



September 29, 2025

RE: ANNEXATION FOR POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT

Jed,

This letter is to inform you that the Board of Trustees has approved to annex your parcel #22-007-0116 into our District. The annexation is in the process of submission to the State for approval. If you have any questions, please give me a call at 801-499-3455.

Sincerely,


Carrie Zenger
District Clerk
801-499-3455