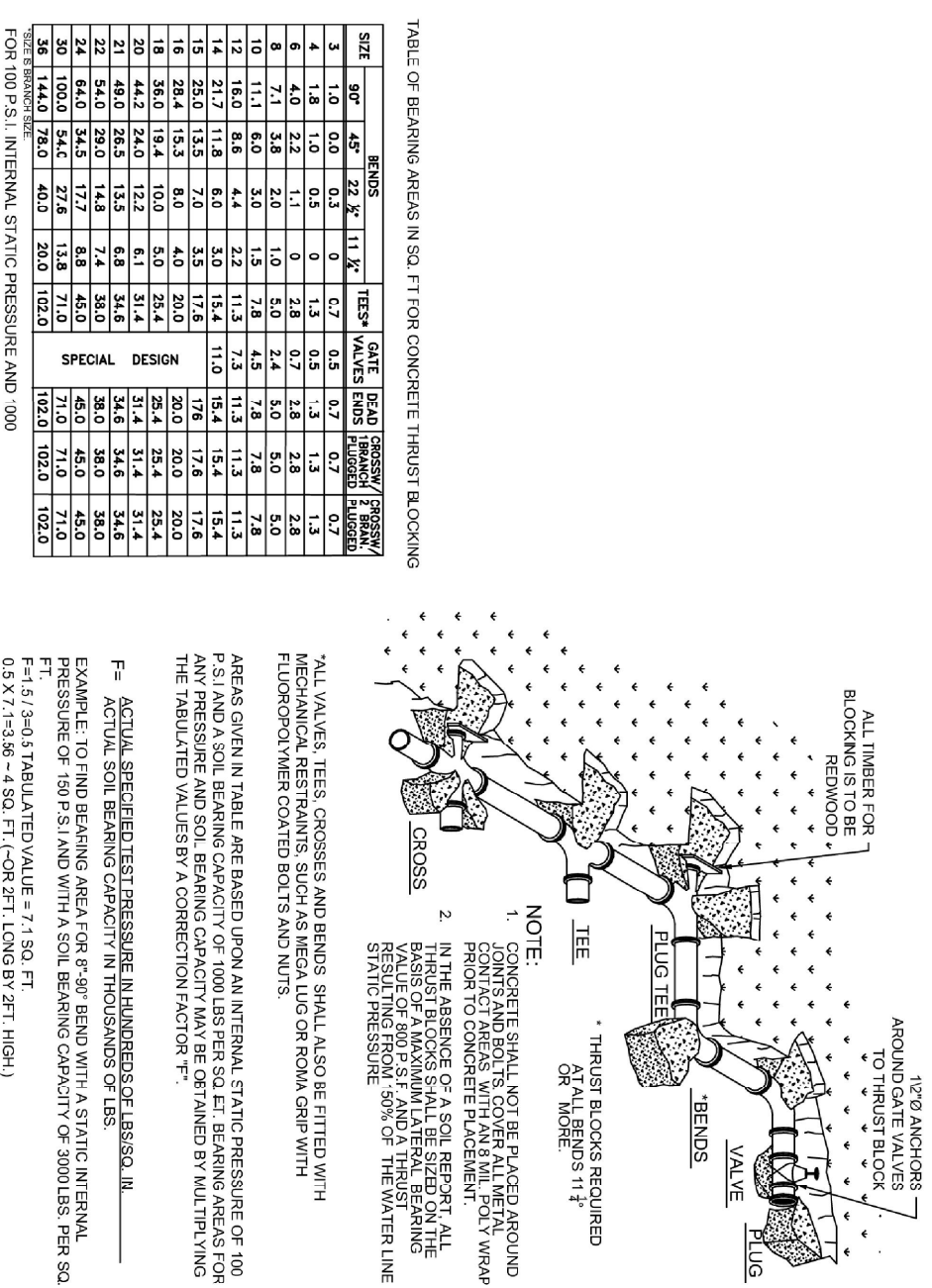
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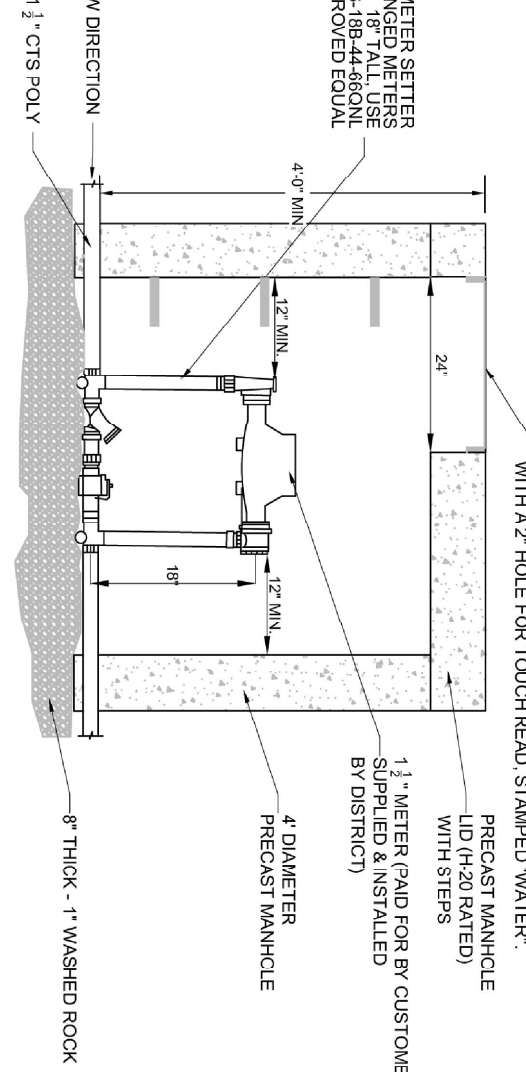
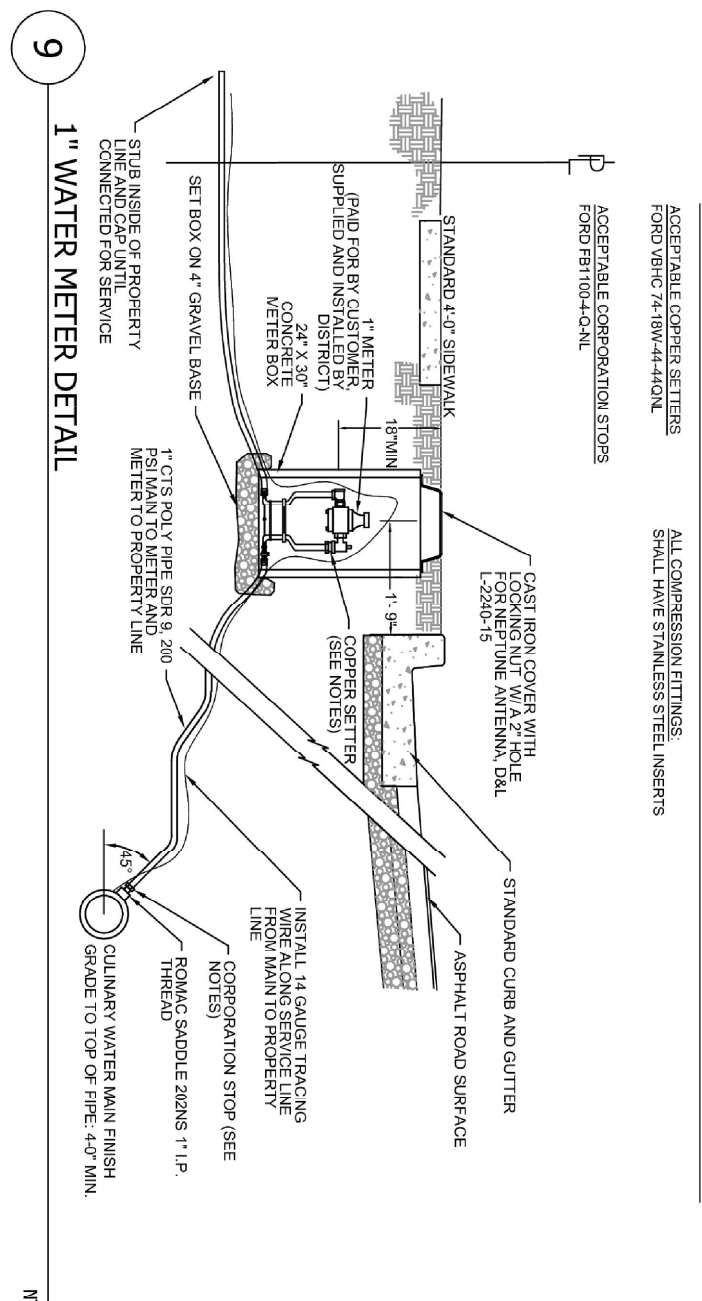




STN	WIND	TEMP	REL. HUMID.	WIND DIR.	WIND SPEED	WIND GUST	WIND DIR. 2	WIND SPEED 2	WIND GUST 2
	SEC	40° 22' N 111° W	105° S	VALUES	DIR	DIR	DIR	DIR	DIR
1	4	1.8	0.0	0.5	0	5.7	0.5	3.3	1.3
2	4	1.8	0.0	0.5	0	5.7	0.5	3.3	1.3
3	4	1.8	0.0	0.5	0	5.7	0.5	3.3	1.3
4	4	1.8	0.0	0.5	0	5.7	0.5	3.3	1.3
5	6	4.0	5.2	3.1	1.1	2.8	5.7	7.5	2.8
6	6	4.0	5.2	3.1	1.1	2.8	5.7	7.5	2.8
7	6	4.0	5.2	3.1	1.1	2.8	5.7	7.5	2.8
8	10	11.1	16.0	10.6	3.5	15.8	4.5	7.8	7.8
9	10	11.1	16.0	10.6	3.5	15.8	4.5	7.8	7.8
10	12	16.0	6.0	4.4	2.2	11.3	11.3	11.3	11.3
11	12	16.0	6.0	4.4	2.2	11.3	11.3	11.3	11.3
12	14	21.7	11.8	9.6	3.0	15.4	11.0	15.4	15.4
13	14	21.7	11.8	9.6	3.0	15.4	11.0	15.4	15.4
14	16	26.7	16.4	10.5	4.0	20.4			
15	16	26.7	16.4	10.5	4.0	20.4			
16	18	36.6	19.4	10.0	5.0	20.4			
17	18	36.6	19.4	10.0	5.0	20.4			
18	20	46.7	24.0	19.2	6.1	31.4			
19	20	46.7	24.0	19.2	6.1	31.4			
20	21	46.7	24.0	19.2	6.1	31.4			
21	21	46.7	24.0	19.2	6.1	31.4			
22	21	46.7	24.0	19.2	6.1	31.4			
23	24	66.6	34.5	17.5	7.8	41.0			
24	24	66.6	34.5	17.5	7.8	41.0			
25	24	66.6	34.5	17.5	7.8	41.0			
26	24	66.6	34.5	17.5	7.8	41.0			
27	24	66.6	34.5	17.5	7.8	41.0			
28	24	66.6	34.5	17.5	7.8	41.0			
29	24	66.6	34.5	17.5	7.8	41.0			
30	1000	54.7	40.0	20.0	12.0				
31	1000	54.7	40.0	20.0	12.0				
32	1000	54.7	40.0	20.0	12.0				
33	1000	54.7	40.0	20.0	12.0				
34	1000	54.7	40.0	20.0	12.0				
35	1000	54.7	40.0	20.0	12.0				
36	1000	54.7	40.0	20.0	12.0				
37	1000	54.7	40.0	20.0	12.0				
38	1000	54.7	40.0	20.0	12.0				
39	1000	54.7	40.0	20.0	12.0				
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SPECIAL DESIGN

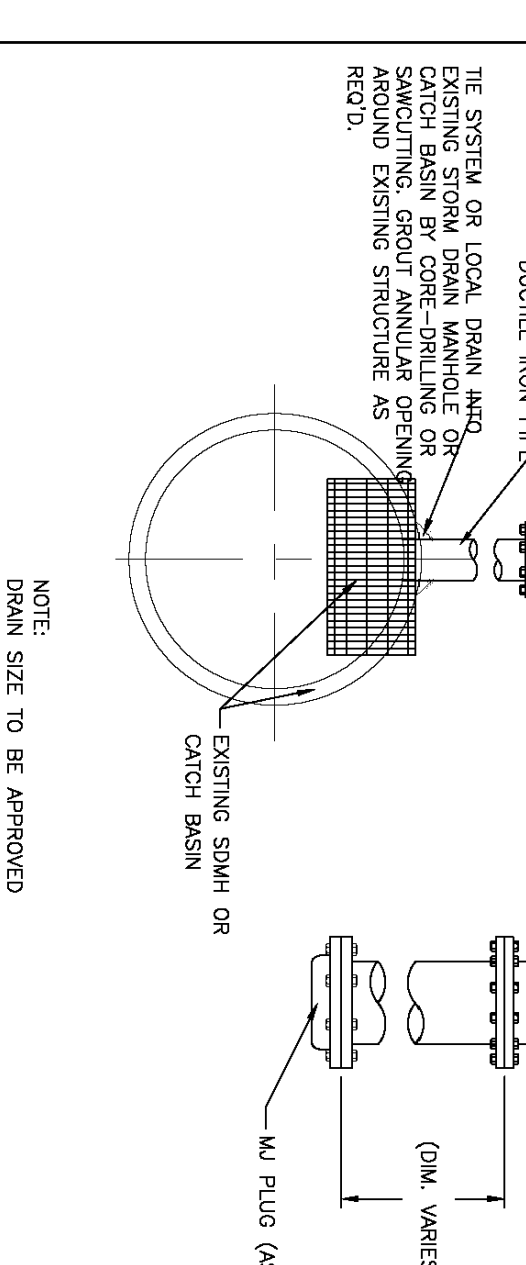
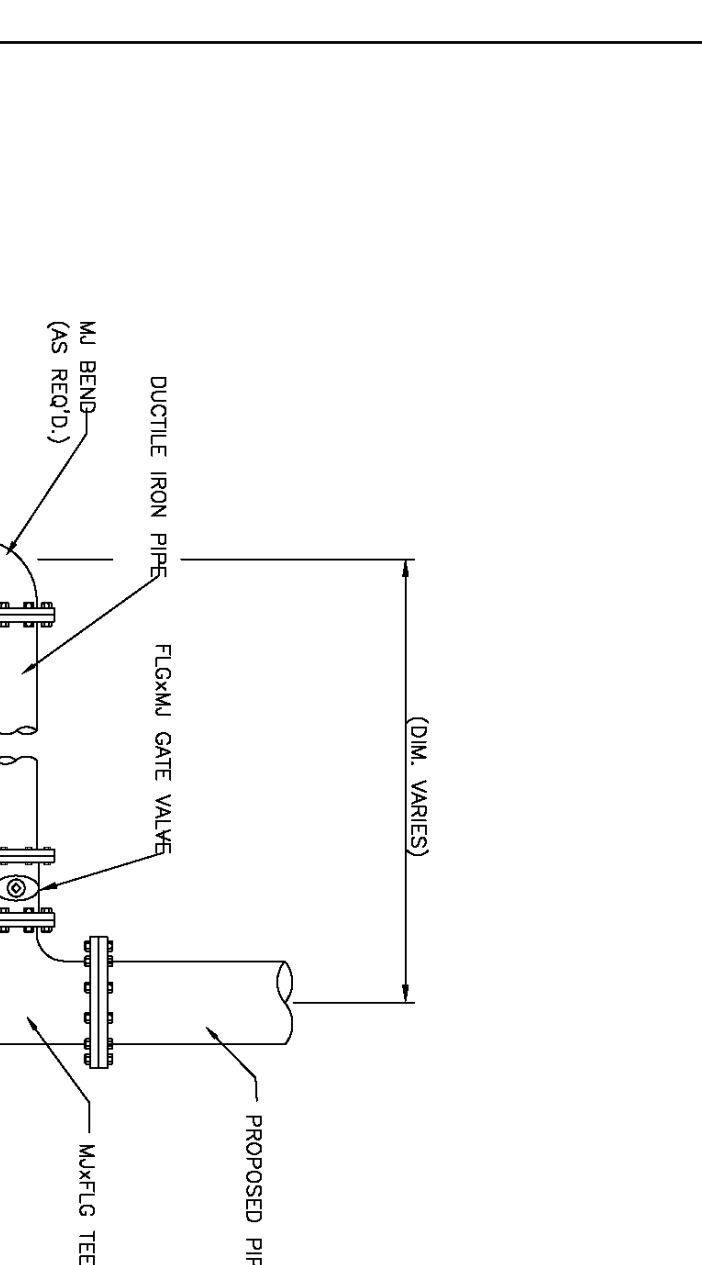
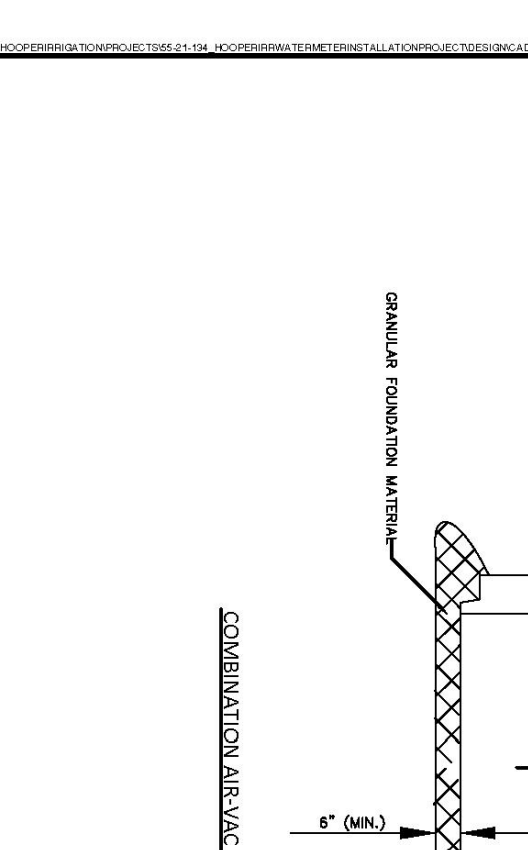
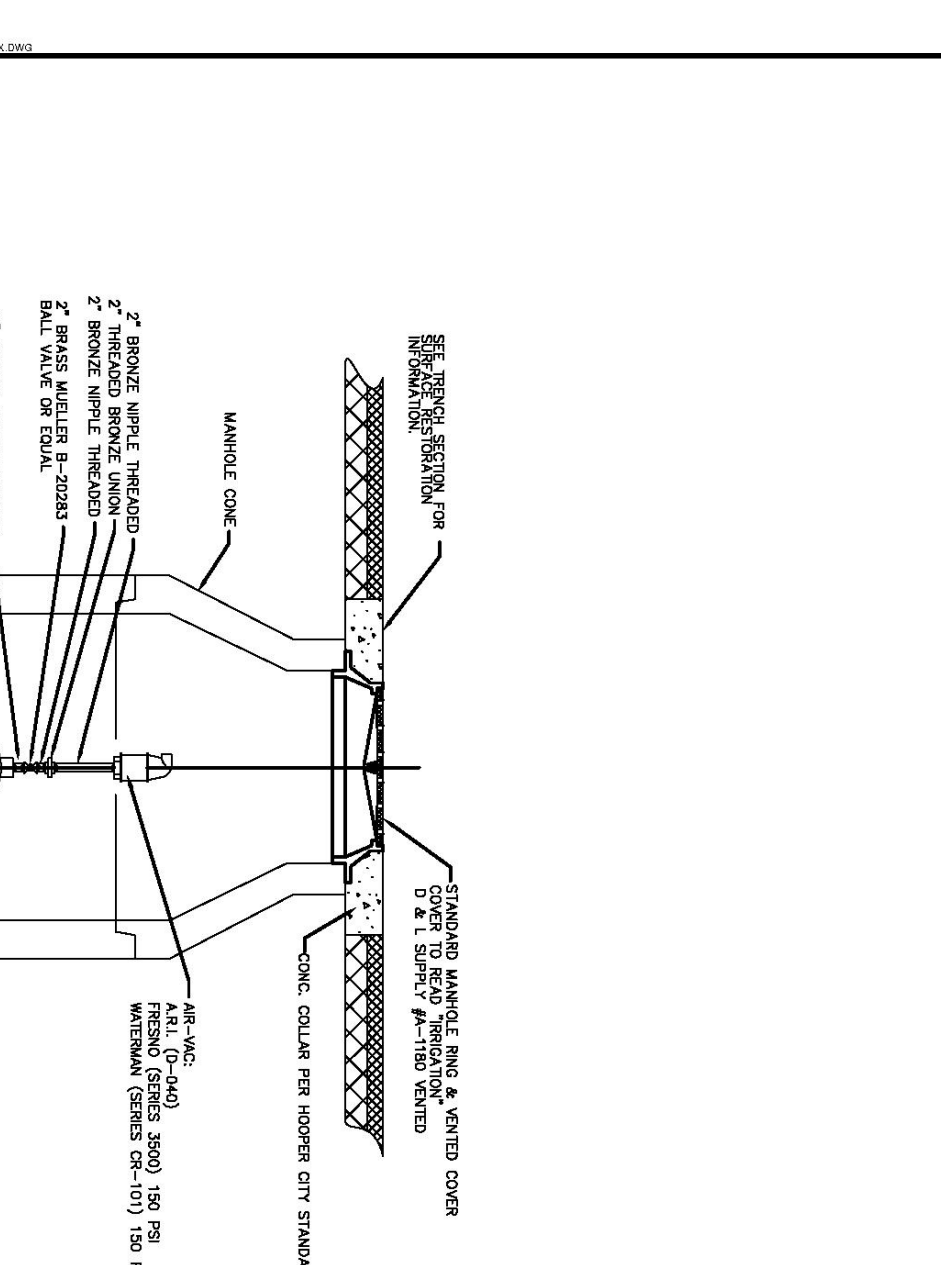
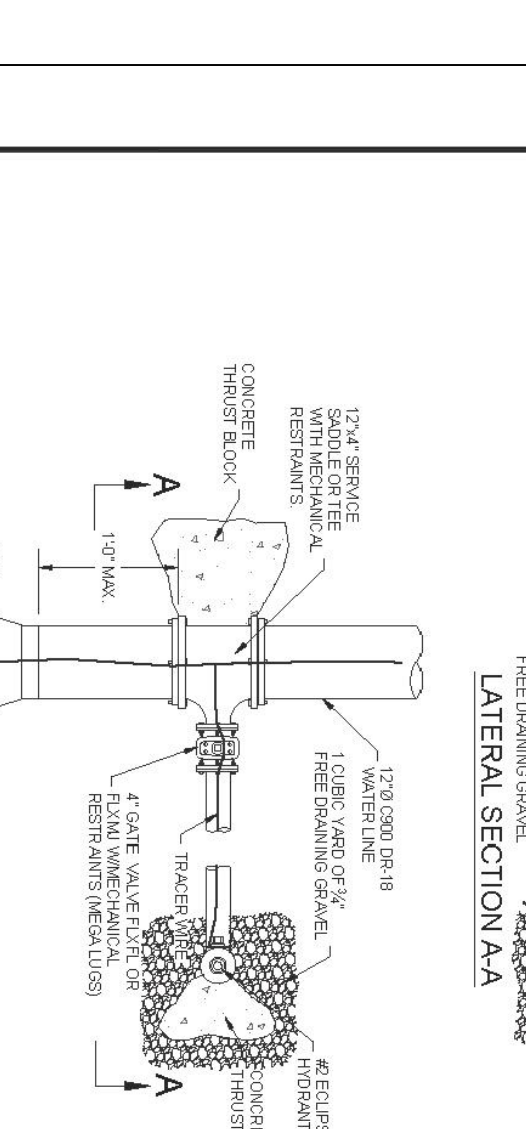
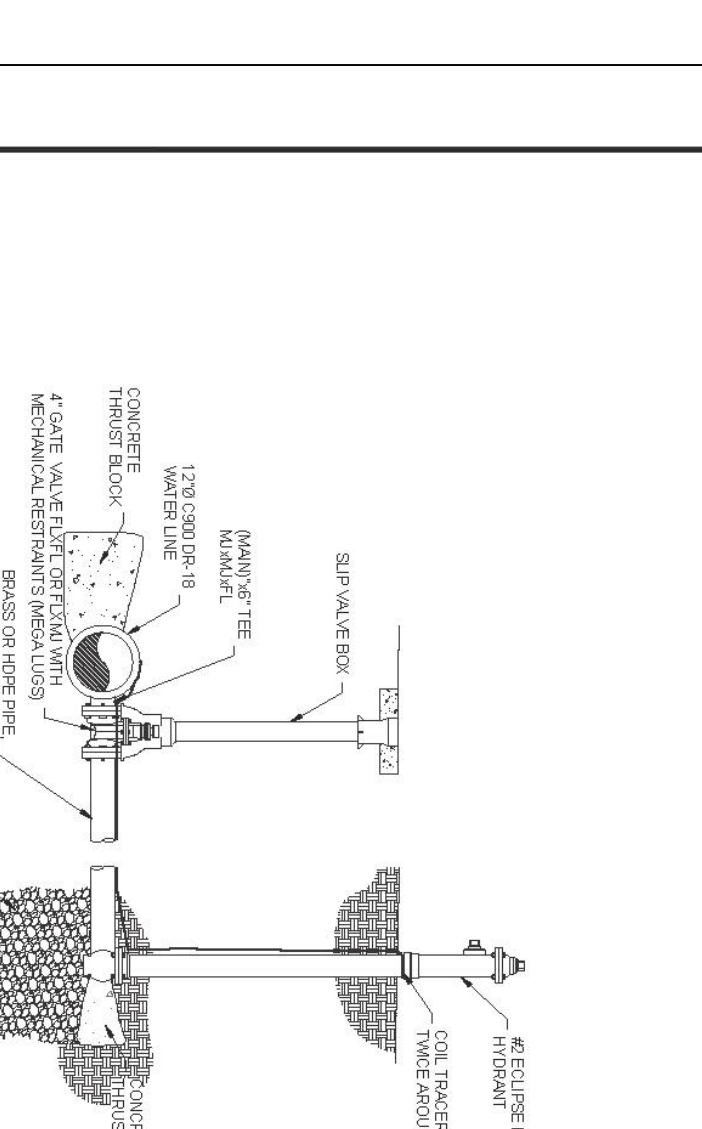
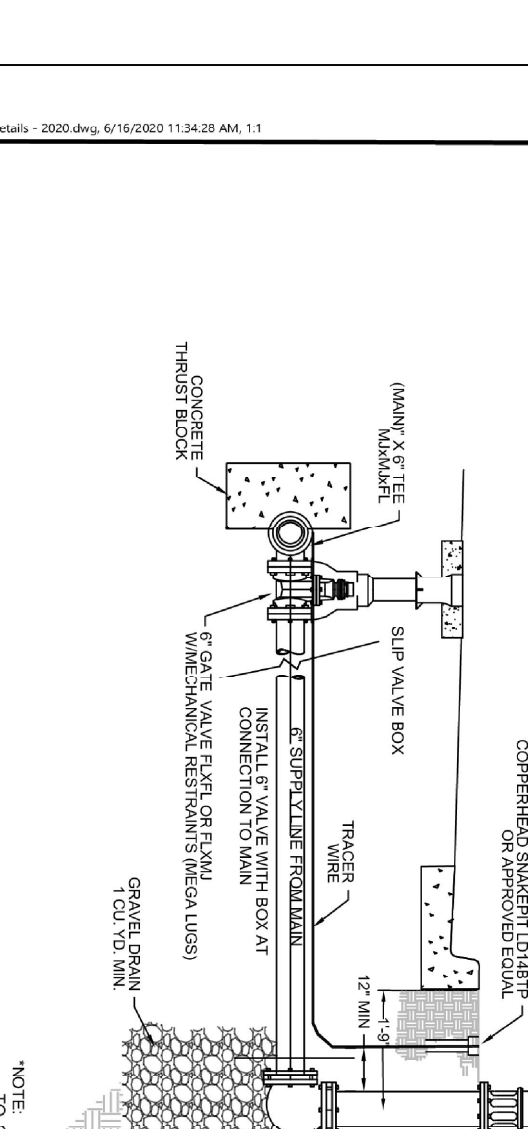
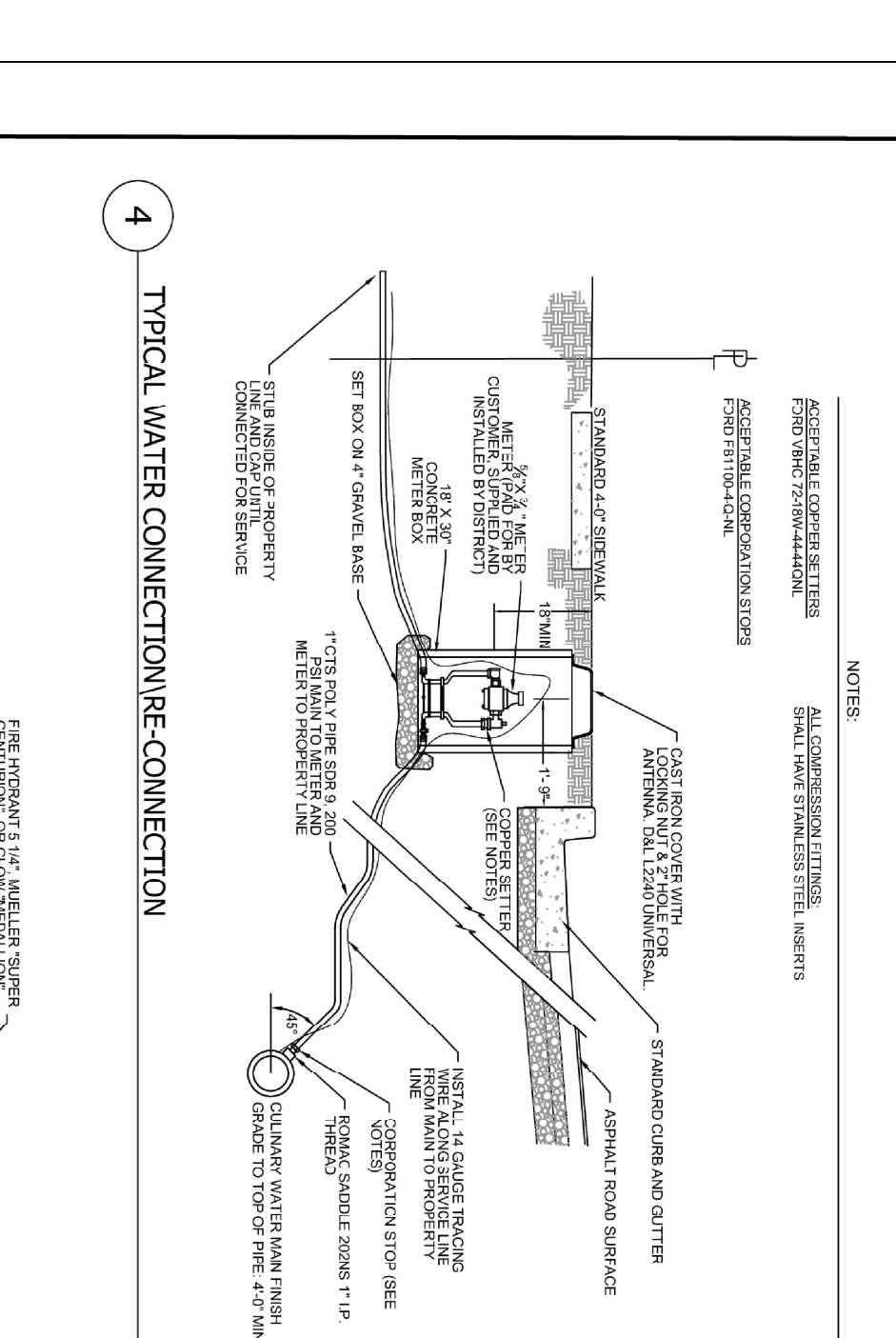
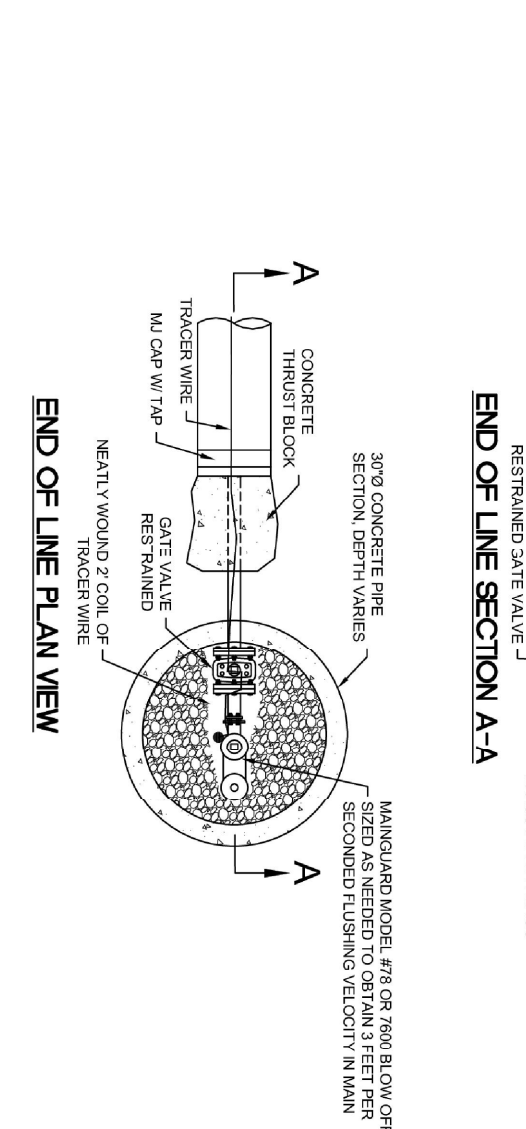
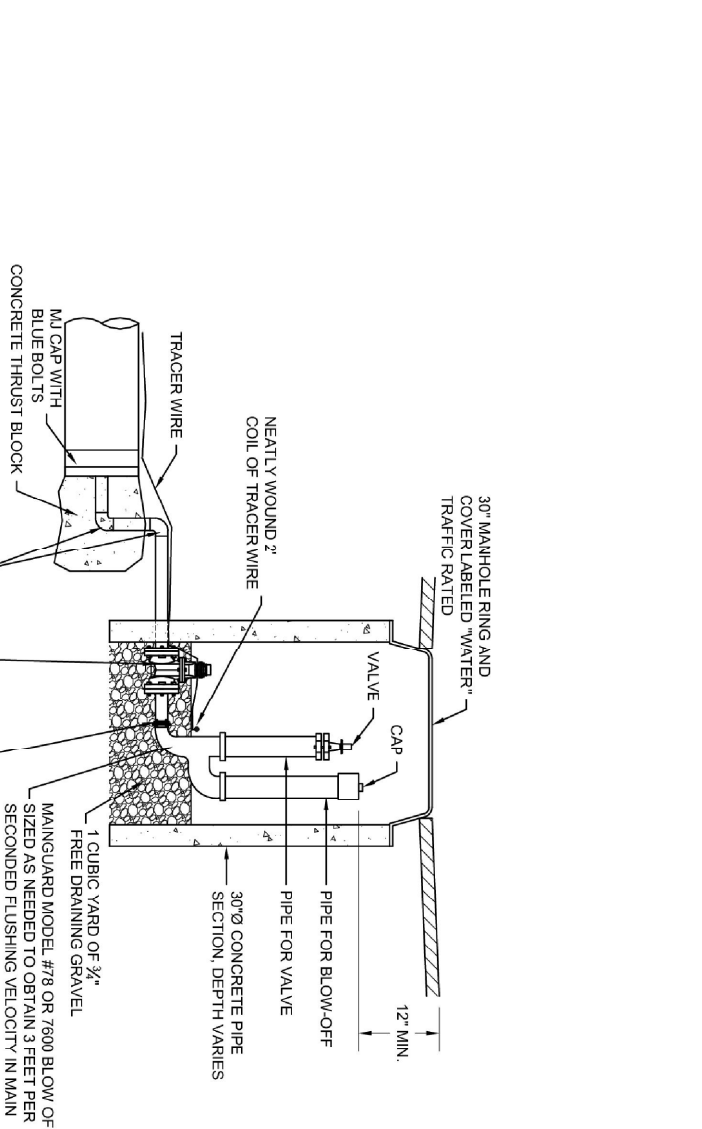
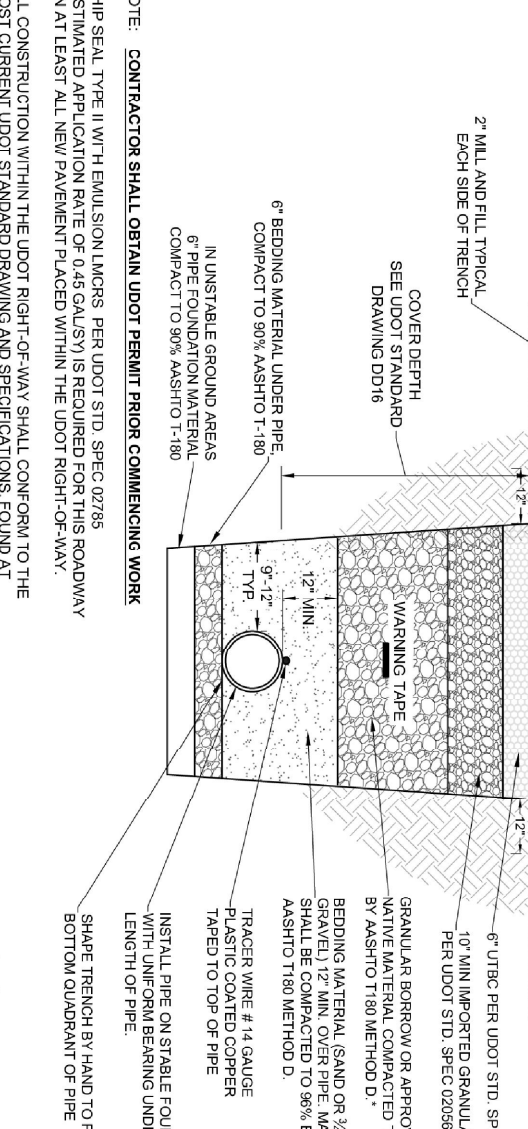
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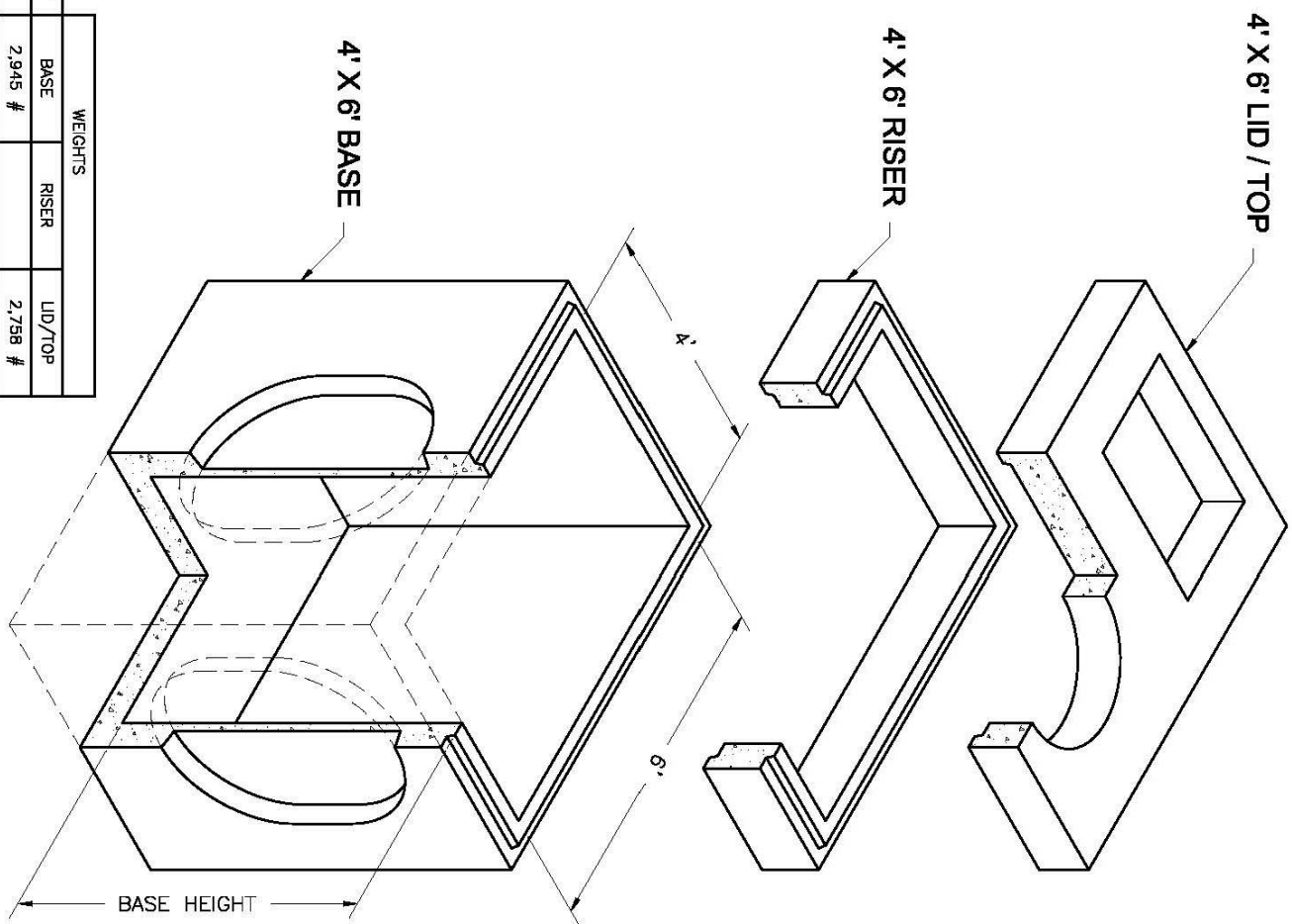
3A

TYPICAL TRENCH SECTIONS

- NOTE:
- 1. WATER & SEWER LINES SHALL BE INSTALLED AS SHOWN.
- 2. POWER, WATER, GAS AND SEWER MAINS SHALL BE INSTALLED IN THE TRENCH.
- 3. WATER MAINS SHALL NOT BE INSTALLED IN THE TRENCH.
- 4. WATER MAINS SHALL BE INSTALLED IN THE TRENCH.
- 5. AND PURSUE A REQUEST FOR A SEPARATION STATE OF TIAH ADMINISTRATIVE RULES.



Oldcastle Precast

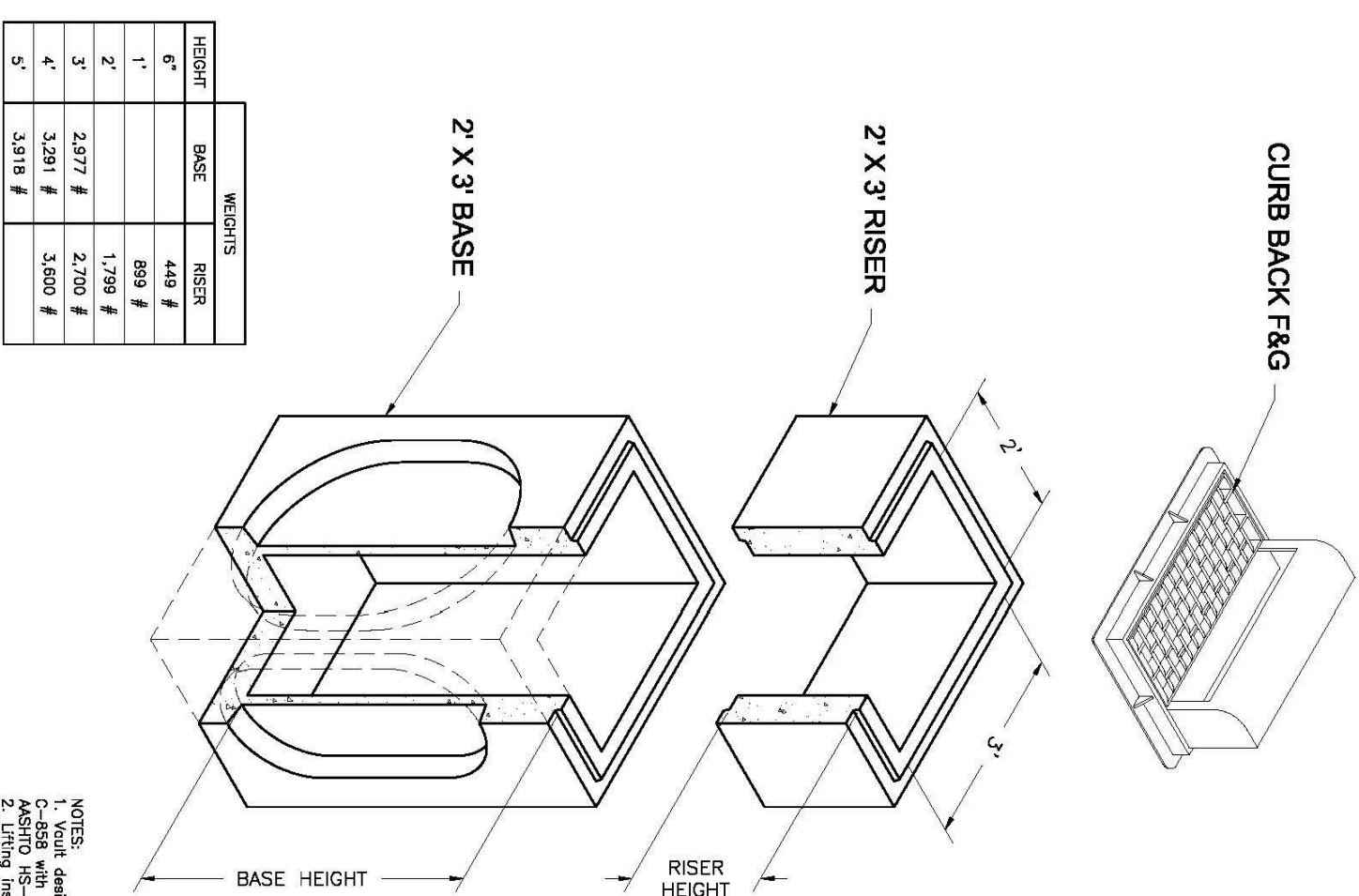


		WEIGHTS		
HEIGHT	BASE	RISER	U/O/TOP	
0'	2,945 #			
1'		1,850 #		
2'		3,300 #		
3'		4,950 #		
3'-6"	6,704 #		6,704 #	
4'	7,530 #			
5'	8,880 #			
6'	10,530 #			

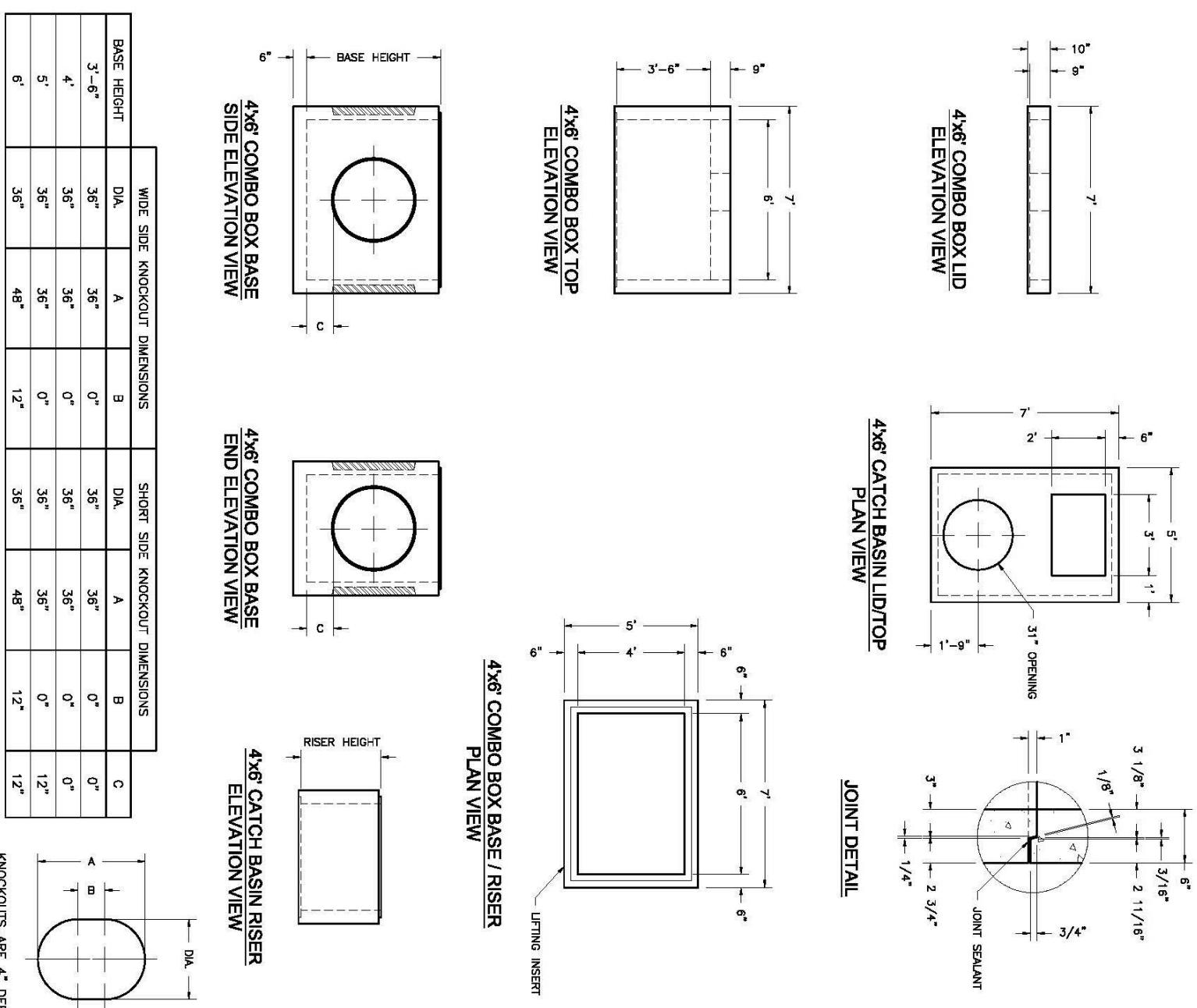
NOTES:

1. Vault design complies with ASTM C-857 and C-858 with less than 2" of earth cover and a ASHTO HS-20 loading.
2. Lifting insert type and location may change without notice.

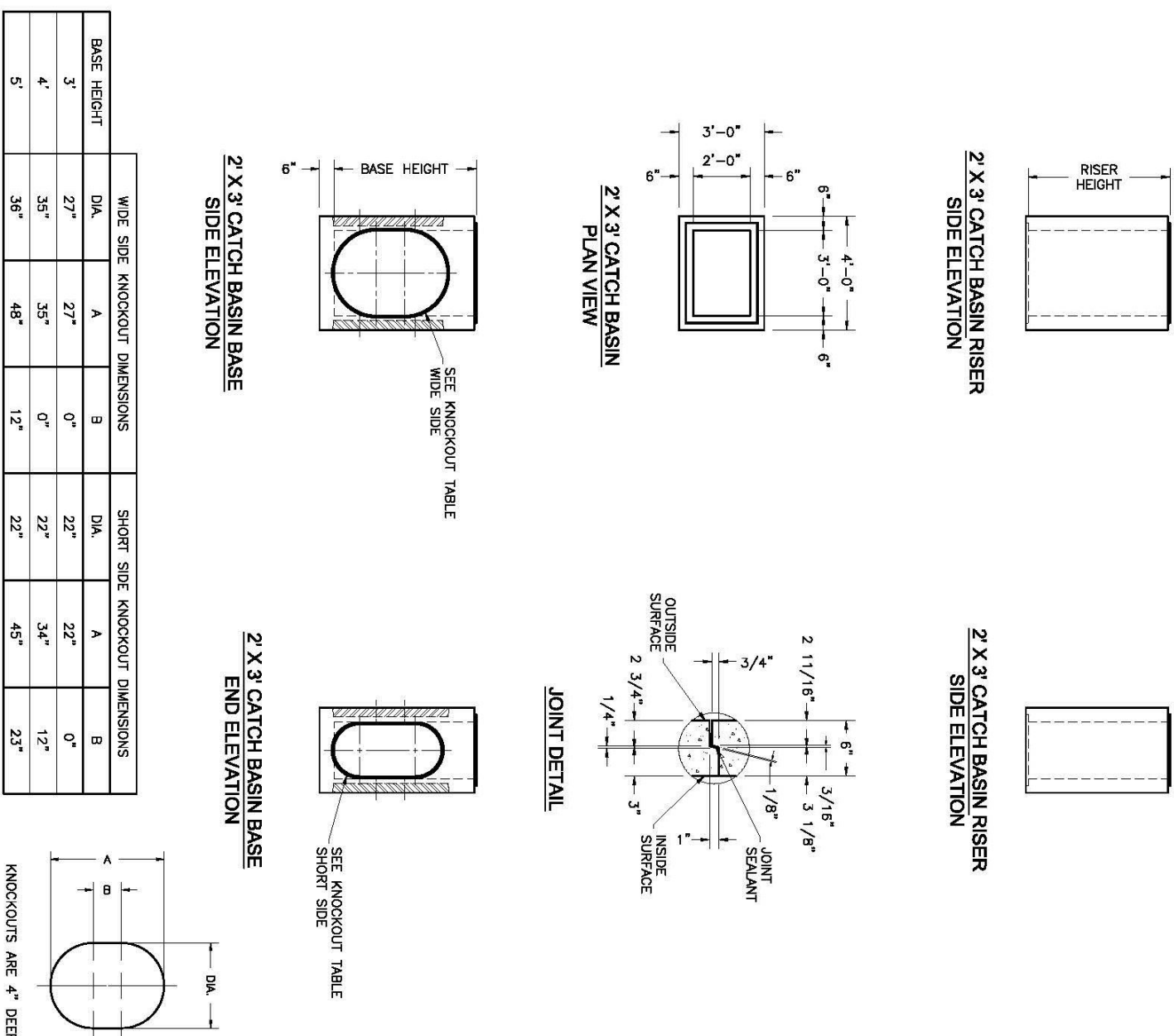
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NOTES:
1. Vault design complies with ASTM C-857 and C-859 with less than 2" of earth cover and a AASHTO HS-20 loading.
2. Lifting insert type and location may change without notice.

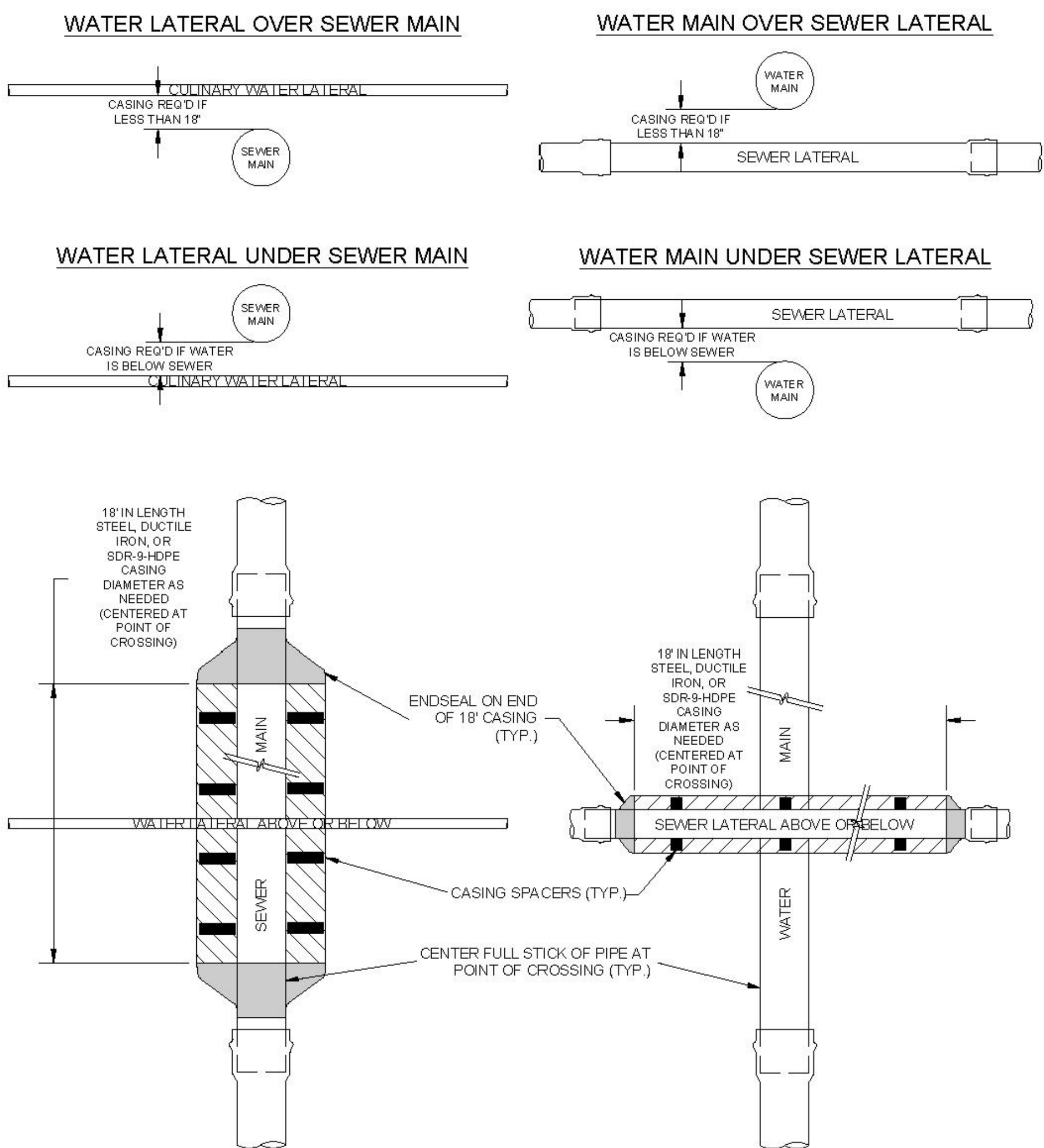


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Fax: (801) 392-7849

For more information about our products, please visit
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DRAFTED: MDD	DEVIATIONS FROM STANDARDS MUST BE APPROVED
DESIGNED: DW	BY TAYLOR WEST WEBER WATER IMPROVEMENT
CHECKED: RR	DISTRICT. DDW Approval 6/2020
REV 1: 11.12.21	ADDED SEWER/WATER CROSSING
REV 2: 4.21.22	REVISED CASINO TO ALWAYS BE ON SEWER LINES
REV 3:	
REV 4:	
c:\2004_4\project\standards\2020\2004_4\detail_rev2022_04.21.dwg	



STANDARD WATER DETAILS	
TAYLOR WEST WEBER	
WATER IMPROVEMENT DISTRICT	
SEWER/WATER CROSSING	SH

SHEET 6

[illegible]

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TYPICAL DOUBLE SERVICE CONNECTION DETAIL

HOOPER IRRIGATION COMPANY
PROPELSPRINKLER STANDARDS

1. INSTALL 1" x 1" BRASS SHROUD

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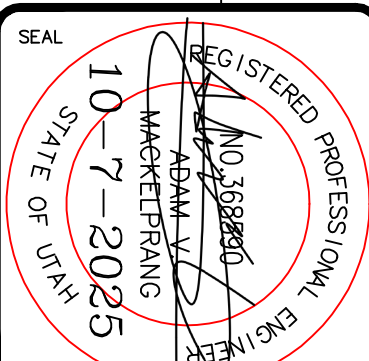
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alliancelogan@yahoo.com



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	DETAILS

No.	REVISIONS/ SUBMISSIONS	DATE

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