## SURVEYOR'S CERTIFICATE KEVIN FULLER SUBDIVISION SOUTHEAST CORNER OF SECTION 35, I, <u>CHAD ANDERSON</u>, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A FOUND WEBER COUNTY BRASS CAP SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY MONUMENT IN GOOD CONDITION DATED 1967 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS OGDEN CITY, WEBER COUNTY, UTAH REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF KEVIN FULLER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE MAY, 2014 AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. SIGNED THIS \_\_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_, RICHARD ARBOGAS 22-049-0015 7736336 STOKER 22-049-0034 UTAH LICENSE NUMBER CHAD ANDERSON S00°46'06"W 897.84" OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY (TYP.) SET APART AND SUBDIVIDE THE SAME INTO TWO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT KEVIN FULLER SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME 22-049-0011 TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL FULLER ESTATES RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS 337,469 S.F. APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OF 7.747 ACRES S00°52'22"W 290.40' STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. REBAR SET FOR REBAR SET FOR -FUTURE USE FUTURE USE SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_, N00°46'06"E 583.11' N00°51'56"F 685.08' N45°52'22"E -23.51 130,691 S.F 3.000 ACRES ACKNOWLEDGMENT STATE OF UTAH COUNTY OF \_ 10' P.U.E. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. N00°52'22"E 1288.21 WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. RESTATEMENT OF TRUST AGREEMENT OF JAY G. BACHMAN = 1/2 RESTATEMENT OF TRUST AGREEMENT OF NEDRA B. BACHMAN = 1/2 22-049-0012 COMMISSION EXPIRES NOTARY PUBLIC JAMES WILLIAM STARLY & LYNNE SQUIRES STARLEY 22-049-0018 ACKNOWLEDGMENT STATE OF UTAH COUNTY OF \_\_\_ SOUTH QUARTER CORNER OF SECTION 35, \_\_ DAY OF \_\_ \_, 20\_\_\_, PERSONALLY APPEARED TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT **LEGEND** BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, LAKE BASE AND MERIDIAN, U.S. SURVEY. -BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE FOUND WEBER COUNTY BRASS CAP = SECTION CORNER \_\_ OF SAID CORPORATION AND THAT THEY MONUMENT IN GOOD CONDITION DATED 1987 SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND = SET 5/8" X 24" REBAR AND PLASTIC **BOUNDARY DESCRIPTION** IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. CAP STAMPED "REEVE & ASSOCIATES" PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, **BASIS OF BEARINGS** = FOUND RIGHT OF WAY MONUMENT RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: = BOUNDARY LINE THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN **COMMISSION EXPIRES** NOTARY PUBLIC THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION = LOT LINE BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 1900 SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND NORTH STREET AND THE SOUTHWEST CORNER OF THE FULLER ESTATES MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°09'29"W — — — = ADJOINING PROPERTY Project Info. SUBDIVISION, SAID POINT BEING S89°09'29"E 1570.90 FEET AND NORTH 46.61 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 35; -----= EASEMENTS THENCE N89°29'41"W ALONG SAID NORTH RIGHT OF WAY LINE, 250.21 FEET; THENCE NO0°52'22"E 1288.21 FEET; THENCE S89°19'44"E 343.91 **NARRATIVE** FEET; THENCE S28°07'28"E 112.75 FEET; THENCE S00°46'06"W 897.84 N. ANDERSON ——— — = ROAD CENTERLINE FEET TO THE NORTHEAST CORNER OF FULLER ESTATES SUBDIVISION; THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED Beain Date: THENCE N89°29'41"W ALONG THE NORTHERLY BOUNDARY OF SAID PROPERTY INTO TWO LOTS AS SHOWN. ALL BOUNDARY CORNERS WERE 06-29-09 = EXISTING FENCELINE SUBDIVISION, 150.00 FEET TO THE NORTHWEST CORNER OF SAID SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & SUBDIVISION; THENCE S00°52'22"W ALONG THE WESTERLY BOUNDARY OF ASSOCIATES". KEVIN FULLER SAID SUBDIVISION, 290.40 FEET TO THE POINT OF BEGINNING. = EXISTING PAVEMENT SUBDIVISION CONTAINING 468,160 SQUARE FEET OR 10.747 ACRES Number: 6340-01 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com Checked:\_\_ Weber County Recorder WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER-MORGAN HEALTH DEPARTMENT Entry No.\_\_\_\_ Fee Paid COMMISSION APPROVAL \_\_\_ Filed For Record I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S And Recorded, \_\_\_\_\_ DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY At \_\_\_\_\_ In Book \_\_\_\_\_ SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. Of The Official Records, Page THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF FOR THE INSTALLATION OF THESE IMPROVEMENTS. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Recorded For: SIGNED THIS \_\_\_\_\_, 20\_\_\_, WEBER COUNTY, UTAH. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS \_\_\_\_\_, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT \_\_\_ Deputy. eeve & Associates, Inc. - Solutions You Can Build (