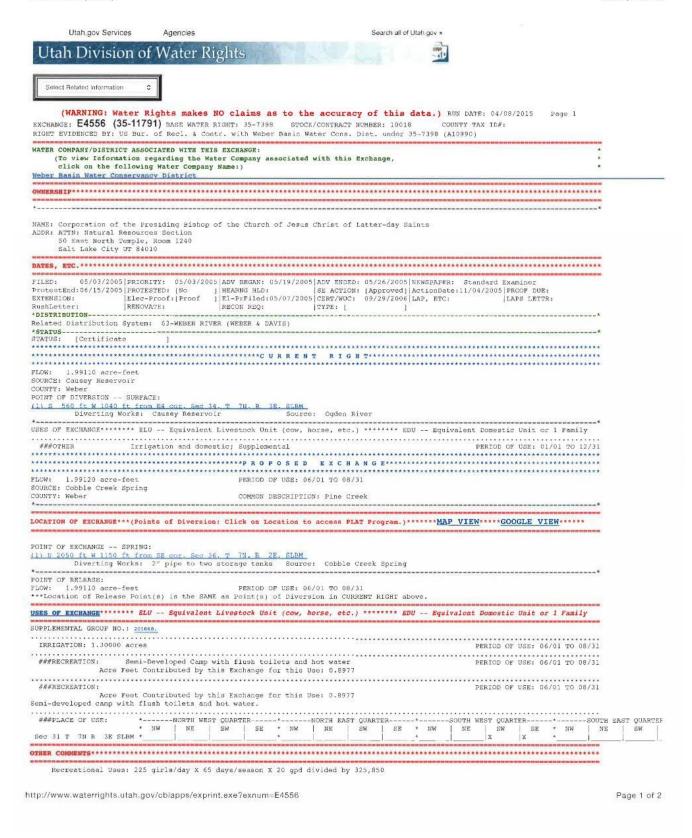




Wel	ber County Condition	al Use F	ermi	t Appl	ication	
Application submittal	s will be accepted by appointment only. (8	301) 399-8791. 2	380 Wash	ington Blvd.	Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office Use)	Receipt Numbe	r (Office Us	e)	File Number (Office Use)	
Property Owner Contact I	nformation					
Name of Property Owner(s) Corporation of Presiding Bishop	of the Church of Jesus Christ of LDS	Mailing Addres		rty Owner(s)		
Phone 801.815.0260	Fax	Salt Lake City, UT 84150				
Email Address (required) BigelowBC@ldschurch.org	Preferred Meth	od of Writi	ten Correspor	ndence		
Authorized Representativ	e Contact Information	-				
Name of Person Authorized to Represent the Property Owner(s) John D Simmons Phone Fax		Mailing Address of Authorized Person 370 East 500 South, Suite 200 Salt Lake City, UT 84111				
801.364.4785 Email Address	801.364.4802	2 (1)		_		
JSimmons@Forsgren.com		Preferred Meth	od of Writt	en Correspon Mail	dence	
Property Information						
Project Name Cobble Creek RCMP - Water Sys	stem Improvements	Total Acreage 27 Acres			Current Zoning F-40	
Approximate Address 6.5 miles East of Huntsville on State Highway 39, and 1 Mile north, by dirt road		Land Serial Number(s) 23-012-0026				
roposed Use Church Camp						
Owned and Operated by the Chu- new 5,000 gallon under ground st waterlines, hydrants) and infrastr all precast concrete with the sola he tanks for metering and overflo estroom / shower facility is to be- both the east and west ends of the estroom / shower facility is part o	ing improvements to the Cobble Creek RC rch of Jesus Christ of Latter Day Saints. Torage water tanks and a solar powered di ucture. All structures in support of the new r panels to be mounted on the flat roof of itw. Improvements will also include constructed. The building is 35' 4" X 19' 4' e building. The restroom / shower facility of the overall upgrade to the camp, it is to be properties, the proposed improvements with the overall upgrade to the camp.	hese improvem sinfection syste water system of the structure. Of ction of a new ser and includes of building also income be constructed uses the constructed of the system of the system of system o	ents will com, modific consist of her preca- pring acce- toilets, 7 udes insta- inder a se	consist of: spring attions to the precast concept includes to the session of a notation contral.	ing rehabilitation, installation of two existing water distribution system rete. Disinfection building is 6'X6'X8' wo 4' diameter manholes installed at part of the overall upgrade a new sinks / hand washing facilities on lew septic system. Although the act and bid. The project is not	

Basis for Issuance of Conditional Use Permit
Reasonably anticipated detrimental effects of a proposed conditional use can be substantially mitigated by the proposal or by the imposition of reasonable conditions to achieve compliance with applicable standards. Examples of potential negative impacts are odor, vibration, light, dust, smoke, or noise. 1. The spring rehabilitation is necessary to help optimize beneficial use of the applicants water rights. The spring rehabilitation, water tanks, disinfection system and modifications to the existing water system infrastructure are designed and specified in compliance with Utah State Division of Drinking Water Standards. And do not pose a threat to health, safety or general welfare of persons, nor will it be harmful to property or improvements in the community.
The spring rehabilitation, water tanks, disinfection system and modifications to the existing water system infrastructure complies with the regulations and conditions specified in the Zoning Ordinance for its use.
3. The location of the improvements in the proposed locations conform to the goals, polices and governing principles and the use of the Master Plan for Weber County.
4. The construction of the proposed improvements will not be detrimental to any appreciable degree in any know way.
5. The improvements to the property are compatible with and complementary to its existing use as a campground.
That the proposed use will comply with the regulations and conditions specified in the Zoning Ordinance and other applicable agency standards for such use.

EXPRINT (E4556) 4/8/15, 4:00 PM



Page 9 of 23

EXPRINT (E4556) 4/8/15, 4:00 PM

gallons = 0.8977 acre-foot. 20 gpd/person taken from Table 510-1 UT Admin Code R309-510. Facility Design and Operation: Minimum Sizing requirements (Utah Division of Drinking Water) This is a semi-developed camp with flush toilets and hot water. The 65 days will take place between June 1 and August 31, but will not exceed 225 campers in 65 days or 14,625 total campers for the season.

Irrigation: 1.3 acres X duty of 3 acre-feet/acre X 60 days/214 days in a growing season - 1.0934 acre-foot. The 60 days will take place between June 1 and August 31, but will not exceed 60 days total.

This right is based on a contract with Weber Basin Water Conservancy District. This right will be maintained so long as the contract is valid.

This Exchange as or:	iginally filed:								
	FLOW IN	QUANTITY IN			W	ATER US	E S		
	CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
		2.0	ACREAGE 1.3000	(ELUs)	(FAMILIES)	(ACRE	-FEFT	

Utah Division of Water Rights | 1594 West North Temple Suita 220, P.O. Box 146300, Sall Lake City, Utah 84114-6300. | 801-538-7240 Natural Resources | Contact | Disclaimer | Privacy Policy | Accessibility Policy

http://www.waterrights.utah.gov/cblapps/exprint.exe?exnum=E4556

Page 2 of 2



GARY R. HERBERT Governor SPENCER J. COX

State of Utah

DEPARTMENT OF NATURAL RESOURCES Division of Water Rights

MICHAEL R. STYLER Executive Director KENT L. JONES

State Engineer/Division Director

>>>>>OFFICIAL RECEIPT

RECEIPT No. 15-01351

DATE: April 20, 2015

RECEIVED FROM:

JOHN D. SIMMONS 337 SOUTH HOUND STREET MORGAN, UT 84050

NATURE OF SERVICE:

Stream Alteration -- Non-Commercial

(STREAM)

FEE: 100.00

TOTAL:

\$100.00

METHOD OF PAYMENT: CC-AMEX 593058

RECEIVED BY:

DCANNON

1594 West North Temple, Suite 220, PO Box 146300, Salt Lake City, UF 84114-6300 telephone (801) 538-7240 • facsimile (801) 538-7467 • www.waterrights.utah.gov

Rec. by AMX 5 93058 Fee Rec. 100.00 Receipt # 15-01351

JOINT PERMIT APPLICATION FORM

U.S ARMY CORPS OF ENGINEERS – FOR SECTIONS 404 AND 10 UTAH STATE ENGINEER'S OFFICE – FOR NATURAL STREAM CHANNELS

(assigned by):	per	C	Corps			State	e Engineer	
Applicant's Name (Last, Fi	irst M.I. or entity if no	ot an Auth	Authorized Applicant Representative (if any)			Applicant's Telephone Number and Area 801-815-0260		
Corp. Pres Bishop / LDS Church		rch Joh	John D. Simmons			Representative's Telephone Number and Area Cod 801-726-5135		Code
Applicant's Address (Stree 50 East North Te Salt Lake City, U	emple	r, City, State, 2	Zip)					
San Lano Grij, C			PROJECT LOC	CATION				
Quarter Section(s)	Section		Township		ange		Base & Meridian	
33	31		T7N	R	R3E		SLBM	
County		Associated Wa	atercourse or Watercourse to	be Altered			Limits Outside City Limits	
Weber		Cobble C	reek		List town or nearest town: Huntsville			
Project location or address								
3.5 Miles East of	Huntsville or	n State F	lighway 39, and	Mile No	orth E	By Dirt Roa	ad	
Brief description of project	t including methods a	nd equipment	to be employed to complete	the work:				
The proposed propowered disinfed infrastructure. Wabor and supposed HDPE line with a	ction, modification, modification of the contraction of the contractio	ations to ecomplish including 2' of cov	ned using small to small hand tools	stribution acked ex s. Installa avator or	syst xcava tion back	em (water ators, back of (1) 2" Hi khoe. Natu	rlines, hydrants) and choes, trenchers, ha DPE line and (1) 4" Iral water way will be	nd
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Stream Alterations

Exhibit B-Site Plan

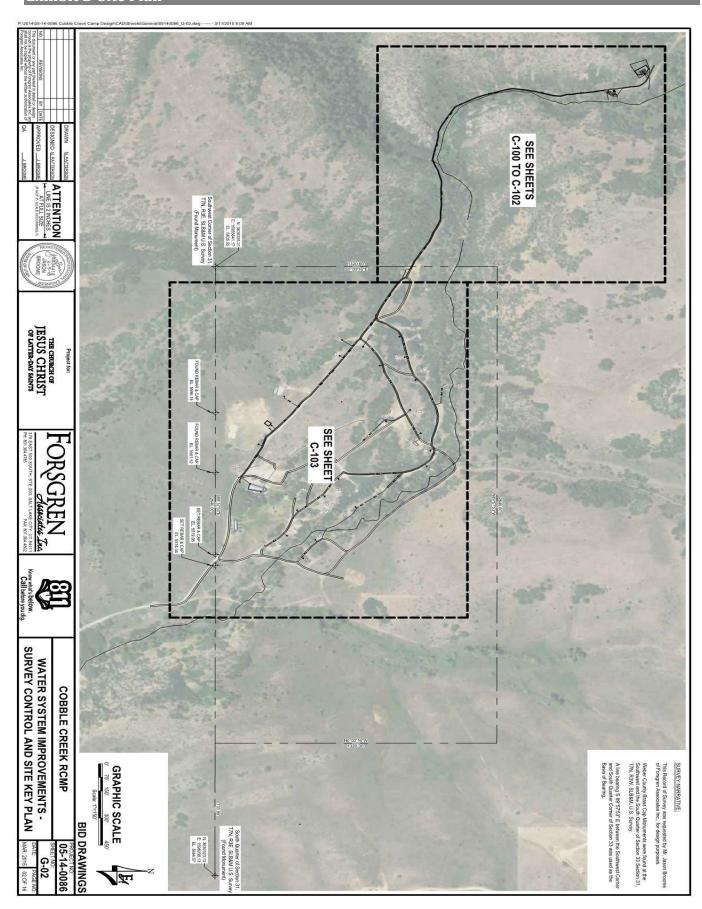
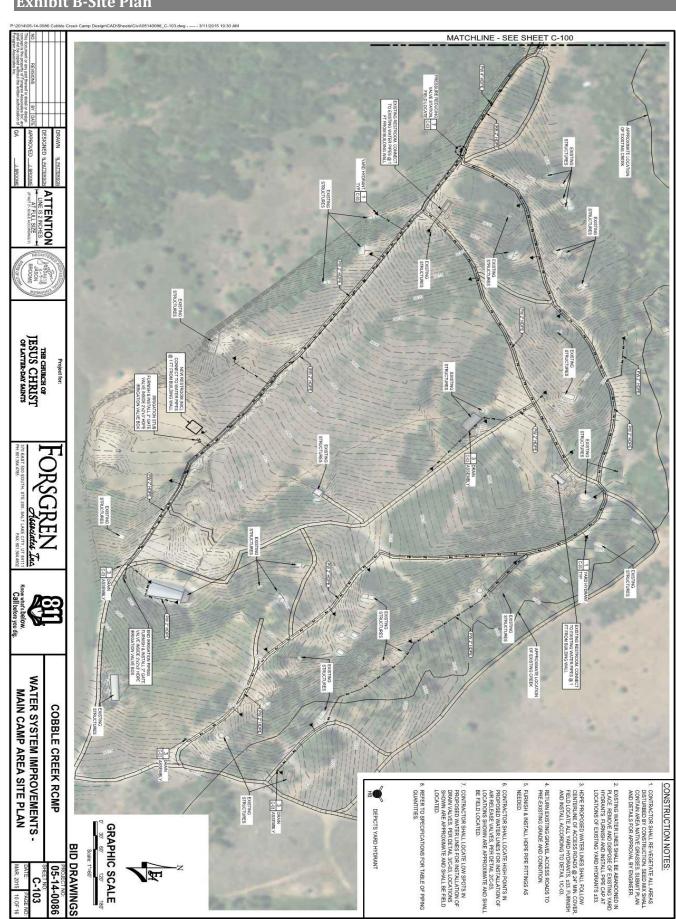
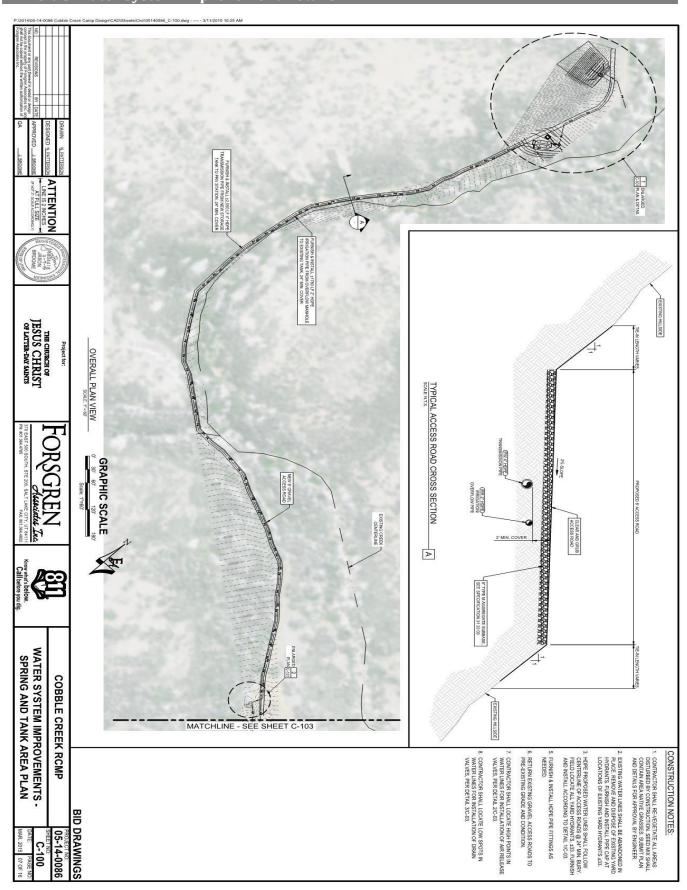
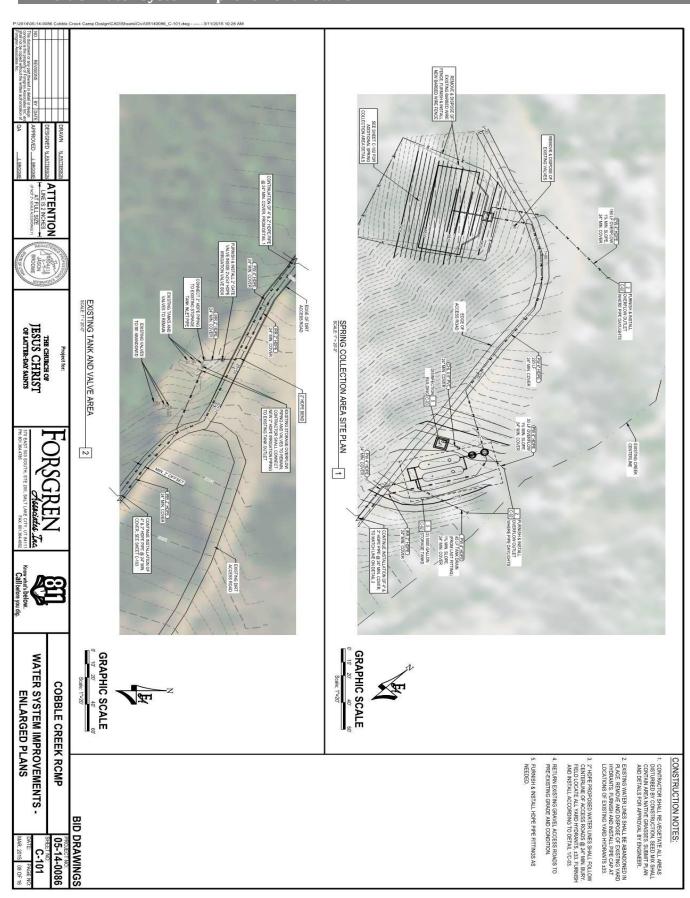
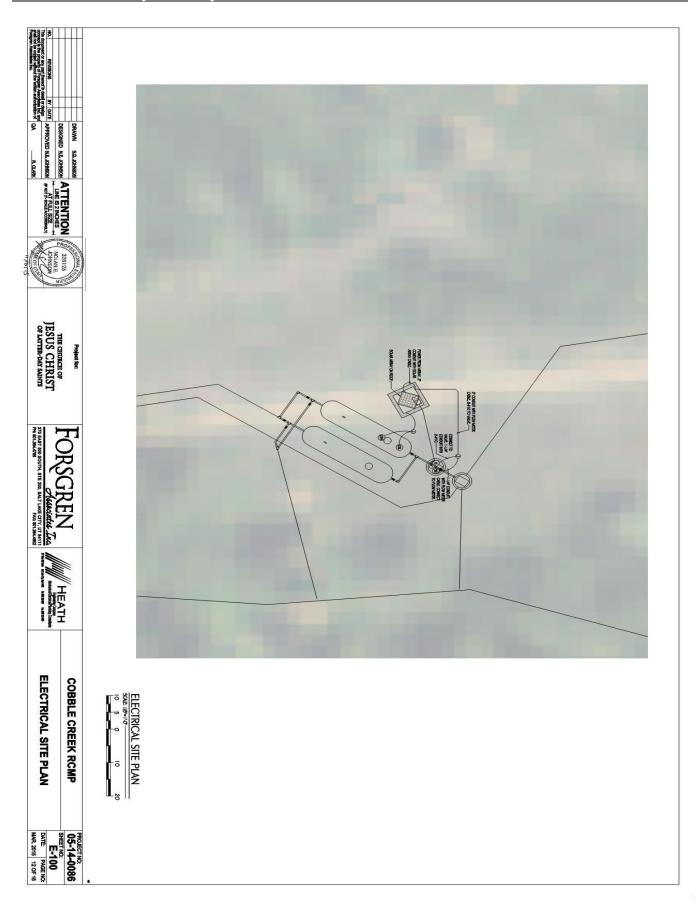


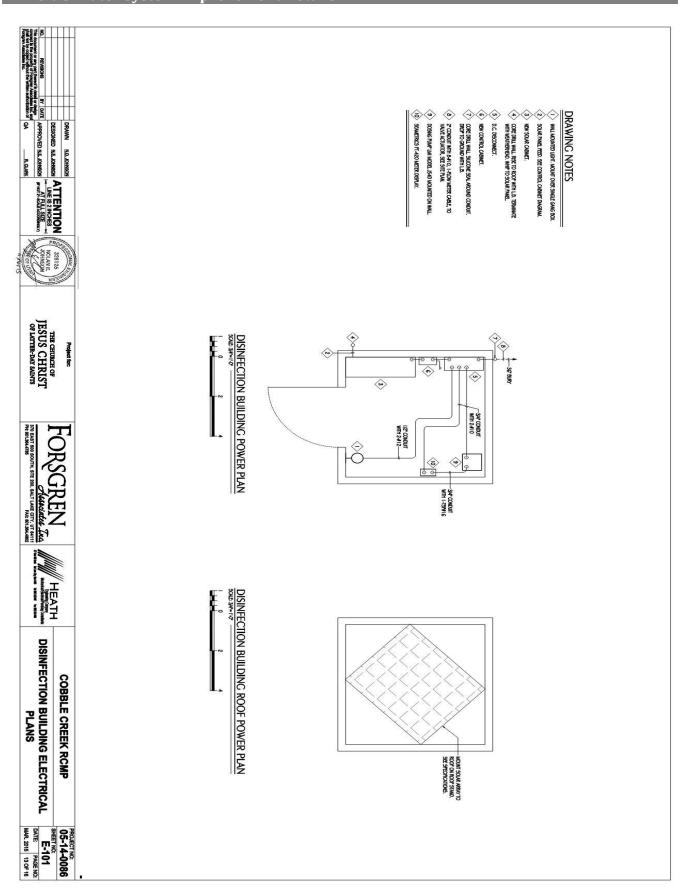
Exhibit B-Site Plan











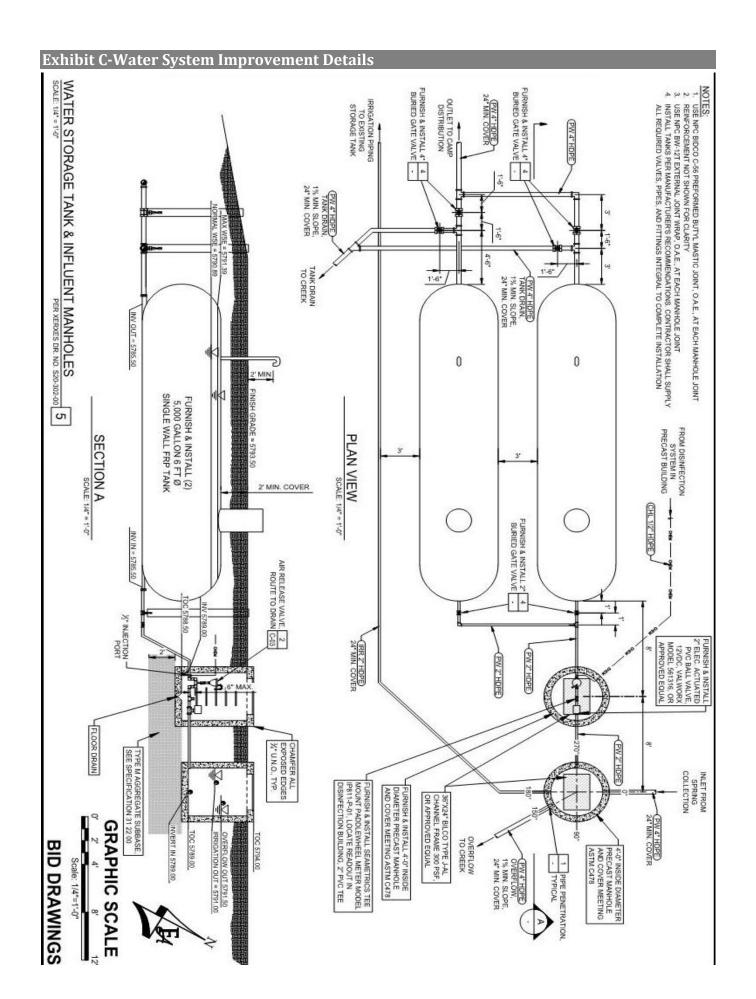


Exhibit D-Building Plans

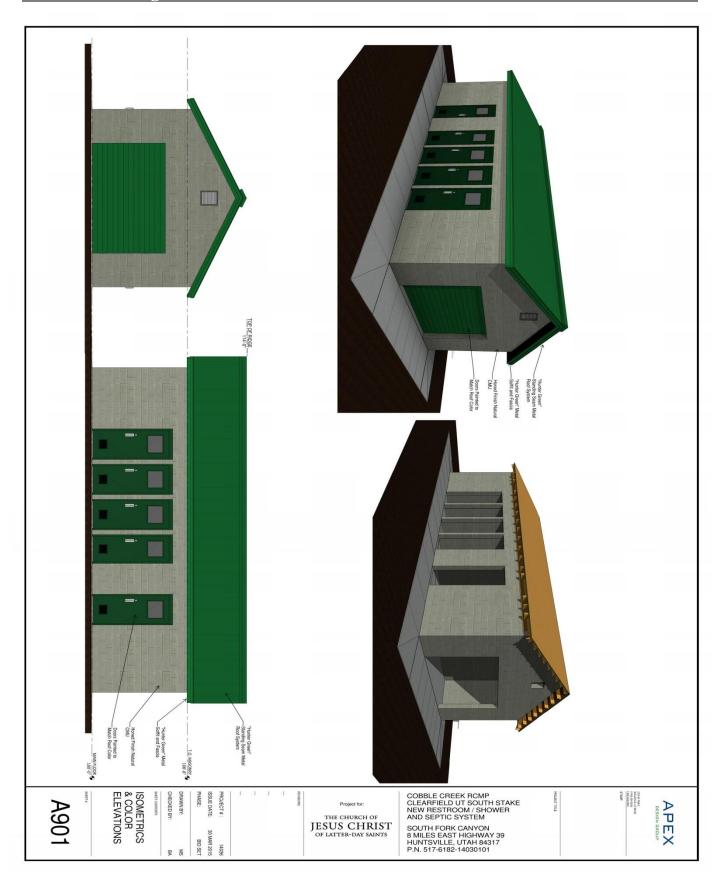


Exhibit D-Restroom Plans

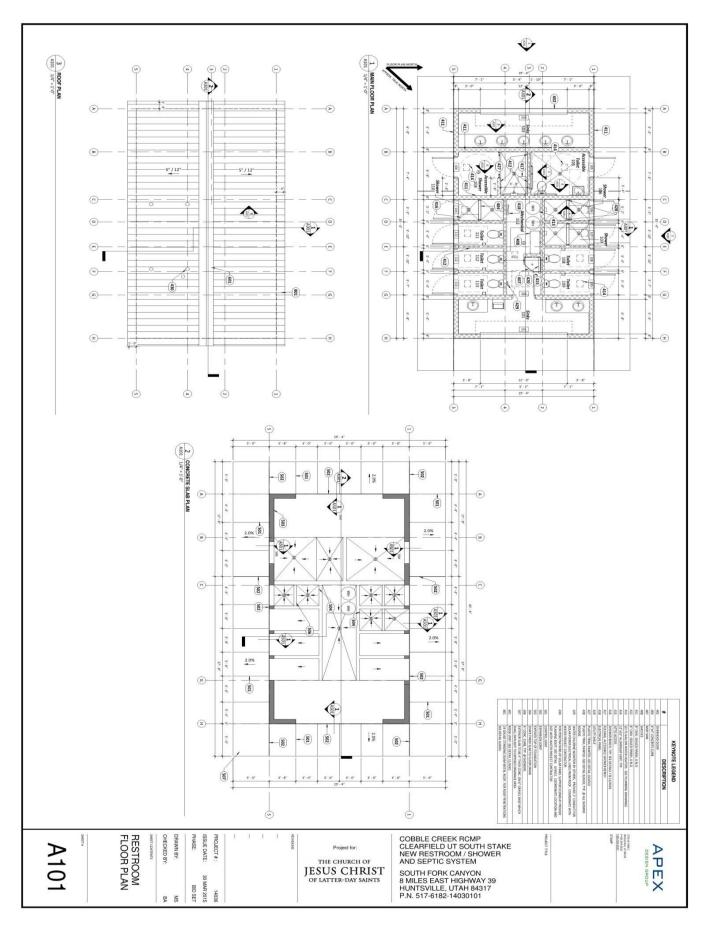


Exhibit D-Restroom Plans

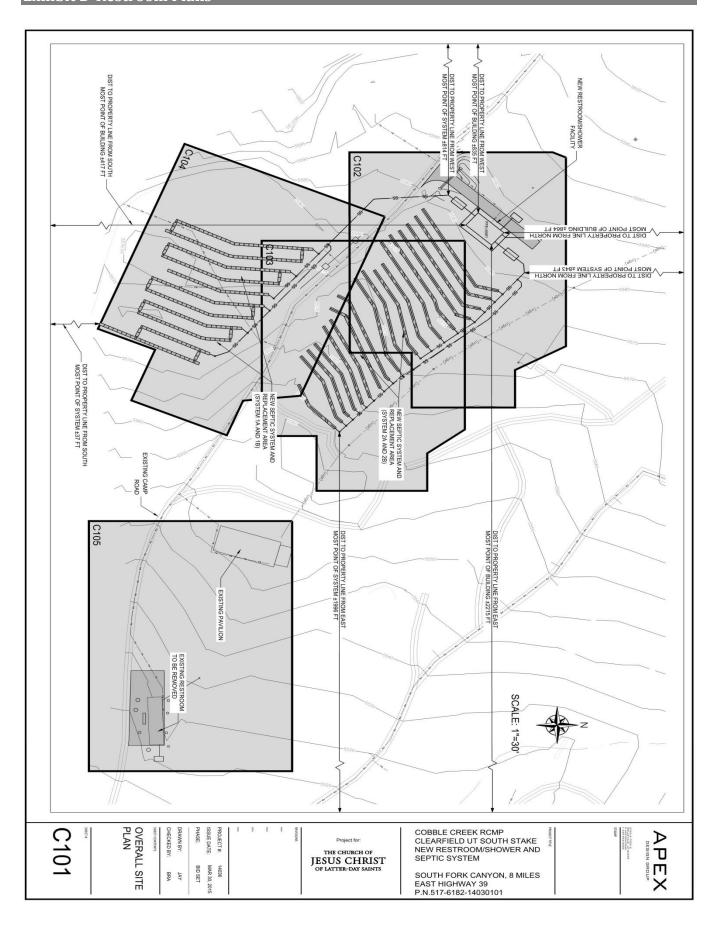


Exhibit E-Reviewers Comments

Weber Fire Comments

Project: Cobble Creek RCMP Water System Improvements

User: Brandon Thueson

Department: Weber County Special Events, Weber Fire District

Created: 2015-04-28 17:00:50 Modified: 2015-04-28 17:00:50

Approved: Yes

Notes

Weber Fire District has no concerns with this conditional use permit. There may be other requirments during the building plan review process.

Environmental Health drinking water

Project: Cobble Creek RCMP Water System Improvements

User: Summer Day

Department: Weber-Morgan Health Department - Waste Water Division

Created: 2015-05-01 11:38:05 Modified: 2015-05-01 11:38:05

Approved: Yes

Notes

Our office has been in communication with the State Division of Drinking Water (DDW) on this matter. The state has confirmed that this is an existing approve public Transient Non-Community water system. The existing system is renovating its infrastructure. The renovation is approved by DDW, the water systems status as an approved water system will not change during the renovation process.

Comments and Correspondences 1-1 of 1

Summer Day

Fri, May 1st 2015, 12:58

An onsite wastewater plan/ septic plan has been reviewed and approved. At this time a legal address is required to issue a permit

Engineering Review 1

Project: Cobble Creek RCMP Water System Improvements

User: Dana Shuler

Department: Weber County Engineering Division

Created: 2015-05-15 08:45:15 Modified: 2015-05-15 08:56:48

Approved: Yes

Notes

I have had a chance to review the plan(s) and have the following comment(s):

Building permit(s) will be required for the restroom, electrical components (including solar) not associated with the restroom, and the concrete cutoff wall (if the wall will be anything but completely buried).

A SWCAP and SWPPP will be required for this project.

I have tried to address all items of concern from the Engineering Department. However, this review does not forego other items of concern that may come to this department's attention during additional reviews or during construction of improvements. If you have any comments or questions concerning this review, feel free to contact me.