



GARY R. HERBERT  
Governor  
SPENCER J. COX  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

### Division of Water Rights

MICHAEL R. STYLER      KENT L. JONES  
Executive Director      State Engineer/Division Director

>>>>>>>OFFICIAL RECEIPT<<<<<<<<

RECEIPT No. 15-01351	DATE: April 20, 2015
RECEIVED FROM:	
JOHN D. SIMMONS 337 SOUTH HOUND STREET MORGAN, UT 84050	

NATURE OF SERVICE:		FEE:
Stream Alteration -- Non-Commercial	(STREAM)	100.00
	TOTAL:	\$100.00

METHOD OF PAYMENT: CC-AMEX 593058
RECEIVED BY:      DCANNON

Rec. by AMX 593058  
 Fee Rec. 100.00  
 Receipt # 15-01351

# JOINT PERMIT APPLICATION FORM

U.S ARMY CORPS OF ENGINEERS – FOR SECTIONS 404 AND 10  
 UTAH STATE ENGINEER’S OFFICE – FOR NATURAL STREAM CHANNELS

Application Number \_\_\_\_\_ / \_\_\_\_\_  
 (assigned by): \_\_\_\_\_ Corps \_\_\_\_\_ State Engineer

Applicant's Name (Last, First M.I. or entity if not an individual) <b>Corp. Pres Bishop / LDS Church</b>	Authorized Applicant Representative (if any) <b>John D. Simmons</b>	Applicant's Telephone Number and Area Code <b>801-815-0260</b>
		Representative's Telephone Number and Area Code <b>801-726-5135</b>

Applicant's Address (Street, RFD, Box, Number, City, State, Zip)  
**50 East North Temple  
 Salt Lake City, UT 84150**

**PROJECT LOCATION**

Quarter Section(s) <b>33</b>	Section <b>31</b>	Township <b>T7N</b>	Range <b>R3E</b>	Base & Meridian <b>SLBM</b>
County <b>Weber</b>	Associated Watercourse or Watercourse to be Altered <b>Cobble Creek</b>	Check one: <input type="checkbox"/> Within City Limits <input checked="" type="checkbox"/> Outside City Limits List town or nearest town: <b>Huntsville</b>		

Project location or address:  
**6.5 Miles East of Huntsville on State Highway 39, and 1 Mile North By Dirt Road**

Brief description of project including methods and equipment to be employed to complete the work:  
 The proposed project is spring rehabilitation, install of two new 5,000 gal. storage tanks, solar powered disinfection, modifications to existing water distribution system ( waterlines, hydrants) and infrastructure. Work will be accomplished using small tracked excavators, backhoes, trenchers, hand labor and support equipment including small hand tools. Installation of (1) 2" HDPE line and (1) 4" HDPE line with a minimum of 2' of cover will be by excavator or backhoe. Natural water way will be put back as existing water crossing. By excavator picking up and placing rocks.

Purpose (justification) of project:  
**To improve the drinking water quality source (spring) and distribution system (piping)**

Is this a single and complete project or is part of a larger project, continuing project, or other related activities? If so, please describe the larger project or other related activities.  
**Project is part of an overall upgrade to the recreational camp and will include demo and rebuild of a new restroom facility that is a separate project but is part of the upgrade.**

If project included the discharge of dredged or fill material into a watercourse or wetland:  
**No dredged or fill material used for this project.**

Cubic yards of material:  
 Acreage or square footage of waters of the United States affected by the project:  
 Source and type of fill material:  
 Length of stream that will be impacted below ordinary high water elevation:

**RECEIVED**  
**APR 20 2015**  
 WATER RIGHTS  
 SALT LAKE