

LEGEND

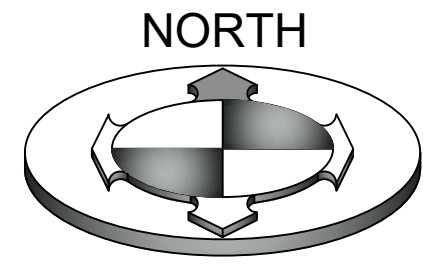
	WEBER COUNTY SECTION CORNER		SECTION LINE
	LOT CORNER (SET 3/4 REBAR AND CAP)		BOUNDARY LINE
	BOUNDARY CORNER (SET 3/4 REBAR AND CAP)		LOT LINE
	P.U.E. PUBLIC UTILITY EASEMENT		STREET CENTERLINE
	STREET MON. (TO BE CONST.)		EASEMENT LINE
	PEDESTRIAN WALKWAY DEDICATED TO WEBER COUNTY FOR PUBLIC USE IN PHASE 2		RIGHT OF WAY LINE
	30' COMMON AREA ACCESS, UTILITY & DRAINAGE EASEMENT		PARCEL/LOT LINES
	EASEMENTS VACATED BY THIS PLAT		

WINSTON PARK SUBDIVISION (PHASE 3)

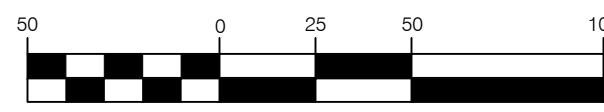
AMENDING PARCEL "A" & COMMON AREA "A"

OF WINSTON PARK SUBDIVISION

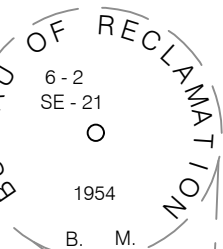
LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,
TOWNSHIP 6 NORTH NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
FEBRUARY, 2025



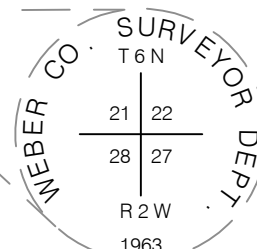
GRAPHIC SCALE

(IN FEET)
1 inch = 50ft.

WEBER COUNTY BENCHMARK
62121-2-5217
SURVEY BENCHMARK
ELEVATION NGVD 88 = 4241.87'
(FOUND 3" BRASS CAP SET IN 6"
CONCRETE POST, SET IN 1954 BY
BUREAU OF RECLAMATION, GOOD
CONDITION)

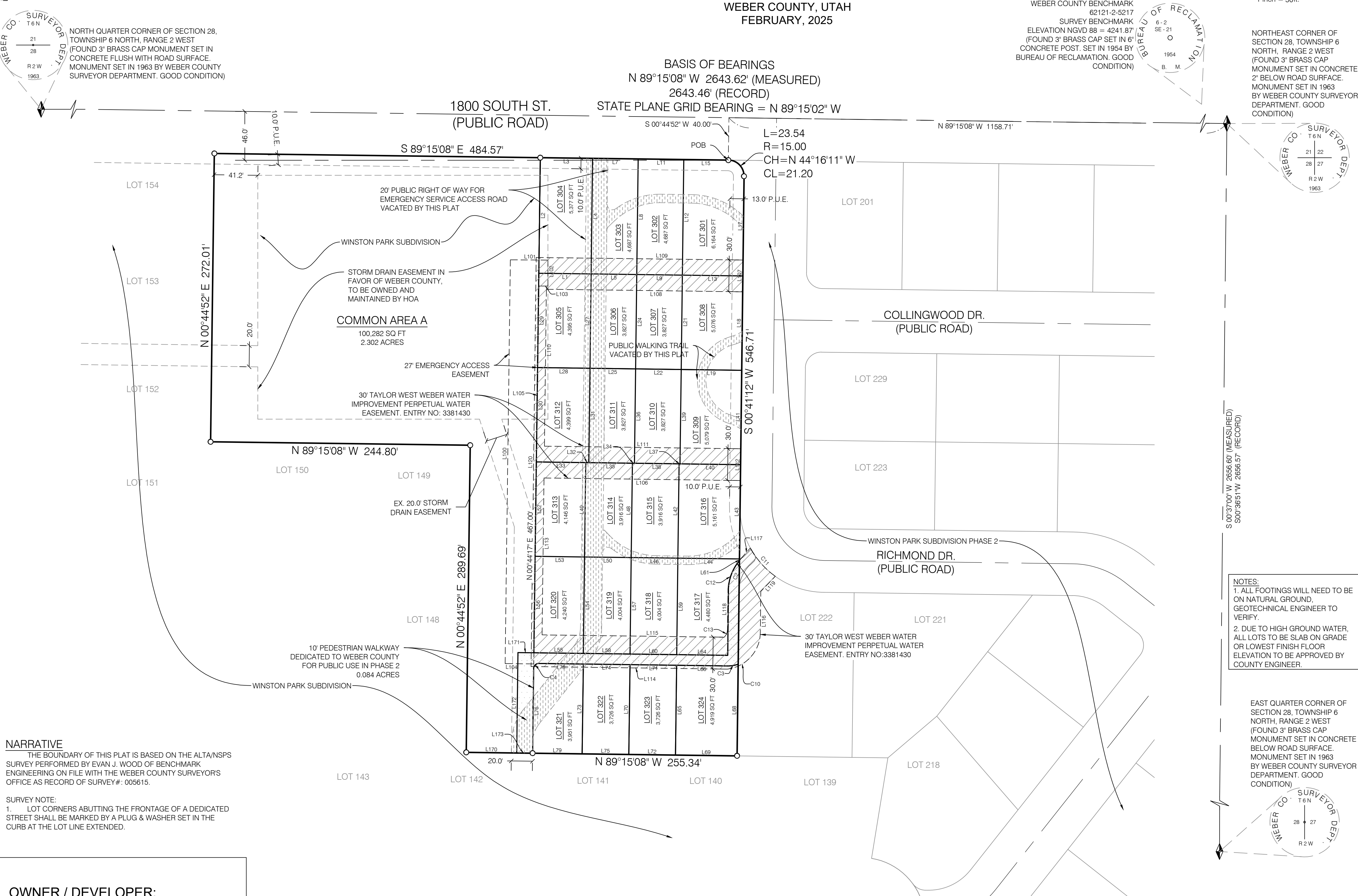


NORTHEAST CORNER OF
SECTION 28, TOWNSHIP 6
NORTH, RANGE 2 WEST
(FOUND 3" BRASS CAP
MONUMENT SET IN CONCRETE
2' BELOW ROAD SURFACE.
MONUMENT SET IN 1963
BY WEBER COUNTY SURVEYOR
DEPARTMENT, GOOD
CONDITION)



BASIS OF BEARINGS
N 89°15'08" W 2643.62' (MEASURED)
2643.46' (RECORD)
STATE PLANE GRID BEARING = N 89°15'02" W

1800 SOUTH ST.
(PUBLIC ROAD)



NARRATIVE

THE BOUNDARY OF THIS PLAT IS BASED ON THE ALTA/NSPS
SURVEY PERFORMED BY EVAN J. WOOD OF BENCHMARK
ENGINEERING ON FILE WITH THE WEBER COUNTY SURVEYORS
OFFICE AS RECORD OF SURVEY#: 005615.

SURVEY NOTE:

- LOT CORNERS ABUTTING THE FRONTAGE OF A DEDICATED
STREET SHALL BE MARKED BY A PLUG & WASHER SET IN THE
CURB AT THE LOT LINE EXTENDED.

OWNER / DEVELOPER:

NAME: OGDEN 3, LLC
TELEPHONE: (208) 313-9113
WADERUMSEY@gmail.com



BENCHMARK
ENGINEERING &
LAND SURVEYING
9138 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

TAYLOR WEST WEBER
WATER IMPROVEMENT DISTRICT

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND WATER
DESIGN IS APPROVED BY TAYLOR WEST WEBER WATER
IMPROVEMENT DISTRICT ON THE _____ DAY OF _____ 2022.

REPRESENTATIVE (TWWWD)

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS
OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR
APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE
APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR
DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO
EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR
LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____.

WEBER COUNTY SURVEYOR
RECORD OF SURVEY # 7053

WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING
COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY
APPROVED BY THE WEBER COUNTY PLANNING COMMISSION
ON THE _____ DAY OF _____, 2025.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

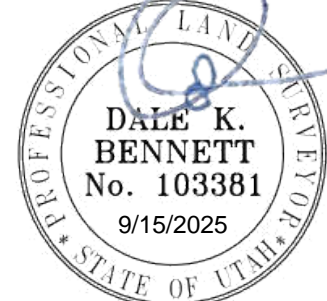
WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC
IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS
SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND
THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT
FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 2025

SIGNATURE

SURVEYOR'S CERTIFICATE

I, DALE K. BENNETT, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, IN THE STATE
OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT,
AND THAT I HOLD CERTIFICATE NO. 103381, AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY
DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND
HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS PLAT OF WINSTON PARK
SUBDIVISION (PHASE 3) IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A
TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION. BASED
UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY
MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND
ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE
BEEN COMPILED WITH.



WINSTON PARK SUBDIVISION (PHASE 3)

AMENDING PARCEL "A" & COMMON AREA "A"
OF WINSTON PARK SUBDIVISION

BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT
LAKE BASE AND MERIDIAN, SAID TRACT OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF 1800 SOUTH STREET, A PUBLIC ROAD, SAID POINT BEING NORTH
89°15'08" WEST ALONG THE QUARTER SECTION LINE 1158.71 FEET AND SOUTH 00°44'52" WEST 40.00 FEET, FROM THE
NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND
RUNNING THENCE SOUTHEASTERLY 23.54 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT,
CHORD BEARS SOUTH 44°16'11" EAST 21.20 FEET; THENCE SOUTH 00°41'12" WEST ALONG THE WESTERLY LINE OF
RICHMOND DRIVE, A PUBLIC STREET 546.71 FEET TO A POINT ON THE NORTH LINE OF LOT 140 OF WINSTON PARK
SUBDIVISION ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°15'08" WEST
ALONG SAID LOT LINE AND LINE EXTENDED 255.34 FEET TO THE SOUTHEAST CORNER OF LOT 148 OF SAID WINSTON
PARK SUBDIVISION; THENCE NORTH 00°44'52" EAST 289.69 FEET TO THE NORTHEAST CORNER OF LOT 149 OF SAID
WINSTON PARK SUBDIVISION; THENCE NORTH 89°15'08" WEST 244.80 FEET TO THE NORTHWEST CORNER OF LOT 150
OF SAID WINSTON PARK SUBDIVISION; THENCE NORTH 00°44'52" EAST 272.01 FEET TO THE SOUTHERLY RIGHT OF
WAY LINE OF SAID 1800 SOUTH STREET; THENCE SOUTH 89°15'08" EAST ALONG SAID SOUTHERLY LINE 484.57 FEET TO
THE POINT OF BEGINNING.

THE FOLLOWING PORTION "C" DESCRIPTION IS INCLUDED IN THE ABOVE DESCRIPTION:

PORTION "C"
BEGINNING AT A POINT ON THE SOUTHERLY LINE OF 1800 SOUTH STREET, A PUBLIC ROAD, SAID POINT BEING NORTH
89°15'08" WEST ALONG THE QUARTER SECTION LINE 1158.71 FEET AND SOUTH 00°44'52" WEST 40.00 FEET, FROM THE
NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND
RUNNING THENCE SOUTHEASTERLY 23.54 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT,
CHORD BEARS SOUTH 44°16'11" EAST 21.20 FEET; THENCE SOUTH 00°41'12" WEST ALONG THE WESTERLY LINE OF
RICHMOND DRIVE, A PUBLIC STREET 349.61 FEET; THENCE SOUTH 45°04'54" WEST 275.55 FEET TO THE NORTHWEST
CORNER OF LOT 141 OF SAID WINSTON PARK SUBDIVISION; THENCE NORTH 00°44'11" EAST 561.69 FEET TO THE
SOUTHERLY RIGHT OF WAY LINE OF SAID 1800 SOUTH STREET; THENCE SOUTH 89°15'08" EAST ALONG SAID
SOUTHERLY LINE 177.30 FEET TO THE POINT OF BEGINNING. (2.045 ACRES)

CONTAINS 4.816 ACRES, MORE OR LESS

OWNER'S DEDICATION

24 RESIDENTIAL LOTS
OGDEN 3, LLC, A UTAH LIMITED LIABILITY COMPANY (THE "DECLARANT"), THE UNDERSIGNED OWNER OF THE TRACT OF
LAND, HEREBY SUBDIVIDES AND SETS APART THE TRACT OF LAND DESCRIBED HEREIN (THE "PHASE 3 TRACT") INTO
LOTS AND STREETS AS DEPICTED HEREON, DESIGNATING THE SAME AS WINSTON PARK SUBDIVISION (PHASE 3).
FURTHER, THE DECLARANT AND WINSTON PARK HOMEOWNERS ASSOCIATION, A UTAH NONPROFIT CORPORATION (THE
"HOA"), AS APPLICABLE, DO HEREBY GRANT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS AND
PORTIONS OF LAND, TRAILS, AND ROADS DESIGNATED HEREON AS INTENDED FOR PUBLIC USE, INCLUDING ALL
PEDESTRIAN WALKWAYS, EMERGENCY ACCESS EASEMENTS, AND DRAINAGE EASEMENTS DEPICTED ON THIS PLAT.

THE PHASE 3 TRACT INCLUDES CERTAIN PROPERTY PREVIOUSLY DESIGNATED AS COMMON AREA "A" ON THE WINSTON
PARK SUBDIVISION PLAT RECORDED AS ENTRY NO. 3245491 (THE "PHASE 1 PLAT"), WHICH WAS SUBJECT TO VARIOUS
EASEMENTS PREVIOUSLY DEDICATED TO THE HOA AND/OR WEBER COUNTY, INCLUDING, BUT NOT LIMITED TO, A STORM
DRAIN EASEMENT, A PUBLIC WALKING TRAIL EASEMENT, AND AN EMERGENCY SERVICE ACCESS ROAD PUBLIC
RIGHT-OF-WAY. ALL SUCH PRIOR EASEMENTS AND RIGHTS-OF-WAY ARE HEREBY VACATED, EXTINGUISHED, AND
REPLACED IN THEIR ENTIRETY BY THE EASEMENTS AND DEDICATIONS REFLECTED ON THIS PLAT.

THE SIGNATURE OF THE CHAIRMAN OF THE WEBER COUNTY COMMISSION IN THE WEBER COUNTY COMMISSION
ACCEPTANCE SIGNATURE BLOCK HEREON SHALL CONSTITUTE THE COUNTY'S FORMAL AUTHORIZATION AND
ACCEPTANCE OF THE DEDICATIONS, VACATIONS, AND RECONFIGURATIONS REFLECTED HEREON, FOR ALL PURPOSES
UNDER APPLICABLE LAW. THIS SUBDIVISION, DESIGNATION, RECONFIGURATION, AND ADJUSTMENT OF EASEMENTS AND
ENCUMBRANCES COMPLIES WITH ALL APPLICABLE LAWS AND THE GOVERNING DOCUMENTS OF THE HOA, AND SHALL
TAKE EFFECT UPON RECORDATION OF THIS PLAT IN THE RECORDER'S OFFICE OF WEBER COUNTY, UTAH.

ADDITIONALLY, THE DECLARANT AND HOA, AS APPLICABLE, HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND
EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS AND DRAINAGE
EASEMENTS, TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF HOA INFRASTRUCTURE, PUBLIC
UTILITY SERVICE LINES, AND STORM DRAINAGE FACILITIES. NO BUILDINGS OR STRUCTURES SHALL BE PERMITTED
WITHIN SUCH EASEMENTS, EXCEPT FOR PAVEMENT, SIDEWALKS, OR OTHER SURFACES SPECIFICALLY INTENDED FOR
VEHICULAR OR PEDESTRIAN ACCESS, WHICH SHALL BE MAINTAINED BY THE HOA.

PORTION "C" OF THE PHASE 3 TRACT WAS PREVIOUSLY CONVEYED BY DEED (ENTRY NO. 3356406) FROM THE HOA TO
THE DECLARANT FOR SUBDIVISION AS PART OF THE HEREIN-DESCRIBED TRACT OF LAND. THAT CONVEYANCE WAS
AUTHORIZED PURSUANT TO THE HOA'S GOVERNING DOCUMENTS, APPROVED UNDER APPLICABLE LAW, AND MADE IN
COMPLIANCE WITH THE PROVISIONS OF UTAH CODE § 17-27A (THE "SUBDIVISIONS CHAPTER"), SPECIFICALLY SECTIONS
606(2) AND 606(5). THE SIGNATURE OF THE CHAIRMAN OF THE WEBER COUNTY COMMISSION IN THE COMMISSION
ACCEPTANCE BLOCK HEREON SHALL CONSTITUTE SATISFACTION OF THE REQUIREMENTS OF SECTION 606(5)(A) OF THE
SUBDIVISIONS CHAPTER.

(CONTINUED ON PAGE 2...)

WINSTON PARK SUBDIVISION (PHASE 3)

AMENDING PARCEL "A" & COMMON AREA "A"
OF WINSTON PARK SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,
TOWNSHIP 6 NORTH NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
FEBRUARY, 2025

PAGE 1 OF 2

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER
DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND
IN MY OPINION THEY CONFORM WITH THE COUNTY
ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND
AFFECT.
SIGNED THIS _____ DAY OF _____, 2025

SIGNATURE

WEBER COUNTY RECORDER

ENTRY NO. _____
FEE PAID _____
FILED FOR RECORD AND
RECORDED _____ AT _____
BOOK _____ OF OFFICIAL RECORDS,
PAGE _____
RECORDED FOR : _____

WEBER COUNTY RECORDER

DEPUTY

2006142sp-PH3.dwg 2/4/2025

(...CONTINUED FROM PAGE 1)
OGDEN 3, LLC, DECLARANT

BY: WADE RUMSEY, MANAGING MEMBER
THE DECLARANT, THROUGH ITS MANAGING MEMBER, HEREBY CERTIFIES THAT:
AT THE TIME OF THE CONVEYANCE OF PORTION "C," THE DECLARANT HELD AT LEAST 67% OF THE
VOTING INTERESTS IN THE HOA PURSUANT TO THE HOA'S GOVERNING DOCUMENTS AND IN
COMPLIANCE WITH SECTION 606(5)(B)(I) OF THE SUBDIVISIONS CHAPTER; AND
THE CONVEYANCE OF PORTION "C" WAS MADE DURING THE DECLARANT'S PERIOD OF
ADMINISTRATIVE CONTROL PURSUANT TO THE HOA'S GOVERNING DOCUMENTS AND IN
COMPLIANCE WITH SECTION 606(5)(C) OF THE SUBDIVISIONS CHAPTER.

WINSTON PARK HOMEOWNERS ASSOCIATION
BY: WADE RUMSEY, DIRECTOR
CERTIFICATION OF BOARD AUTHORIZATION - I CERTIFY THAT EXECUTION OF THIS DEDICATION ON
BEHALF OF THE HOA WAS DULY AUTHORIZED BY THE BOARD OF DIRECTORS IN ACCORDANCE
WITH THE HOA'S GOVERNING DOCUMENTS AND APPLICABLE LAW.

ACKNOWLEDGMENT

State of } S.S.
County of }

ON THE ____ DAY OF ____, 20____, PERSONALLY
APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, OF THE ABOVE
OWNERS DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE
TO ME THAT HE SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION NUMBER: _____ NOTARY PUBLIC (PRINT NAME)
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN _____ COUNTY

ACKNOWLEDGMENT

State of } S.S.
County of }

ON THE ____ DAY OF ____, 20____, PERSONALLY
APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, OF THE ABOVE
OWNERS DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE
TO ME THAT HE SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION NUMBER: _____ NOTARY PUBLIC (PRINT NAME)
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN _____ COUNTY

WINSTON PARK SUBDIVISION (PHASE 3)

AMENDING PARCEL "A" & COMMON AREA "A"

OF WINSTON PARK SUBDIVISION

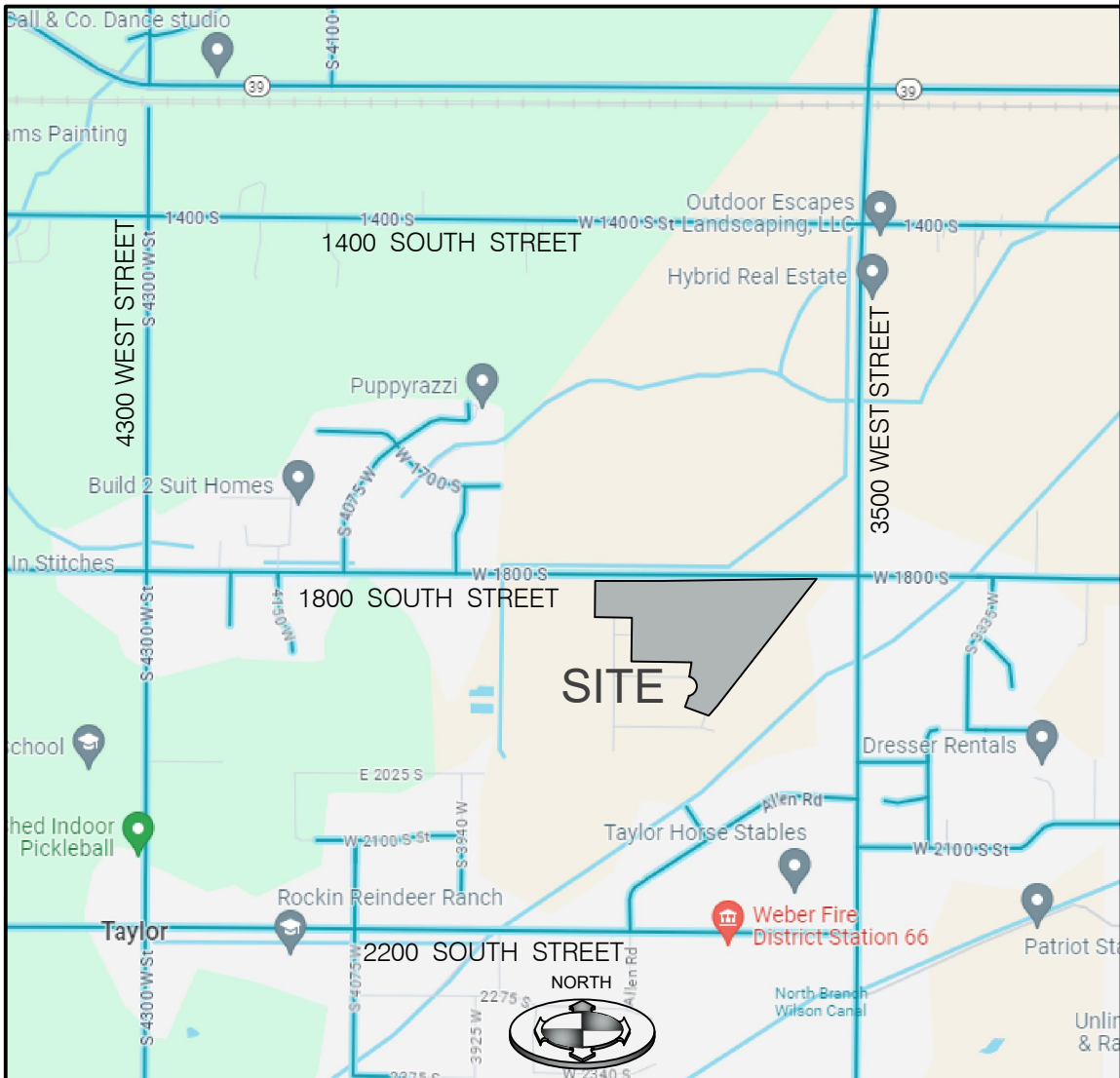
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SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
FEBRUARY, 2025

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	N 89°15'08" W	49.36'
L2	N 00°44'17" E	109.00'
L3	S 89°15'08" E	49.30'
L4	S 00°42'36" W	109.00'
L5	N 89°15'09" W	43.00'
L7	S 89°15'08" E	43.00'
L8	S 00°42'36" W	109.00'
L9	N 89°15'08" W	43.00'
L11	S 89°15'08" E	43.00'
L12	S 00°42'36" W	109.00'
L13	N 89°15'08" W	57.01'
L15	S 89°15'08" E	41.99'
L17	S 00°41'12" W	94.02'
L18	S 00°41'12" W	89.00'
L19	N 89°15'08" W	57.05'
L21	N 00°42'36" E	89.00'
L22	N 89°15'08" W	43.00'
L24	N 00°42'36" E	89.00'
L25	N 89°15'09" W	43.00'
L27	N 00°42'36" E	89.00'
L28	N 89°15'08" W	49.40'
L29	N 00°44'17" E	89.00'
L30	N 00°44'17" E	89.00'
L31	S 00°42'36" W	89.00'
L32	N 89°15'08" W	2.88'
L33	N 89°15'08" W	46.57'
L34	N 89°15'08" W	1.88'
L35	N 89°15'08" W	41.12'
L36	S 00°42'36" W	89.00'
L37	N 89°15'08" W	0.88'
L38	N 89°15'08" W	42.12'
L39	S 00°42'36" W	89.00'
L40	N 89°15'08" W	57.08'
L41	S 00°41'12" W	89.00'
L42	N 00°43'36" E	89.00'
L43	S 00°41'12" W	89.00'
L44	N 89°15'08" W	58.02'
L46	N 89°15'08" W	44.00'
L48	N 00°43'35" E	89.00'
L49	N 00°43'35" E	89.00'
L50	N 89°15'08" W	44.00'
L52	N 00°44'17" E	89.00'
L53	N 89°15'08" W	46.59'
L54	S 00°43'37" W	91.00'
L55	N 89°15'08" W	46.61'
L56	N 00°44'17" E	91.00'
L57	S 00°43'37" W	91.00'
L58	N 89°15'08" W	44.00'
L59	S 00°43'36" W	91.00'
L60	N 89°15'08" W	44.00'

LINE TABLE		
LINE #	BEARING	DISTANCE
L61	S 00°41'12" W	1.83'
L64	N 89°15'08" W	48.09'
L65	N 00°44'52" E	84.69'
L66	S 89°15'08" E	47.94'
L68	S 00°41'12" W	86.42'
L69	N 89°15'08" W	58.06'
L70	N 00°44'52" E	84.69'
L71	S 89°15'08" E	44.00'
L72	N 89°15'08" W	44.00'
L73	N 00°44'52" E	84.69'
L74	S 89°15'08" E	44.00'
L75	N 89°15'08" W	44.00'
L76	N 00°44'17" E	79.69'
L78	S 89°15'08" E	41.73'
L79	N 89°15'08" W	46.71'
L100	N 00°44'26" E	380.80'
L101	S 89°34'51" E	35.43'
L102	S 00°00'00" E	24.50'
L103	N 89°15'43" W	8.78'
L104	N 89°15'34" W	26.98'
L105	S 00°44'17" W	356.50'
L106	S 89°15'05" E	185.13'
L107	S 00°44'33" W	30.00'
L108	N 89°15'08" W	185.03'
L109	S 89°18'22" E	195.04'
L110	S 00°42'45" W	148.00'
L111	S 89°15'05" E	185.10'
L112	S 00°41'29" W	30.00'
L113	S 00°42'22" W	148.00'
L114	N 89°15'06" W	185.16'
L115	S 89°16'06" E	171.65'
L116	S 00°41'12" W	40.63'
L117	S 41°27'59" W	11.40'
L118	S 00°41'12" W	38.90'
L119	S 43°37'33" W	19.74'
L120	S 00°42'48" W	385.82'
L170	S 89°15'08" E	47.56'
L171	S 89°15'17" E	15.00'
L172	S 00°44'27" W	94.69'
L173	N 89°15'08" W	15.00'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C2	30.26'	44.00'	39°24'02"	S 20°23'13" W	29.66'
C3	10.23'	30.00'	19°32'02"	N 80°58'57" E	10.18'
C4	7.85'	5.00'	90°00'34"	N 45°44'34" E	7.07'
C10	48.73'	35.35'	78°58'59"	N 43°27'38" E	44.96'
C11	35.86'	80.00'	25°40'49"	N 41°19'31" W	35.56'
C12	33.48'	45.75'	41°55'41"	S 24°28'31" W	32.73'
C13	7.81'	9.50'	47°05'41"	S 24°14'03" W	7.59'

LOT	ADDRESS
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VICINITY MAP
SCALE: N.T.S.

