

APPLICATION FOR EXCHANGE OF WATER STATE OF UTAH

Received By: _____

Fee Amount: \$150.00

Receipt: # _____

For the purpose of obtaining permission to make an exchange of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Laws of Utah (Sec.73-3-20, Utah Code Annotated, 1953).

Exchange:

(Document created on May 12, 2025 by MLIHPAI)

Exchange Number: _____ ()
(X1248, MLIHPAI)

Contract/Stock #: 42576

County Tax ID: 21-026-0042

Owners:

Name: Lowe Properties LC
Address: 8007 E 100 S
Huntsville, UT 84317

Interest:

Remarks:

Dates:

Filed:

Priority:

Current Right

Current General:

Right Evidenced By: U.S. Bureau of Recl. & Contract with Weber Basin Water Conservancy District under 35-827 (A27608)

Quantity of Water: 0.65 ACFT
Source: Pineview Reservoir
County: Weber

Current Points of Diversion:

Points of Diversion - Surface:

(1) N 1699 ft. E 603 ft. from S4 corner, Sec 16 T 6N R 1E SLBM

Diverting Works: Pineview Reservoir
Elevation:

Source: Ogden River

UTM: 429438.517, 4567331.171 (NAD83)

Current Water Uses:

Other:

Period of Use: 01/01 - 12/31

Description: Irrigation, domestic, municipal, industrial, power & stockwatering. Supplemental.

Proposed Exchange

Proposed General:

Quantity of Water - CFS: 0 And/Or: Acre Feet: 0.65

From: 01/01 To: 12/31

Source: Underground Water Well

County: Weber

Common Description: Huntsville

Exchange

Proposed Points of Exchange:

Points of Exchange - Underground:

(1) N 999 ft. E 674 ft. from W4 corner, Sec 17 T 6N R 2E SLBM

Well Diameter: 6 in.

Depth: 100 to 600 ft.

Year Drilled:

Well Log:

Well Id#:

Elevation:

UTM: 436649.73, 4567869.979 (NAD83)

Source/Cmnt: Proposed Well

Proposed Points of Release:

Quantity of water: 0 cfs And/Or: 0.65 acft

Period of Use: 01/01 To 12/31

Proposed Water Uses:

Proposed Water Uses - Group Number: 895883

Water Use Types:

Irrigation-Beneficial Use Amount: 0.0667 acres Group Total: 0.0667

Period of Use: 04/01 to 10/31

Domestic-Beneficial Use Amount: 1 EDUs Group Total: 1

Period of Use: 01/01 to 12/31

Place of Use (which includes all or part of the following legal subdivisions):

| | North West | | | | North East | | | | South West | | | | South East | | | | Section |
|-----------------------|------------|----|----|----|------------|----|----|----|------------|----|----|----|------------|----|----|----|---------|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | Totals |
| Sec 17 T 6N R 2E SLBM | X | | X | | | | | | | | | | | | | | 0.0667 |
| Group Acreage Total : | | | | | | | | | | | | | | | | | 0.0667 |

Signature of Applicant:

If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

The undersigned hereby acknowledges that even though they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time filing, rests with the applicant.

Lowe Properties LC