			ication	
All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401				
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use	File Number (Office Use)	
Subdivision and Property Inf	ormation		<u> </u>	
SUMMIT EDEN PHASE LC AMEMDMEN		v7 2	Number of Lots	
Approximate Address	CREST	Land Serial Number(s)	THRU 231300064	
Current Zoning DRP-1	Total Acreage	AND 23	1300071 (12 TOTAL)	
Culinary Water Provider POWDER MTN WSID	Secondary Water Provide	r	Wastewater Treatment PONDER MTN WSID	
Property Owner Contact Information				
Name of Property Owner(s)		Mailing Address of Property Owner(s) 3632 N. WULF CREEK DR		
SMHE PHASE I Phone 415-370-1100	Fax N/A	EDEN, UT		
Email Address PAUL & SUMMIT.	CO	Preferred Method of Written Correspondence Email Fax Mail		
Authorized Representative Co	ontact Information			
Name of Person Authorized to Represent the Property Owner(s) Phone Fax		Mailing Address of Authorized Person 5200 HIGHLAND DR #101 SLC, UT EY117		
Phone 801897 4880 Email Address		Preferred Method of Writte		
PICKG WATTSENTER PRISES.CCM Email Fax Mail			Mail	
Surveyor/Engineer Contact In	10			
Name or Company of Surveyor/Engineer NVS - ADAM ALLEN Phone Fax		Mailing Address of Surveyor/Engineer 5217 SOUTH STATE #200 MURRAY, UT E4107		
435 850 0654	N/A	MOTERAY	, OT 8410/	
Email Address ADAM.ALLENG	NVS.com	Preferred Method of Writte Email Fax	n Correspondence Mail	
Property Owner Affidavit				
I (We), SVMMIT Powde, and that the statements herein contain my (our) knowledge.	Mountain, depose and so ned, the information provided in the atta	ay that I (we) am (are) the ow ached plans and other exhibi	rner(s) of the property identified in this application ts are in all respects true and correct to the best of	
(Property Owner)		(Property Owner)		
Subscribed and sworn to me this 2	day of JUNA 20 15	5		
My Corne	R ANNE BRADY BLIC - STATE OF UTAH n. Exp. 94/25/2018 ission # 676943	KI+	(Notary)	

Authorized Representative Affidavit	
I (We), Summit Power Mountain, the owner(s) of the re (our) representative(s), PICK EVERSON, to my (our) behalf before any administrative or legislative body in the County consider pertaining to the attached application.	eal property described in the attached application, do authorized as my epresent me (us) regarding the attached application and to appear on ring this application and to act in all respects as our agent in matters
(Property Owner)	(Property Owner)
Dated this day of, 20, personally appeared be signer(s) of the Representative Authorization Affidavit who duly acknowledged to me to	pefore me Kimber Byady the that they executed the same.
KIMBER ANNE BRADY HOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/25/2018 Commission # 676943	(Notary)