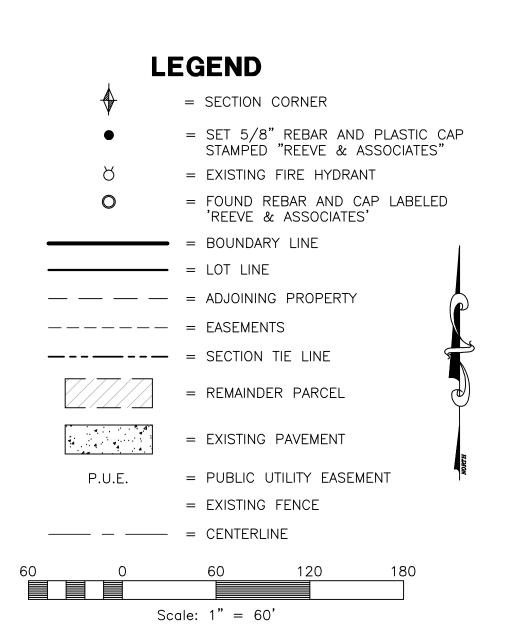
Debra Robinson Subdivision - Phase 3

PART OF THE NORTHEAST QUARTER OF SECTION 8, T.6N., R.2W., S.L.B.&M., U.S. SURVEY WEBER COUNTY, UTAH



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 8, T.6N., R.2W., S.L.B.&M., US SURVEY. SHOWN HEREON AS NO0°41'20"E; UTAH STATE PLANE NORTH GRID AS PER WEBER COUNTY SURVEY

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE ONE, 4 ACRE LOT FROM THIS PARCEL ALONG THE EXISTING FRONTAGE OF 4400 WEST STREET. THE BOUNDARIES WERE DETERMINED BY MATCHING SURROUNDING SUBDIVISIONS, DEEDS, AND OCCUPATIONAL EVIDENCE AND BASED ON MONUMENTATION AS SHOWN HEREON. THE RIGHT OF WAY WAS ESTABLISHED BY MATCHING RIGHT OF WAY LINES ON PREVIOUSLY RECORDED SUBDIVISIONS ALONG 4400 WEST STREET. ALL BOUNDARY CORNERS AND REAR AND FRONT LOT CORNERS WERE SET WITH A %" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 8, T.6N., R.2W., S.L.B.&M., U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE QUARTER SECTION LINE AND THE NORTHEAST CORNER OF JESSICA JENSEN MINOR SUBDIVISION, SAID POINT BEING 613.70 FEET NO0°44'18"E FROM THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: (1)N89°22'56"W 150.00 FEET: (2)SOO°44'18"W 290.35 FEET TO THE NORTHEAST CORNER OF DEBRA ROBINSON SUBDIVISION; THENCE ALONG SAID SUBDIVISION N89°22'56"W 150.00 FEET TO A POINT ON THE EASTERLY LINE OF THE DEBRA ROBINSON SUBDIVISION PHASE 2; THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO(2) COURSES: (1)N00°44'18"E 17.49 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION: (2)N89°15'42"W 283.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF 4400 WEST STREET; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NO0°44'18"E 364.75 FEET; THENCE S89°15'42"E 583.00 FEET TO A POINT ON THE SECTION LINE; THENCE ALONG SAID SECTION LINE SO0°44'21"W 91.26 FEET TO THE POINT OF BEGINNING.

CONTAINING 174,250 SQUARE FEET OR 4.00 ACRES

DEVELOPER: DEBRA ROBINSON 904 NORTH 4400 WEST OGDEN UT, 84404

APRIL 2015 NORTHEAST CORNER OF SECTION 8, T.6N., R.2W., S.L.B.&M., US SURVEY NOT FOUND REMAINING AGRICULTURAL PARCÉL NOT APPROVED FOR DEVELOPMENT REMAINING PARCEL AREA /290862 S.F. /6.677 ÁCRÉS/ N89°15'37"W 568.00' PROJECT SITE EXISTING HOUSE MAY, BROOKE **VICINITY MAP** SCALE: NONE S89°15'37"E 568.00' REMAINDER PARCEL \$89°15'42"E 583.00' TEST PIT #2 NOTES: -10' P.U.E. 1. THIS SUBDIVISION IS IN FLOOD N89'22'56"W 150.00' 2. 12" DIAMETER REINFORCED CONCRETE PIPE WILL BE REQUIRED FOR DRIVEWAY CULVERTS. 3. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD TO 780 NORTH THE ADJACENT PROPERTY UNTIL CURB AND GUTTER IS INSTALLED. 174250 S.F. 4.00 ACRES **AGRICULTURAL NOTE** AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION N89'15'42"W 283.00' N89°22'56"W N00'44'18"E-150.00 17.49 EXISTING HOME -EAST QUARTER CORNER OF SECTION 8, T.6N., R.2W., S.L.B.&M., FOUND WEBER COUNTY BRASS CAP MONUMENT IN GOOD CONDITION. RAISED IN 1992 SOUTHEAST CORNER OF SECTION 8, T.6N., R.2W., S.L.B.&M., FOUND WEBER COUNTY BRASS CAP MONUMENT IN GOOD CONDITION. SET FLUSH WITH ROAD SURFACE IN 1981

Surveyor's Certificate

I, CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF DEBRA ROBINSON SUBDIVISION PHASE 3 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

BEEN COMPLIED WITH.		ED LAND
SIGNED THIS DA	Y OF, 20	
		전 7736336 \ 설
		(CHAD A. ANDERSON) 20
7736336	_	
UTAH LICENSE NUMBER	CHAD A. ANDERSON	OF ATE OF UTAL

Owners Dedication And Certification

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT <u>DEBRA ROBINSON SUBDIVISION PHASE 3</u>, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

ALLAN W. ROBINSON	DEBRA R. ROBINSON

Acknowledgment	
Acknowledgment	,

STATE OF UTAH COUNTY OF ___ ON THE _____ DAY OF ____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES	NOTARY PUBLIC

4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

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	Project Info.
Ц	Surveyor:
	C. ANDERSON

SUBDIVISION PHASE 3 Number: 5372-02 Revision: 4-8-15 Scale: 1"=60'

Weber County Attorney

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED	THIS	 DAY	OF	,	20	

And Recorded, ___ _____ In Book ____. Of The Official Records, Page Recorded For:

Weber County Recorder

Entry No.____ Fee Paid

____ Filed For Record

Checked:__

Weber County Recorder

_ Deputy.

DIRECTOR, WEBER MORGAN HEALTH DEPARTMENT

Weber County Health Department

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES,

AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN

INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

SIGNED THIS _____, 20__.

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

Weber County Surveyor

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS. SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

20___. SIGNED THIS _____, 20____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build Or

Weber County Planning Commission Approval Weber County Engineer THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS HEREBY CERTIFY THAT THE REQUIRED PUBLIC DULY APPROVED BY THE WEBER COUNTY PLANNING IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE COMMISSION ON THE _____ DAY OF _____ AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR

SIGNED THIS _____DAY OF _____, 20___

SIGNATURE

THE INSTALLATION OF THESE IMPROVEMENTS.

_____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

Weber County Commission Acceptance

ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE

FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS

WEBER COUNTY, UTAH THIS _____ DAY OF

DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND

APPROVED AND ACCEPTED BY THE COMMISSIONERS OF

SIGNATURE