

ORDER # Frontier Title NAME: Hope

EFF. DATE: 1/30/15 COUNTY: Weber

VESTING 2343980

LEGAL DESCRIPTION: Same

**Lot 104, Green Hill Country Estates Phase No. 6**

ADDRESS: 1176 North Maple Drive Huntsville, Utah 84317

TAX I.D. # 21-084-0005  CR TAX DIST: 231

2010: \_\_\_\_\_ PD DELQ 2012: \_\_\_\_\_ PD DELQ

2011: \_\_\_\_\_ PD DELQ 2014: \$2,996.29  PD DELQ

RESTRICTIONS: GARBAGE SPECIAL IMPROV

1. 844801	1390-1284	10/1/81
2. 1590518	1971-2808	11/18/98

EXCEPTIONS: DATE JUDGMENT SEARCH F J B

EXCEPTIONS:	DATE	JUDGMENT SEARCH	F	J	B
PUBLIC UTILITY & DRAINAGE EASEMENTS	Owner	Faith Hope	✓	✓	✓
ALL NOTES AS DESCRIBED ON PLAT	FNA	Faith Zschiesche	✓	✓	✓
EXHIBIT 'B'	5/27/08	Eric Zschiesche	✓	✓	✓
All Common Area's	10/24/03	James Aland			
Ordinance 849262					
ROW 1506989					
ROW 1515370					
Conservation Ease 1589922					
Improvement Agreement 1590519					
Covenant 1590520					
Hazard Agreement 1590521					
Trust Deed 2422727					
Resolution 2610456					
Certificate 2718461					
Divorce 084900045					
<div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;">           Those parties which may seek a mechanics lien for payment of materials &amp; services performed on said property as found within the Utah State Construction Registry ~ See Attached Information         </div>					

NOTES:

[Print](#)[Close](#)

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## Fwd: Bachman Res title work

---

From: **Joe Corbin** (joe@frontiertitle.us)

Sent: Tue 2/24/15 5:27 PM

To: searchengineinc@msn.com

Hi Cliff,

Below is a description of the search I need. Let me know if you need anything else.

Sincerely,

Joe Corbin

(801) 528-7081

[joe@frontiertitle.us](mailto:joe@frontiertitle.us)

**frontiertitle**

Insurance Agency, Inc.

21-084-0005

Begin forwarded message:

**Date:** February 24, 2015 at 3:44:44 PM MST

**Subject:** Bachman Res title work

**From:** Jason Peterson <[jason@petersonbuilders.com](mailto:jason@petersonbuilders.com)>

**To:** Frontier Title <[joe@frontiertitle.us](mailto:joe@frontiertitle.us)>

Hi Joe

I need title work for Craig Bachman who is a client we will be building a barn for. Address is 1176 N Maple Dr Huntsville. Lot 104 Green Hills Subdivison

The county is requiring me to amend the plat and part of that application is a new title report with a new description of the amended buildable area matching the new plat.

## Summary by Year

Parcel Number: 21-084-0005

Year	Taxable Value	Charged	End Year Balance	Delinquent*
2015	0	0.00	0.00	
2014	233,505	2,996.29 ✓	0.00 ✓	
2013	225,547	2,968.06	0.00	
2012	212,422	2,851.97	0.00	
2011	223,275	2,917.87	0.00	
2010	235,153	2,957.06	0.00	
2009	292,533	3,300.08	0.00	
2008	275,033	2,978.95	0.00	
2007	331,015	3,686.93	0.00	
2006	206,071	2,528.95	0.00	

\* Delinquent Amounts DO NOT Include Interest

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**WEBER COUNTY RECORDER**  
**ABSTRACT OF TITLE**

02/25/2015

**PARCEL NUMBER: 21-084-0005**

**Prior Parcel Numbers:**

21-001-0013

**OWNER: HOPE, FAITH**

**ADDRESS: 1176 N MAPLE DR  
HUNTSVILLE UT 84317**

**TAX UNIT  
231**

**LEGAL DESCRIPTION: 1998 ORIG**

**ACRES: 4.62**

ALL OF LOT 104, GREEN HILL COUNTRY ESTATES PHASE NO. 6, WEBER COUNTY, UTAH.

Grantor/ Grantee	Kind of Document	Time Period	Book-Page	Time	Abstract Date
	Consideration	Entry #	Doc Date	Record Date	Release
					Entry Ref
DIAMOND T GRAZING ASSN INC	OIL & GAS LEASE		1373-605		01:23
FAITH FINANCIAL SERV INC	<del>\$10.00</del>	826617	12/17/1980	17-DEC-1980	-
CALDWELL CONSTRUCTION CO	REL LIS PENDENS		1379-1019		02:18
WHOM IT MAY CONCERN	<del>\$0.00</del>	833275	//	03-APR-1981	1097-868
CONNELLY, THOMAS J	QCD		1388-1686		03:09
GREEN HILL DEVELOPMENT CO	<i>ch.</i> \$10.00	843113	07/27/1981	03-SEP-1981	-
DIAMOND T GRAZING ASSN INC	CONTRACT		1389-1166		10:57
DIAMOND T DEVELOPMENT INC	<del>\$100.00</del>	843808	06/20/1972	16-SEP-1981	-
GREEN HILLS DEVELOPMENT CO	COVENANTS & RESTR		1390-1284		03:29
WHOM IT MAY CONCERN	<del>\$0.00</del>	844801	08/25/1981	01-OCT-1981	-
BOARD OF COUNTY COMMISSIONER	ORDNCE		1394-1772		11:57
WHOM IT MAY CONCERN	<del>\$0.00</del>	849262	12/21/1981	22-DEC-1981	-
SPOTTEN, DONALD B	NTC INTEREST		1411-0202		09:47
WHOM IT MAY CONCERN	<del>\$0.00</del>	865986	10/18/1982	18-OCT-1982	-
SPOTTEN, DONALD B	PT RELEASE		1426-2288		11:39
WHOM IT MAY CONCERN	<del>\$0.00</del>	882950	06/10/1983	17-JUN-1983	1411-0202
GREEN HILL DEVELOPMENT CO	AFFI		1426-2298		11:45
WHOM IT MAY CONCERN	<del>\$0.00</del>	882951	//	17-JUN-1983	-
SPOTTEN, DONALD B	REL NTC INTEREST		1437-1829		03:34
SPOTTEN, DONALD B	<del>\$0.00</del>	897445	12/14/1983	15-DEC-1983	1411-0202
GREEN HILL DEVELOPMENT CO ETA	AFFI		1437-1833		03:38
WHOM IT MAY CONCERN	<del>\$0.00</del>	897446	//	15-DEC-1983	1426-2298
SPOTTEN, DONALD B WTR	QCD		1437-1840		03:41
FISCAL INVESTMENTS WTR	<del>\$10.00</del>	897447	12/14/1983	15-DEC-1983	-
BOARD COUNTY COMMISSIONERS	RESOLUTION #26-79		1454-1939		02:18
WHOM IT MAY CONCERN	<del>\$0.00</del>	919899	07/26/1979	27-SEP-1984	-
RICHARDS, REED M TR ETAL	WD		1745-2133		10:34
GREEN HILLS DEV CO	<i>ch.</i> \$10.00	1331231	08/25/1978	02-FEB-1995	-
DEAMER FIN CO	REL		1745-2134		10:34
DIAMOND T GRAZING ASSOC	<del>\$0.00</del>	1331232	09/28/1978	02-FEB-1995	0915-0696 *
HOME ABSTRACT CO TR	PT RECON		1745-2135		10:34
DIAMOND T GRAZING ETAL	<del>\$0.00</del>	1331233	09/28/1978	02-FEB-1995	44-REFS
BONNEVILLE TITLE CO INC TR	SP WD		1745-2161		11:04
CONNELLY, THOMAS J	<del>\$10.00</del>	1331252	01/23/1995	02-FEB-1995	-
BONNEVILLE TITLE CO INC TR	CORP WD		1745-2163		11:05
NASS, THOMAS J	<del>\$10.00</del>	1331253	01/23/1995	02-FEB-1995	-

GREEN HILLS DEV CO ETAL	ANNE APPL		1800-2312		01:23
WHOM IT MAY CONCERN	\$0.00	1398971	//	10-APR-1996	-
WEBER COUNTY	RESOL #18-96		1801-0295		10:42
WHOM IT MAY CONCERN	\$0.00	1399404	04/03/1996	12-APR-1996	-
WEBER COUNTY	RESOL #25-96		1811-2786		09:23
WHOM IT MAY CONCERN	\$0.00	1413086	05/15/1996	18-JUN-1996	-
GREEN HILLS DEV CO INC	ANNE APPL		1854-0307		09:14
WHOM IT MAY CONCERN	\$0.00	1462335	//	27-MAR-1997	-
GREEN HILL DEV CO	ANNE APPL		1857-2144		01:51
WHOM IT MAY CONCERN	\$0.00	1466516	//	18-APR-1997	-
GREEN HILL DEV CO AKA	QCD		1887-1393		03:16
ALAND, JAMES A	CH. \$10.00	1499838	10/22/1997	22-OCT-1997	-
ALAND, JAMES A	TRUST DD		1887-1395		03:16
AMERICA FIRST CR UN ETAL	\$200,000.00	1499839	00/00/1997	22-OCT-1997	-
ALAND, JAMES A	QCD		1887-1401		03:17
GREEN HILLS DEV CO	CH. \$15.00	1499840	10/22/1997	22-OCT-1997	-
GREEN HILL DEV CO AKA	R/W EASMNT		1894-0702		03:31
NASS, THOMAS J	\$1.00	1506989	11/28/1997	28-NOV-1997	-
GREEN HILLS DEV CO	ANNE APPL		1900-2066		03:13
WHOM IT MAY CONCERN	\$0.00	1513890	//	06-JAN-1998	-
GREEN HILL DEV INC	R/W ESMT		1901-2685		04:29
NASS, THOMAS J	\$0.00	1515370	12/22/1997	14-JAN-1998	-
GREEN HILL DEV CO	WD		1971-1508		02:04
ALAND, JAMES	CH. \$10.00	1589920	11/16/1998	17-NOV-1998	-
ALAND, JAMES A	QCD		1971-1510		02:04
ALAND, JAMES	CH. \$15.00	1589921	11/16/1998	17-NOV-1998	-
ALAND, JAMES ETAL	EASMNT AGRMT		1971-1512		02:08
WHOM IT MAY CONCERN	\$0.00	1589922	11/12/1998	17-NOV-1998	-
ALAND, JAMES	<del>DED PLAT</del>		0048-0064		02:58
WHOM IT MAY CONCERN	\$0.00	1590517	10/26/1998	18-NOV-1998	-
ALAND, JAMES	DECL COV REST		1971-2808		03:00
WHOM IT MAY CONCERN	(2) \$0.00	1590518	11/16/1998	18-NOV-1998	-
ALAND, JAMES ETAL	AGRMT		1971-2817		03:01
WHOM IT MAY CONCERN	\$0.00	1590519	10/26/1998	18-NOV-1998	-
ALAND, JAMES	COV RUN W/LAND		1971-2831		03:03
WHOM IT MAY CONCERN	\$0.00	1590520	11/12/1998	18-NOV-1998	-
ALAND, JAMES	AGRMT		1971-2832		03:03
WHOM IT MAY CONCERN	\$0.00	1590521	11/12/1998	18-NOV-1998	-
ALAND, JAMES	QCD		1986-2281		11:17
MOUNTAIN VIEW TITLE TR	CH. \$15.00	1606620	12/15/1998	20-JAN-1999	-
WEBER COUNTY	WITHDRL ANN APP		1988-2040		01:03
GREEN HILLS DEVELOPMENT	\$9.00	1608943	01/26/1999	28-JAN-1999	-
BLACKBURN, TIMOTHY W TR	REGON		1991-1606		10:04
ALAND, JAMES A	\$0.00	1612319	//	10-FEB-1999	1887-1395
WEBER COUNTY	PT WITHDRL ANN APP		1991-2435		09:41
GREEN HILLS DEVELOPMENT CO	\$0.00	1612638	02/09/1999	11-FEB-1999	-
MOUNTAIN VIEW TTL TR	QCD		2041-0975		01:18
ALAND, JAMES	CH. \$10.00	1670865	10/28/1999	29-OCT-1999	-
ALAND, JAMES	TRUST DD		2043-2761		04:27
AMERICA FIRST CR UN ETAL	\$250,000.00	1673991	11/10/1999	15-NOV-1999	-
ALAND, JAMES	WD				02:48
ZSCHIESCHE, ERIC & WF	CH. \$10.00	1985996	10/24/2003	24-OCT-2003	-
AMERICA FIRST CR UN TR	REGON				01:57

ALAND, JAMES	\$0.00	2018988	//	22-MAR-2004	2043-2761	1673991
AMERICA FIRST CR UN	SUB TR		-			02:38
ALAND, JAMES	\$0.00	2024771	//	15-APR-2004	2043-2761	1673991
ALAND, JAMES DFT ETAL JDF	JUDGMT		-			09:29
KELLY, DON DFT ETAL	\$0.00	2058658	//	27-SEP-2004	1390-1284	844801
GREEN HL DEV CO DFT ETAL JDG	JUDGMT		-			09:49
NELSON, BRADLEY PLTF ETAL	\$0.00	2058659	//	27-SEP-2004		-
ZSCHIESCHE, FAITH & HUS	DEED OF TRST		-			04:06
JPMORGAN CHASE BK	\$120,000.00	2094318	03/29/2005	31-MAR-2005		-
WEBER COUNTY	RESOL 23-2005		-			02:31
WHOM IT MAY CONCERN	\$0.00	2156401	07/12/2005	24-JAN-2006		-
ZSCHIESCHE, ERIC ETAL	QCD		-			09:14
HOPE, FAITH	\$10.00	2343980	05/09/2008	27-MAY-2008		- 1985996
HOPE, FAITH	DEED OF TRST		-			09:14
JPMORGAN CHASE BK ETAL	\$329,000.00	2343981	05/09/2008	27-MAY-2008		-
JPMORGAN CHASE BK ETAL	SUB TR/RECON		-			09:10
RIVERS, ROD ETAL	\$0.00	2347602	05/23/2008	12-JUN-2008		- 2094318
HOPE, FAITH	DEED OF TRST		-			11:01
JPMORGAN CHASE BANK	\$333,000.00	2422727	07/01/2009	08-JUL-2009		-
JPMORGAN CHASE BANK ETAL	SUB TR/RECON		-			09:07
JPMORGAN CHASE CUSTODY SERV F	\$0.00	2426289	07/10/2009	28-JUL-2009		- 2343981
WEBER COUNTY	RESOL #27-2012		-			10:38
WHOM IT MAY CONCERN	\$0.00	2610456	12/11/2012	13-DEC-2012		-
STATE OF UTAH	CERT OF CREATION		-			01:50 20-JAN-2015
WHOM IT MAY CONCERN	\$0.00	2718461	12/01/2014	20-JAN-2015		-

01/30/2015 ABSTRACTED THROUGH

\*\*\* RUN DATE: February 25, 2015, 12: \*\*\*

\*\*\* END OF ABSTRACT \*\*\*

w51826  
WHEN RECORDED MAIL TO:  
ERIC ZSCHIESCHE  
1176 NORTH MAPLE DRIVE  
HUNTSVILLE, UTAH 84317

CHAIN

.9665861/M.



WARRANTY DEED

JAMES ALAND

, grantor

of OGDEN, County of WEBER, State of UTAH  
hereby CONVEY and WARRANT to

ERIC ZSCHIESCHE AND FAITH ZSCHIESCHE, HUSBAND AND WIFE ✓

grantee

of 1176 NORTH MAPLE DRIVE, HUNTSVILLE, UTAH 84317  
for the sum of Ten Dollars and other good and valuable consideration,  
the following tract of land in WEBER County, State of Utah:

ALL OF LOT 104, GREEN HILL COUNTRY ESTATES PHASE NO. 6, WEBER COUNTY,  
UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

21-084-0005 ◀

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 24 day of OCTOBER, 2003

Signed in the presence of

[Signature]  
JAMES ALAND

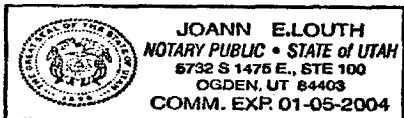
STATE OF UTAH )  
                              )  
COUNTY OF WEBER )

E# 1985994 PG1 OF 1  
DOUG CROFTS, WEBER COUNTY RECORDER  
24-OCT-03 2:48 PM FEE \$18.00 DEP JPM  
REC FOR: MOUNTAIN.VIEW.TITLE

On the 24 day of OCTOBER, A.D. 2003, personally appeared before me  
JAMES ALAND

the signer of the within instrument, who duly acknowledged to me  
that he executed the same.

[Signature]  
Notary Public  
residing at:  
commission expires:



**Recording Requested By:**

Eric Zschiesche  
1176 North Maple Drive  
Huntsville, Utah 84317

**After Recording Mail To:**

First American Title  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114

**Mail Tax Statements To:**

Faith Hope  
1176 North Maple Drive  
Huntsville, Utah 84317



\*W2343980\*

VEST

ER 2343980 PG 1 OF 3  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
27-MAY-08 914 AM FEE \$14.00 DEP SPY  
REC FOR: FIRST AMERICAN

APN: 21-084-0005

**QUITCLAIM DEED**

TITLE OF DOCUMENT

**Eric Zschiesche, an unmarried man and Faith Hope, formerly known as Faith Zschiesche, an unmarried woman, who acquired title as husband and wife, GRANTOR,**

Whose current mailing address is 1176 North Maple Drive, Huntsville, Utah 84317

HEREBY quitclaim to

**Faith Hope, an unmarried woman, GRANTEE,**

Whose current mailing address is 1176 North Maple Drive, Huntsville, Utah 84317

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, the following described tract of land in Weber County, State of Utah:

ALL OF LOT 104, GREEN HILL COUNTRY ESTATES PHASE NO. 6, WEBER COUNTY UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AND more commonly known as: 1176 North Maple Drive, Huntsville, Utah 84317

Prior Recorded Doc. Ref.: Deed: Recorded: 6/24/03 BK \_\_\_\_\_, PG \_\_\_\_\_  
Doc. No. 1985996

SUBJECT TO ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

When the context requires, singular nouns and pronouns, include the plural.





WITNESS, the hand of said grantor, this 9<sup>th</sup> day of May, 2008

[Signature]  
Eric Zschiesche

[Signature]  
Faith Hope, f/k/a  
Faith Zschiesche

STATE OF Utah  
COUNTY OF Wasatch ) ss

On the 9<sup>th</sup> day of May, A.D. 2008, personally appeared before me **Eric Zschiesche and Faith Hope, f/k/a Faith Zschiesche** the signor(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

NOTARY STAMP/SEAL



[Signature]  
NOTARY PUBLIC

Title: Notary  
MY Commission Expires: 3/17/2011  
Residing in Ogden, Utah

Exhibit "A"

ALL OF LOT 104, GREEN HILL COUNTRY ESTATES PHASE NO. 6, WEBER COUNTY UTAH,  
ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN# 21-084-0005 ~~2~~

HOPE  
37519538  
FIRST AMERICAN ELS  
QUIT CLAIM DEED

UT

## EXHIBIT 'B'

The effects of easements, restrictions, covenants, conditions, notes, building set-back lines, and rights of way for roads, ditches, canals, streams, rivers, telephone and transmission lines, drainage, utilities or other incidental purposes, over, under or across said property, which are of record or which may be ascertained by an inspection or accurate survey, including, without limitation, any easements, notes, restrictions, building site requirements, setback lines, or rights of way provided for in the official plat map or of record, if any.

*Call Scott*

BOOK **1394** PAGE **1772**

23-009-0311 & ALL OTHER NUMBERS IN UNINCORPORATED AREA OF WEBER COUNTY

JON FRESTON  
WEBER COUNTY RECORDER  
DEPUTY *Renee Vaughn*

**849262**

DEC 22 11 57 AM '81

AN ORDINANCE CREATING AND ESTABLISHING A COUNTY SERVICE AREA; DESCRIBING AND ESTABLISHING BOUNDARIES OF SAID SERVICE AREA; SETTING FORTH THE TYPES OF SERVICE OR SERVICES TO BE PROVIDED IN THE AREA; PROVIDING THAT THE PAYMENT FOR SERVICES SHALL BE BY A PROPERTY TAX OR A SERVICE CHARGE OR A COMBINATION THEREOF; APPOINTING THE INITIAL BOARD OF TRUSTEES AND PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH.

The Board of County Commissioners of the County of Weber ordains as follows:

That Weber County Ordinance 12-81 is enacted as follows:

That the Board of County Commissioners of Weber County (the Board) hereby finds, determines and declares that the public health, convenience and necessity requires the establishment of a County Service Area within Weber County (the County) for the purpose of providing essential fire protection services to property and persons in the unincorporated area of the County which services are not provided on a County-wide basis, and which services shall be paid for only by the property owners of the unincorporated areas, and

That to accomplish the foregoing purpose, the Board hereby creates a County Service Area within the County, the territory and jurisdiction of which shall include all of the unincorporated areas of Weber County, as permitted by and in accordance with the provisions of Title 17, Chapter 29, U.C.A., 1953, entitled "County Service Area Act" (the Act).

1. A County Service Area is hereby created in the entire unincorporated area of Weber County, which shall be named and known as Weber County Fire Protection Service Area No. 4 - FIRE PROTECTION (herein called the Service Area).

2. The Service Area shall include all the territory and area of Weber County which is not incorporated as a city or town, the boundaries of which shall coincide with the statutory boundaries of the County which are described as follows:

Statutory description of Weber County set forth in Section 17-1-32 U.C.A. 1953, as amended:

MAILING ADDRESS OF GRANTEE:

#: 1504989 BK1894 PG702  
DOUG CROFTS, WEBER COUNTY RECORDER  
28-NOV-97 3:31 PM FEE \$10.00 DEP MB  
REC FOR: MOUNTAIN.VIEW.TITLE

RIGHT OF WAY AND EASEMENT ✓

GREEN HILL DEVELOPMENT COMPANY, A PARTNERSHIP, AKA  
GREEN HILLS DEVELOPMENT COMPANY, A PARTNERSHIP  
of OGDEN CITY County of WEBER  
DOES HEREBY GRANT TO THE SAID GRANTEE, HIS SUCCESSORS AND ASSIGNS,

GRANTOR(S)  
State of Utah

THOMAS J. NASS

of OGDEN CITY County of WEBER  
for the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION (\$1.00)  
the following described tract(s) of land ~~is~~ FOR EASEMENT & RIGHT OF WAY IN Weber County, State of Utah:

GRANTEE(S)  
State of Utah,

21-011-0001 7 ADS 21-059-0015 ADS  
21-001-0013

LT

A PERPETUAL RIGHT OF WAY FOR INGRESS AND EGRESS AND EASEMENT FOR UTILITIES, IN FAVOR OF GRANTEE THEIR SUCCESSORS OR ASSIGNS, OVER AND ACROSS THE EXISTING 50 FOOT, PRIVATE, IMPROVED, GRAVEL ROAD, PLATED AND KNOWN AS 9000 EAST STREET, MAPLE DRIVE, RUNNING NORTHERLY THROUGH GREEN HILL COUNTRY ESTATES PHASES 1 AND 2 AND SAID 50 FOOT ROAD CONTINUING AND RUNNING NORTHERLY OVER AND ACROSS GRANTORS PROPERTY TO THE SOUTHERLY BOUNDARY OF GRANTEE'S PROPERTY KNOWN AS COUNTY LAND SERIAL NO. 21-001-0012, AS RECORDED IN BOOK 1815 OF RECORDS, PAGE 199. SAID 50 FOOT ROAD BEING LOCATED IN THE WEST ONE-HALF OF SECTION 9 AND THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 2 EAST.

IT IS PROVIDED THAT UPON FILING OF THE PROPOSED PHASE 6 SUBDIVISION OF GREEN HILL COUNTRY ESTATES, SAID 50 FOOT ROAD MAY CHANGE BASED UPON WEBER COUNTY REQUIREMENTS, AND THAT SAID 50 FOOT ROAD WILL ADJUST AND CONFORM TO SAID PHASE 6 DEDICATION.

WITNESS the hands of said Grantors this

28 day of November A.D. 1997

GREEN HILL DEVELOPMENT COMPANY

By James A. Aland General Partner

STATE OF UTAH )

:SS

COUNTY OF WEBER)

On the 28 day of November 1997 personally appeared before me James A. Aland who, being first duly sworn, did say that he, James A. Aland the general partner of the partnership that executed the within instrument, and said

James A. Aland duly acknowledged to me that he executed said instrument for and in behalf of said partnership by authority of the partnership agreement, and that the said partnership executed the same.



NOTARY PUBLIC  
RESIDING AT: Ogden, Utah  
COMMISSION EXPIRES:

CARDON LAND TITLE  
2562 Washington Blvd.  
Ogden, Utah  
893-5383

702

21

Recorded at Request of \_\_\_\_\_  
 at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

RIGHT OF WAY AND EASEMENT  
 [CORPORATE FORM] ✓

GREEN HILL DEVELOPMENT INCORPORATED

organized and existing under the laws of the State of Utah, with its principal office at OGDEN CITY, of County of WEBER, State of Utah, grantor, hereby GRANT TO THE SAID GRANTEE, HIS SUCCESSORS AND ASSIGNS, THOMAS J. NASS

of OGDEN CITY, WEBER COUNTY, UTAH  
 TEN DOLLARS AND OTHER VALUABLE CONSIDERATION ( \$10.00 )

grantee  
 for the sum of  
 DOLLARS,

the following described tract of land ~~is~~ FOR EASEMENT & RIGHT OF WAY IN WEBER County, State of Utah:

A PERPETUAL RIGHT OF WAY FOR INGRESS AND EGRESS AND EASEMENT FOR UTILITIES, IN FAVOR OF GRANTEE THEIR SUCCESSORS OR ASSIGNS, OVER AND ACROSS THE EXISTING 50 FOOT, PRIVATE, IMPROVED, GRAVEL ROAD, PLATED AND KNOWN AS 9000 EAST STREET, MAPLE DRIVE, RUNNING NORTHERLY THROUGH GREEN HILL COUNTRY ESTATES PHASES 1 AND 2 AND SAID 50 FOOT ROAD CONTINUING AND RUNNING NORTHERLY OVER AND ACROSS GRANTORS PROPERTY TO THE SOUTHERLY BOUNDARY OF GRANTEE'S PROPERTY KNOWN AS COUNTY DAND SERIAL NO. 21-001-0012, AS RECORDED IN BOOK 1815 OF RECORDS, PAGE 199. SAID 50 FOOT ROAD BEING LOCATED IN THE WEST ONE-HALF OF SECTION 9 AND THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 2 EAST.

IT IS PROVIDED THAT UPON FILING OF THE PROPOSED PHASE 6 SUBDIVISION OF GREEN HILL COUNTRY ESTATES, SAID 50 FOOT ROAD MAY CHANGE BASED UPON WEBER COUNTY REQUIREMENTS, AND THAT SAID 50 FOOT ROAD WILL ADJUST AND CONFORM TO SAID PHASE 6 DEDICATION. } \*

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22<sup>nd</sup> day of DECEMBER, A. D. 19 97

Attest:

\_\_\_\_\_  
 Secretary.

[CORPORATE SEAL]

GREEN HILL DEVELOPMENT INC. Company  
 By James A. Aland  
 JAMES A. ALAND President.

STATE OF UTAH,

County of WEBER

£# 1515370 BK1901 PG26 5  
 DOUG CROFTS, WEBER COUNTY RECORDER  
 14-JAN-98 429 PM FEE \$10.00 DEP  
 REC FOR: GARDEN.LAND.TITLE

On the 22<sup>nd</sup> day of DECEMBER 1997, A. D.  
 personally appeared before me JAMES A. ALAND and  
 who being by me duly sworn did say, each for himself, that he, the said JAMES A. ALAND  
 is the president, and he, the said \_\_\_\_\_ is the secretary  
 of GREEN HILL DEVELOPMENT INC. Company, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of  
 directors and said JAMES A. ALAND and \_\_\_\_\_  
 each duly acknowledged to me that said corporation executed the same and that the seal affixed  
 is the seal of said corporation.

NOTARY PUBLIC  
 JOHN F. DOXEY  
 2562 Washington Blvd  
 Ogden, Utah 84401  
 My Commission Expires  
 July 21, 1999  
 STATE OF UTAH  
 My residence is \_\_\_\_\_

My commission expires 7-21-99

Notary Public.

ABST. 21-051-0001 to 0003, 2005, 21-058-0001; 0002-  
 ALL #3 21-052-0001 to 0009 # 21-001-0013-0012-  
 21-011-0001- 21-059-0001 to 0014-  
 21-050-0001- 21-055-0001 to 0007-  
 21-053-0001 to 0004- 21-054-0001 to 0008-

21

Conservation Easement Agreement  
UDWR/ James Aland

Contract No. \_\_\_\_\_

**CONSERVATION EASEMENT AGREEMENT**

This **CONSERVATION EASEMENT AGREEMENT**, hereafter referred to as "Agreement," entered into this 12th day of November, 1998, between **JAMES ALAND** of 6393 S. Bybee Dr., Ogden, Utah 84403 ("**GRANTOR**"), and **THE STATE OF UTAH, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WILDLIFE RESOURCES** of 1594 West North Temple, Suite 2110, Salt Lake City, Utah 84114-6301 ("**GRANTEE**"), collectively referred to as "**The PARTIES.**"

**WITNESSETH:**

**WHEREAS**, Grantor is the sole owners of certain real property in Weber County, Utah, more particularly described below (the "**Property**"); and

**WHEREAS**, the property possesses crucial wildlife habitat values (collectively, "conservation values") of great importance to the Grantee, the people of Weber County and the State of Utah; and

**WHEREAS**, the conservation values include, in particular, open space, watershed protection to promote good water quality, critical winter habitat for big game species such as deer, elk, and moose, and high quality habitat for a variety of other wildlife ("**Conservation Values**"); and

**WHEREAS**, Grantor intends that the conservation values of the Property be preserved and maintained by the continuation of similar land use patterns, existing at the time of this Agreement; and

**WHEREAS**, Grantor further intends, as owner of the Property, to convey to Grantee the right to preserve and protect the conservation values of the Property in perpetuity; and

**WHEREAS**, Grantee is a publicly supported, tax-exempt nonprofit organization, qualified under Section 501(c)(3) and 170(h) of the Internal Revenue Code, whose primary purpose is the preservation, protection, or enhancement of wildlife habitat in its natural condition; and

**WHEREAS**, Grantee agrees by accepting the Conservation Easement to honor the intention of Grantor stated herein and to preserve and protect in perpetuity the conservation

E# 1589922 BK1971 PG1512  
DOUG CROFTS, WEBER COUNTY RECORDER  
17 NOV-98 268 PM FEE \$1.00 DEP NB  
REV FOR: JAMES ALAND

11-17-98

WEBER COUNTY  
SUBDIVISION IMPROVEMENT  
AGREEMENT



James  
JIM BEALID

1. **Parties:** The parties to this Subdivision Improvement Agreement ("the Agreement") are JIM BEALID ("the Developer") and Weber County Corp. ("the County").
2. **Effective Date:** The Effective Date of this Agreement will be the date that final subdivision plat approval is granted by the County Commission ("the Commission").

RECITALS

WHEREAS, the Developer seeks permission to subdivide property within the unincorporated area of Weber County, to be known as GREEN HILL COUNTRY ESTATES 6 (the "Subdivision"), which property is more particularly described on Exhibit A attached hereto and incorporated herein by this reference (the "Property"); and

WHEREAS, the County seeks to protect the health, safety and general welfare of the residents by requiring the completion of various improvements in the Subdivision and thereby to limit the harmful effects of substandard subdivisions, including premature subdivision which leaves property undeveloped and unproductive; and

WHEREAS, the purpose of this Agreement is to protect the County from the cost of completing subdivision improvements itself and is not executed for the benefit of material, men, laborers, or others providing work, services or material to the Subdivision or for the benefit of lot or home buyers in the Subdivision; and

WHEREAS, the mutual promises, covenants, and obligations contained in this Agreement are authorized by state law and the County's Subdivision Ordinance 6-85 as amended;

THEREFORE, the Parties hereby agree as follows:

DEVELOPER'S OBLIGATIONS

3. **Improvements:** The Developer will construct and install, at his own expense, those on-site and off-site subdivision improvements listed on Exhibit B attached hereto and incorporated herein by this reference ("the Improvements"). The Developer's obligation to complete the Improvements will arise upon final plat approval by the County, will be independent of any obligations of the County contained herein and will not be conditioned on the commencement of construction in the development or sale of any lots or improvements within the development.

1590519 BK1971 P62817  
DOUG CROFTS, WEBER COUNTY RECORDER  
18-NOV-98 301 PM FEE \$1.00 DEP MB  
REC FOR: WEBER.COUNTY.PLANNING

F:\FORMSMAN\13-SUB\SUB 28

21-079-0001 to 0002 , 21-080-0001 to 0010 , 21-081-0001 to 0004 , 21-082-0001 to 0004 , 21-083-0001 to 0004 , 21-084-0001 to 0006 , 21-085-0001 to 0006



COVENANT TO RUN WITH THE LAND

E: 1590520 BK 1971 PG2831  
DOUG CROFTS, WEBER COUNTY RECORDER  
18-NOV-98 3:03 PM FEE \$1.00 DEP HB  
REC FOR: WEBER.COUNTY.PLANNING

21-079-0001 to 0002, 21-080-0001 to 0010, 21-081-0001 to 0004, 21-082-0001 to 0004  
21-083-0001 to 0006, 21-084-0001 to 0006, 21-085-0001 to 0006

**Notice:** to property owners of Green Hill Country Estates Phase 6 that no Land Use Permit or Building Permits will be issued until the culinary water reservoir is installed, and a letter from Department of Environmental Quality Division of Drinking Water approving the system has been filed with the Weber County Planning Commission. The Department of Environmental Quality Division of Water Quality will have to submit a letter to the Weber County Planning Commission approving the improvements and expansion of the common drain field as a means of waste water disposal.

In Witness Whereof, the Declarant hereby has executed the foregoing on the

12 day of November, 1998

James Aland  
Declarant

Declarant

STATE OF UTAH )  
COUNTY OF WEBER ) ss:

On the 12 day of November, 1998 personally appeared before me James Aland and \_\_\_\_\_ the signer of the above instrument and who acknowledges to me that executed the same.

Janene Perkins  
Notary Public  
Residing at: Ogden



✓

**NATURAL HAZARD DISCLOSURE  
AND BUILDING SITE AGREEMENT**

(A Covenant Running With the Land)

An Acknowledgment and Disclosure regarding development of property located within an identified natural hazard special study area.

1. The undersigned, *James [Signature]* hereby certifies to be the owner of the hereinafter described real property located with Weber County, Utah:

**ALL OF GREEN HILL COUNTRY ESTATES PHASE 6**

**The Geological Reports and the review of these reports by the Utah State of Natural Resources Utah Geological Survey are on file in the Weber County Planning Office.**

2. It is possible that Surface Rupture Faults of either primary and/or secondary significance, landslides, as well as other geological hazards associated with the Wasatch Front, may be found on the above described property.
3. This disclosure and acknowledgment is made in consideration of approval by Weber County of a subdivision of the above described property and the undersigned property owners, any assigns and/or any successors in interest in title AGREE to hold Weber County harmless and not liable for of any future damage or destruction to life or property resulting from natural hazard or geologic land disturbances on the above described property.
4. It is further agreed that at the time of construction of any dwelling or any leveling of on the property for landscaping, the excavation shall be examined by a Geotechnical Engineer for evidence of faulting, landslides, as well as other geological problems, and if so found to exist, the dwelling location shall be relocated outside of identified Geological Area. All zoning setbacks shall be maintained in any relocation, or a variance approved by the Board of Adjustment.
5. A signed copy of the inspection report of the excavation shall be submitted as a required document for obtaining a building permit. This copy shall be signed by a Geotechnical Engineer
6. All recommendations outlined in the Geotechnical reports and in the State of Utah Geological Survey review of said reports shall be strictly adhered to.
7. This agreement shall be a covenant running with the land and shall be binding upon the undersigned, any future owners, encumbrances, their successors, heirs and assignees.

21-079-0001 to 0002 , 21-080-0001 to 0010  
21-081-0001 to 0004 21-082-0001 to 0004  
21-083-0001 to 0006 21-084-0001 to 0006  
21-085-0001 to 0006

ES 1590521 BK 1971 PG 2832  
DOUG CROFTS, WEBER COUNTY RECORDER  
18-NOV-98 3:03 PM FEE \$.00 DEP HB  
REC FOR: WEBER.COUNTY.PLANNING



\*W2422727\*

E# 2422727 PG 1 OF 15  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
08-JUL-09 11:01 AM FEE \$38.00 DEP SY  
REC FOR: BONNEVILLE SUPERIOR TITLE COMP  
ELECTRONICALLY RECORDED

Return To:

**WAREHOUSE INTAKE**  
700 Kansas Lane - Mail Code:  
LA4-2153  
Monroe, LA 71203

Prepared By:  
**Barbara Whiting**  
2180 South 1300 East  
Suite 580  
Salt Lake City, UT 84106

140967  
21-084-0005

[Space Above This Line For Recording Data]

### DEED OF TRUST

#### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated July 01, 2009 together with all Riders to this document.
- (B) "Borrower" is FAITH HOPE ✓

Borrower is the trustor under this Security Instrument.  
(C) "Lender" is JPMorgan Chase Bank, N.A.

Lender is a National Banking Association organized and existing under the laws of the United States

UTAH-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

1497311196

Form 3045 1/01

VMP-6(UT) (0811)

Page 1 of 15

Initials: FK

VMP MORTGAGE SOLUTIONS, INC.

**\*RTL14973111961123\***

Lender's address is 1111 Polaris Parkway, Columbus, OH 43240

Lender is the beneficiary under this Security Instrument.

(D) "Trustee" is JPMorgan Chase Bank, N.A.

(E) "Note" means the promissory note signed by Borrower and dated July 01, 2009. The Note states that Borrower owes Lender Three Hundred Thirty Three Thousand And Zero/100 Dollars (U.S. \$ 333,000.00 ) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than August 01, 2039

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- Adjustable Rate Rider
- Balloon Rider
- VA Rider
- Condominium Rider
- Planned Unit Development Rider
- Biweekly Payment Rider
- Second Home Rider
- 1-4 Family Rider
- Other(s) [specify]

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard

1497311196

to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants, conveys and warrants to Trustee, in trust, with power of sale, the following described property located in the

**COUNTY** of **Weber**

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

**Lot 104, GREEN HILL COUNTRY ESTATES PHASE NO. 6, according to the Official Plat thereof as recorded in the Office of the Weber County Recorder, State of Utah.**



Tax Serial Number: **21-084-0005**  
**1176 MAPLE DR**  
**Huntsville**  
("Property Address"):

which currently has the address of  
[Street]  
[City], Utah **84317** [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant, convey and warrant the Property and that the Property is unencumbered, except for encumbrances of record. Borrower further warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

**1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S.

**1497311196**

UTAH-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
-6(UT) (0811)

Page 3 of 15

Initials: *FH*

Form 3045 1/01



"W2610456"

ER 2610456 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
13-DEC-12 1038 AM FEE \$0.00 DEP SPY  
REC FOR: WEBER COUNTY CLERK/AUDITOR

RESOLUTION NO. 27-201

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY, UTAH, CONFIRMING THE TAX TO BE LEVIED FOR  
MUNICIPAL SERVICES PROVIDED TO THE UNINCORPORATED AREA  
OF WEBER COUNTY AND DESCRIBING THE SERVICES  
TO BE PROVIDED THEREIN**

**WHEREAS**, the Board of County Commissioners (the "Board") of Weber County, Utah (the "County"), has determined that, pursuant to the provisions of Title 17-34, Municipal-Type Services to Unincorporated Areas, and Title 17-36, Uniform Fiscal Procedures Act for Counties, Utah Code Annotated, 1953, as amended, (together, the "Acts"), that the Board will levy a tax for the purpose of providing essential services to County residents and businesses who reside in the unincorporated areas of the County, (which services are not provided to residents of incorporated cities and towns), and which services shall be paid for only by the residents and businesses of the unincorporated areas of the County; and

**WHEREAS**, the tax on all properties in the unincorporated area is for the purpose of providing additional funding for various services that are provided by the County, which services may include extended law enforcement, planning and zoning, animal control, road maintenance, weed control, general administration services, and any other services the Board may be required to provide for the necessity, safety, and convenience of the residents and businesses who reside in the unincorporated areas of the County; and

**NOW, THEREFORE**, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH AS FOLLOWS:

Section 1. The tax levy shall apply to all areas within the unincorporated areas of the County, and shall not include any areas that are included within the boundaries of any incorporated city or town. The levy area shall be adjusted from time to time due to annexations and de-annexations to and from municipal entities.

Section 2. The services that will be provided to the residents and businesses who reside in the unincorporated area of the County shall include extended law enforcement, planning and zoning, animal control, road maintenance, weed control, general administration services, and any other services the Board may be required to provide to the residents and businesses who reside in the unincorporated areas of the County.

Section 3. The County will continue to separately budget and account for all revenues and expenditures related to the municipal services in a special revenue fund, separate from the County's General Fund, as required by Section 17-34-5 and Section 17-36-9 of the Acts.



"W2718461"

STATE OF UTAH

EH 2718461 PG 1 OF 20  
ANN H KILTS, WEBER COUNTY RECORDER  
JAN-15 150 PM FEE \$1.00 DEP RNF  
FOR: WEBER COUNTY CLERK/AUDITOR



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of creation from  
the NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY ("NUERA"),  
dated October 28<sup>th</sup>, 2014, complying with Section 11-13-204, Utah Code Annotated,  
1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of creation, referred to above, on file with  
the Office of the Lieutenant Governor pertaining to NORTHERN UTAH  
ENVIRONMENTAL RESOURCE AGENCY ("NUERA"), located in Cache, Davis, Salt  
Lake, Utah, and Weber counties in the State of Utah.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand, and affixed the Great  
Seal of the State of Utah this 1<sup>st</sup> day of  
December, 2014 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor

# A PART OF SECTIONS 3,4,9, & 10, T.6N., R.2E., S.L.B. & M. GREEN HILL COUNTRY ESTATES PHASE NO. 6

A CLUSTER TYPE SUBDIVISION  
IN WEBER COUNTY

SCALE 1" = 100'

TAXING UNIT: 231

FOR NON-BUILDABLE AREAS,  
SLIDE AREAS, DRAINAGE EASEMENT  
AND EXISTING DRAINAGE SWALE  
SEE DEDICATION PLAT

SEE PAGE 79

SEE PAGE 85

GREEN HILL COUNTRY EST PH. NO. 6  
LOT 96 1ST AMENDMENT

SEE PAGE 115

BEHAR ROBINSO-WEISS ASSET  
PROTECTION TRUST DTD MAY 31, 2014  
210840002  
4.73 ACRES

COMMON AREA "K"

MICHAEL D EIFLING  
210840004  
4.84 ACRES

FAITH HOPE  
210840005  
4.62 ACRES

TALITHA KUSHLAN  
210840001  
4.44 ACRES

ELAINE M GAUSE  
ELAINE GAUSE  
210840006  
4.00 ACRES

FOR COMPLETE ENG DATA AND  
DRAINAGE EASEMENT INFO, SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 48, PAGE 64-66 OF RECORDS.

10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

SEE PAGE 82

SEE PAGE 79



SECOND DISTRICT COURT - OGDEN  
WEBER COUNTY, STATE OF UTAH

FAITH HOPE ZSCHIESCHE vs. ERIC ZSCHIESCHE

CASE NUMBER 084900045 Divorce/Annulment

\*\*\*\* PRIVATE \*\*\*\*

CURRENT ASSIGNED JUDGE  
W BRENT WEST

CURRENT ASSIGNED COMMISSIONER  
CATHERINE CONKLIN

PARTIES

Petitioner - FAITH HOPE ZSCHIESCHE  
Represented by: DAVID B HAVAS  
Respondent - ERIC ZSCHIESCHE

ACCOUNT SUMMARY

TOTAL REVENUE	Amount Due:	172.50
	Amount Paid:	172.50
	Credit:	0.00
	Balance:	0.00

REVENUE DETAIL - TYPE: DIVORCE PETN

	Amount Due:	155.00
	Amount Paid:	155.00
	Amount Credit:	0.00
	Balance:	0.00

REVENUE DETAIL - TYPE: VITAL STATISTICS FEE

	Amount Due:	2.00
	Amount Paid:	2.00
	Amount Credit:	0.00
	Balance:	0.00

REVENUE DETAIL - TYPE: COPY FEE

	Amount Due:	1.50
	Amount Paid:	1.50
	Amount Credit:	0.00
	Balance:	0.00

REVENUE DETAIL - TYPE: CERTIFIED COPIES

	Amount Due:	6.00
	Amount Paid:	6.00

Amount Credit: 0.00  
 Balance: 0.00

REVENUE DETAIL - TYPE: CERTIFICATION

Amount Due: 8.00  
 Amount Paid: 8.00  
 Amount Credit: 0.00  
 Balance: 0.00

CASE NOTE

PROCEEDINGS

- 01-07-08 Petition filed by jessiew
- 01-07-08 \*\*\*\* PRIVATE \*\*\*\* Filed: COMPLAINT
- 01-09-08 Judge W BRENT WEST assigned.
- 01-09-08 Commissioner CATHERINE CONKLIN assigned.
- 01-09-08 Fee Account created
- 01-09-08 Fee Account created
- 01-09-08 Fee Payment
- 01-09-08 Fee Payment
- 03-13-08 \*\*\*\* PRIVATE \*\*\*\* Filed: ADR Disposition Notice - FULL AGR
- 04-17-08 \*\*\*\* PRIVATE \*\*\*\* Filed: Stipulation and Agreement
- 05-23-08 \*\*\*\* PRIVATE \*\*\*\* Filed: Declaration and Affidavit of Fait
- 05-23-08 \*\*\*\* PRIVATE \*\*\*\* Filed: Notice to Submit Findings of Fact
- 05-23-08 rec'd FF & DD
- 05-29-08 FF & DD - to WBW (with file)
- 05-30-08 File returned to the first floor clerk's office.
- 06-04-08 Filed order: Findings of Fact and Conclusions of Law  
     Judge W BRENT WEST  
     Signed May 29, 2008
- 06-04-08 Judgment Entered - Amount \$0.00
- 06-04-08 Filed judgment: Decree of Divorce (6 pgs) (Home see Decree)  
     Judge W BRENT WEST  
     Signed May 29, 2008
- 06-04-08 Case Disposition is Granted
- 06-16-08 Fee Account created
- 06-16-08 Fee Payment
- 06-17-08 Fee Account created
- 06-17-08 Fee Account created
- 06-17-08 Fee Payment

06-17-08 Fee Payment

04-25-11 PERMANENT. NON- CRITICAL DOCUMENTS DESTROYED.

04-02-12 Case Classification changed from PUBLIC to PRIVATE

# UTAH STATE CONSTRUCTION REGISTRY



View a Project by Parcel Number

To improve your search, use multiple variations of the same parcel number such as with dashes, colons, and with only numbers. **Example:** Search for all of these at the same time 12-1234-1234, 12:1234:1234, 1212341234.

County: 

Parcel Numbers:

REQUIRED

21-084-0005

*Don't know your parcel number? [Click here.](#)*

We found: 3 record(s). Viewing 1 through 3

Notice of	Filing Date	Parcel / County	Project Address	Owner Name	Contractor	Filed For	Hired By	Action
General Contractor Preliminary Notice Entry #: 4069199	10/21/2014 01:48:42 PM	21-084-0005 Weber	1176 N MARPLE DRIVE Huntsville City, UT	CRAIG BACHMAN	Roper Buildings	Roper Buildings <i>Filed by: roperbuildings</i>	CRAIG BACHMAN	Show Description
Preliminary Notice Entry #: 3159143	01/29/2013 09:58:23 AM	21-084-0005 Weber	Lot 104, Green Hill Country Estates 1176 North Maple St Huntsville City, UT	Faith Hope	Faith Hope	L.K.L Associates Inc. <i>Filed by: adelacruz</i>	Page Drywall, Inc.	Show Description
Building Permit Entry #: 3106143	12/05/2012 04:51:59 PM	21-084-0005 Weber	LOT 104, GREEN HILLS 1176 MAPLE DR , UT	CRAIG & FAITH BACHMAN	PETERSON BUILDERS	Weber <i>Filed by: uibrian</i>		

\*\*Some counties require the dashes for the parcel number to be unique: Kane, Millard, Sevier, Summit and Washington. Example A1-123-12 is not the same Parcel Number as A1-1231-2