

PADDLEFORD DRIVE BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 15, AND A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWEST CORNER OF THE CURRENTLY DEDICATED PADDLEFORD DRIVE BEING LOCATED SOUTH 89°12'43" EAST 412.05 FEET ALONG THE SOUTH SECTION LINE OF SAID SOUTHWEST QUARTER SECTION AND NORTH 00°00'00" EAST 29.60 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 15; RUNNING THENCE ALONG THE ARC OF A 325.00 FOOT RADIUS CURVE TO THE LEFT 75.78 FEET HAVING A CENTRAL ANGLE OF 13°21'37", CHORD BEARS SOUTH 45°09'54" WEST 75.61 FEET; THENCE SOUTH 38°29'05" WEST 59.54 FEET; THENCE ALONG THE ARC OF A 225.00 FOOT RADIUS CURVE TO FEET, HAVING A CENTRAL ANGLE OF 29°18'04", CHORD BEARS SOUTH 53°08'07" WEST 113.82 FEET; THENCE SOUTH 67°47'09" WEST 52.46 FEET; THENCE ALONG THE ARC OF A 360.00 FOOT RADIUS CURVE TO THE RIGH , HAVING A CENTRAL ANGLE OF 29°40'42", CHORD BEARS SOUTH 82°37'30" WEST THE LEFT 160.58 FEET, HAVING A CENTRAL ANGLE OF 29°40'42", CHORD BEARS NORTH 82°37'30" EAST 158.79 FEET: THENCE NORTH 67°47'09" EAST 52.46 FEET: THENCE ALONG THE ARC OF A 175.00 FOOT RADIUS CURVE TO THE LEFT 89.50 FEET, HAVING A CENTRAL ANGLE OF 29°18'04", CHORD BEARS NORTH 53°08'07" EAST 88.52 FEET; THENCE NORTH 38°29'05" EAST 59.54 FEET; THENCE ALONG THE ARC OF A 375.00 FOOT RADIUS CURVE TO THE RIGHT 93.93 FEET, HAVING A CENTRAL ANGLE OF 14°21'03", CHORD BEARS NORTH 45°39'37" EAST 93.68 FEET TO THE WEST LINE OF THE CURRENTLY DEDICATED PADDLEFORD DRIVE: THENCE ALONG SAID WESTERLY LINE SOUTH 30°45'34" EAST 50.36 FEET TO THE POINT OF BEGINNING. CONTAINING 23,633

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE: AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY

SIGNED THIS _____ DAY OF ____

KLINT H. WHITNEY, PLS NO. 8227228

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART THE SAME INTO STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT PADDLEFORD DRIVE ROAD DEDICATION. AND DO HEREBY DEDICATE TO THE PUBLIC USE ALL PORTIONS OF SAID TRACT OF LAND AS DESCRIBED. THE SAME TO BE USED AS PUBLIC THOROUGHFARES.

> BRIDGES HOLDING COMPANY, LLC SIGNED THIS ____ DAY OF _

BY: JOHN L. LEWIS, MANAGING MEMBER

ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF WEBER

2025, personally appeared before me JOHN L. LEWIS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he is the MANAGING MEMBER of THE BRIDGES HOLDING COMPANY, LLC, and that said document was signed by him in behalf of said *Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said JOHN L LEWIS acknowledged to me that said *Corporation executed the same.

. IN BOOK _____ OF OFFICIAL

COUNTY RECORDER

STAMP NOTARY PUBLIC

DEVELOPER: COUNTY RECORDER BRIDGES OF WOLF CREEK DEVELOPMENT CORP. ENTRY NO. 3718 NORTH WOLF CREEK DRIVE EDEN, UTAH FILED FOR AND RECORDED 801-430-1507 **GARDNER** RECORDS, PAGE _____. RECORDED **ENGINEERING** CIVIL • LAND PLANNING MUNICIPAL = LAND SURVEYING 1580 W 2100S., WEST HAVEN, UT 84401

P 801.476.0202 F 801.476.0066

SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY LEWIS HOMES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 89°12'43" EAST WEBER COUNTY, UTAH NORTH,