

RESOLUTION NUMBER _____

A RESOLUTION AMENDING THE WESTERN WEBER GENERAL PLAN TO FACILITATE A POSSIBLE MIXED-USE DEVELOPMENT IN A LOCATION NORTH OF 12th STREET, WEST OF 4700 WEST, AND EAST OF THE WEBER RIVER; AND TO UPDATE SURROUNDING FUTURE LAND USE RECOMMENDATIONS TO PROVIDE CONSISTENT COMMUNITY PLANNING

WHEREAS, Utah Code Annotated Section 17-27a-401 requires the adoption of a comprehensive long-range general plan for the County, and provides for mandatory and optional elements for the general plan; and

WHEREAS, through Resolution Number 39-2022, adopted August 16, 2022, the Weber County Board of Commissioners adopted a Western Weber General Plan for the Western Weber Planning Advisory Area, which has been and may be amended from time to time; and

WHEREAS, pursuant to Utah Code Annotated 17-27a-403, after a duly noticed public hearing, the Western Weber Planning Commission has prepared a recommendation to the Weber County Board of Commissioners an amendment to the general plan, as included in Attachments A; and

WHEREAS, after a duly noticed public hearing, the Weber County Board of Commissioners has determined that the attached proposed amendment to the general plan is in the best interest of the health, safety, and welfare of the public;

NOW THEREFORE, the Weber County Board of Commissioners hereby adopts the attached proposed amendment to the Western Weber General Plan. The Board also delegates authority to staff to reformat the plan amendment attached hereto for public publishing purposes, and to make any clerical or administrative edits necessary to produce a professionally published document, including modifying other maps in the plan to reflect the proposed map amendments.

This resolution shall become effective upon publication, or upon adoption of a rezone ordinance of the Gibson Farms property, as generally depicted in as "Project Area" in Attachment B, whichever is later.

PASSED, ADOPTED, AND ORDERED PUBLISHED THIS _____ DAY OF _____, 202____, BY THE WEBER COUNTY BOARD OF COMMISSIONERS.

BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY

BY _____
JAMES H. "JIM" HARVEY, CHAIR

Commissioner Harvey voted _____
Commissioner Bolos voted _____
Commissioner Froerer voted _____

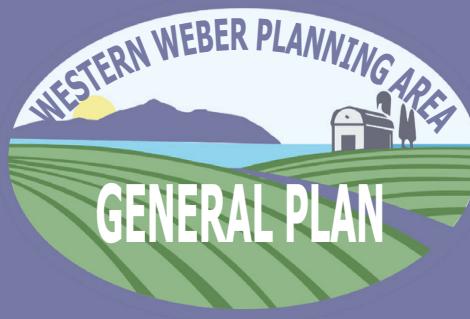
WEBER COUNTY CLERK AUDITOR ATTEST:

BY _____
RICKY HATCH, CPA

ATTACHMENT A
AMENDED GENERAL PLAN MAP
(Following Page)

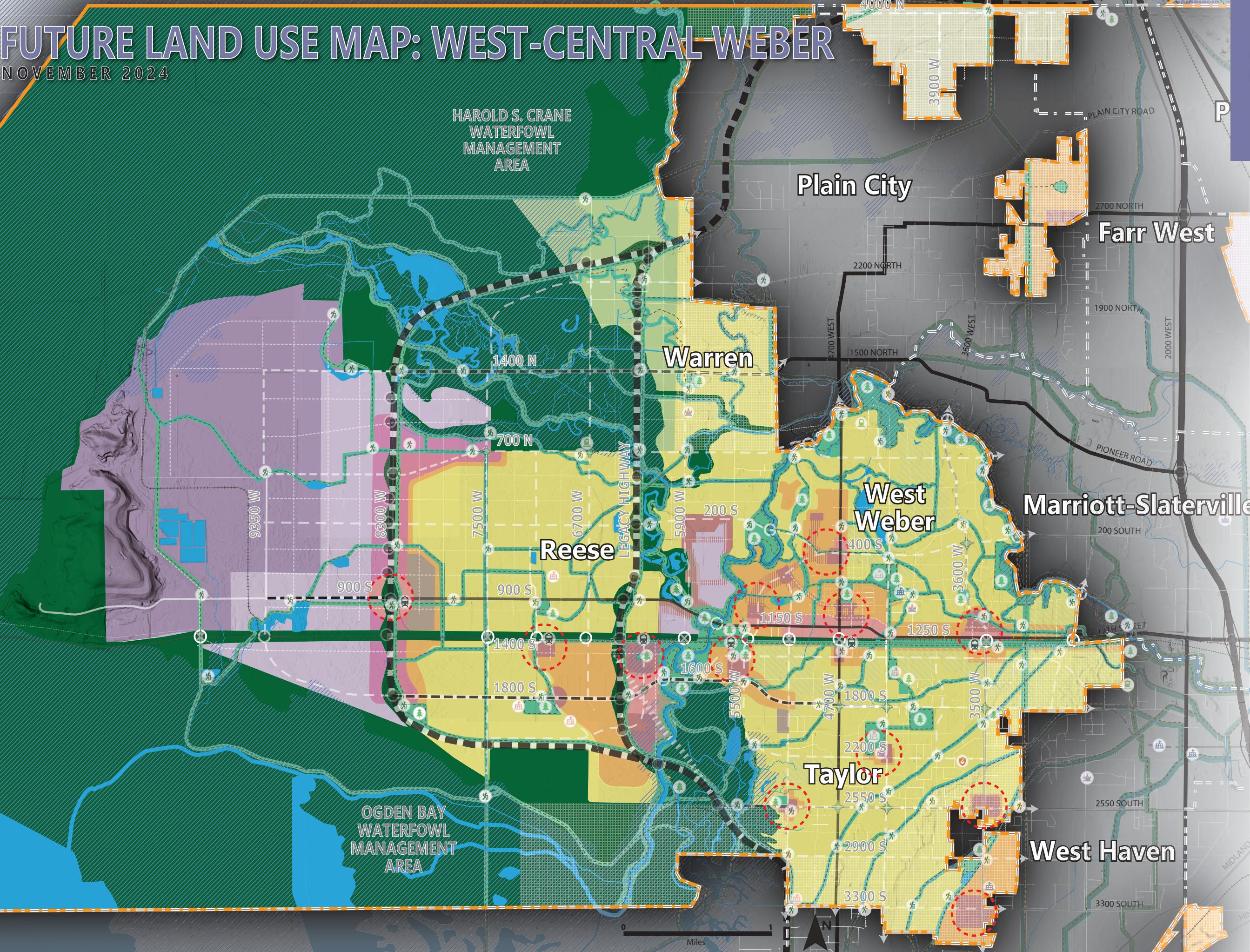
FUTURE LAND USE MAP: WEST-CENTRAL WEBER

NOVEMBER 2024



GENERAL PLAN

HAROLD S. CRANE
WATERFOWL
MANAGEMENT
AREA



ATTACHMENT B

PROJECT SITE

