

| | | SURVEYOR'S CERTIFICATE | | |
|---------------------------------------|--------------------|---|---|--|
| | | | | |
| | | IN ACCORDANCE WITH SECTION 10-9A-603 OF THE UTAH CODE, I, NATHAN B. AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 51527 | | |
| | | CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL L | AND SURVEYORS LICENSING ACT. I | |
| | | FURTHER CERTIFY THAT ON BEHALF OF DIAMOND LAND SURVEYING, LLC, I PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23- | | |
| | | ALL MEASUREMENTS, SHOWN AND HAVE SUBDIVIDED SAID PROPERTY INTO L | OTS AND STREETS HEREAFTER TO BE | |
| | | KNOWN AS 2200 SOUTH STREET CHURCH SUBDIVISION AND HAVE PLACED MO PLAT. | JNUMENTS AS REPRESENTED ON THE | |
| | | 3/14/25 | | |
| | | DATE | | |
| | | TRA . | SIONAL ; | |
| | | COLOR OF COLOR | Barran and a stranger | |
| | | LICENSE NO. 51527462 | 3/14/25 | |
| | | N Z | No. 5152762 | |
| | | | ATHAN B. | |
| | | | WEBER | |
| | | Star Star | | |
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| | | | accounted and | |
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| | | | | |
| | | | | |
| | | BOUNDARY DESCRIPTION | | |
| . 28 | 27 | A PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, | RANGE 2 WEST, SALT LAKE BASE AND | |
| > | | MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLL | | |
| 28 | 27 | COMMENCING AT THE FOUND 3" FLAT BRASS CAP MONUMENT AT THE EAST | QUARTER CORNER OF SAID SECTION | |
| CORNER OF SECTION 28, | | 28; AND RUNNING THENCE NORTH 89°13'11" WEST 1056.00 FEET ALONG THE | | |
| T6N, R2W, SLB&M BRASS CAP MONUMENT | | FOUND AT SAID EAST QUARTER CORNER AND THE 3" FLAT BRASS CAP | | |
| | | CORNER OF SAID SECTION 28, BEING THE BASIS OF BEARING, TO THE TRUE P | | |
| | | THENCE SOUTH 0°39'41" WEST 330.01 FEET TO THE NORTHWESTERLY TO A PC 303, SUMMERSET FARM PHASE 3 SUBDIVISION, ENTRY NO. 3292411, WEBER CC | | |
| | | THENCE ALONG THE SAID NORTHERLY AND LINES AND WESTERLY LINE OF S | | |
| | | COURSES: | | |
| | ، ا | (1) NORTH 89°13'11" WEST 1.20 FEET; AND | | |
| | (| (1) SOUTH 0°46'55" WEST 62.00 FEET TO THE NORTHEASTERLY CORNER O | - LOT 304 OF SAID SUMMERSET FARM | |
| | 1 | PHASE 3; | | |
| | | THENCE NORTH 89°13'11" WEST 414.00 FEET ALONG THE NORTHERLY LINE | OF SAID SUMMERSET FARM PHASE 3 | |
| | | SUBDIVISION EXTENDED TO A POINT ON THE EASTERLY LINE OF LOT 1, SUMM | | |
| | | ENTRY NO. 3066733, WEBER COUNTY RECORDER'S OFFICE; | | |
| 80052 | | THENCE ALONG SAID EASTERLY LINE AND NORTHERLY LINE OF SAID LOT 1 TH | E FOLLOWING TWO (2) COURSES: | |
| TRICT | I | (1) NORTH 0°46'50" EAST 62.01 FEET; AND | | |
| | 1 | (2) NORTH 89°13'11" WEST 0.07 FEET TO THE SOUTHEASTERLY CORNER OF | | |
| | | SUBDIVISION PHASE 2, ENTRY NO. 3065151, WEBER COUNTY RECORDER'S OFF | | |
| | | THENCE NORTH 0°46'49" EAST 330.00 FEET ALONG THE EASTERLY LINE C SUBDIVISION PHASE 2 TO A POINT ON THE SECTION LINE; | F SAID FAVEROS LEGACY CLUSTER | |
| | 1 | THENCE SOUTH 89°13'11" EAST 414.59 FEET ALONG SAID SECTION LINE TO TH | | |
| | 1 | CONTAINS 162,600 SQ. FT. OR 3.732 ACRES | | |
| | | | | |
| | | | | |
| | 76.73 | | | |
| | 0°36'20" W 2657.97 | | | |
| | 20" \ | OWNER'S DEDICATION | - | |
| | 0°36 | KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) (LAND HAVE CAUSED SAME TO BE SUBDIVIDED INTO A LOT, PARCELS, AND S | | |
| | S | AND RIGHTS-OF-WAY, TO BE HEREAFTER KNOWN AS: | REETS, TOGETHER WITH EAGEMENTS | |
| | | | | |
| | | 2200 SOUTH STREET CHURCH SU | | |
| | 1 | AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC AND EASEMENTS, RIGHTS-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLA | | |
| | | USE. THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNT. | ARILY DEFEND, INDEMNIFY, AND SAVE | |
| | | HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE (OR RIGHT-OF-WAY THAT WILL INTERFERE WITH THE CITY'S USE, MAINTENAN | | |
| | | OR UTILITIES. THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS | ASSUME ALL LIABILITY WITH RESPECT | |
| | | TO THE CREATION OF THIS SUBDIVISION, THE ALTERATION OF THE GROUN OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION | | |
| | 1 | WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, | | |
| | 1 | IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS , DAY OF | , A.D. 20 . | |
| | 1 | | | |
| | | CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHR CORPORATION SOLE | ST OF LATTER-DAY SAINTS, A UTAH | |
| | | | | |
| 05 0 | 1 | BY:AUTHORIZED AGENT'S SIGNATURE PRINT NAME | TITLE AND ENTITY | |
| SE 3 | | | | |
| ON INC | | | | |
| | | OWNER'S ACKNOWLEDGMENT | OWNER'S ACKNOWLEDGMENT | |
| | | | | |
| | | STATE OF UTAH) :SS | | |
| | | COUNTY OF UTAH) | | |
| | | ON THIS DAY OF , 20 , PERSONALLY APPEARED BEFORE ME | | |
| | | | | |
| | | PRINT NAME TITLE | ENTITY | |
| | Į | PERSONALLY KNOWN TO ME TO BE AN AUTHORIZED AGENT OF THE CHURC SAINTS A LITAH CORPORATION SOLE, WHO ACKNOWLEDGED BEFORE ME T | | |
| | ~ | SAINTS, A UTAH CORPORATION SOLE, WHO ACKNOWLEDGED BEFORE ME TO INSTRUMENT AS AUTHORIZED AGENT FOR THE CHURCH OF JESUS CHRI | | |
| | | CORPORATION SOLE, THAT SAID INSTRUMENT IS THE FREE AND VOLUNTARY | ACT OF SAID CORPORATION, FOR THE | |
| 28 - - | 27 | USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION AND THAT SAID CORPO | | |
| DRNER OF SECTION 28, | 4 34 | WITNESS MY HAND | | |
| T6N, R2W, SLB&M | | | | |
| RASS CAP MONUMENT | | NOTARY PUBLIC SIGNATURE: | | |
| | | PRINT NAME AS COMMISSIONED: | | |
| | | COMMISSION NUMBER: | | |
| | | | | |
| | | MY COMMISSION EXPIRES: | | |
| | | A PUBLIC NOTARY COMMISSIONED IN UTAH | | |
| | | | | |
| | | 2200 SOUTH STREET CHURC | | |
| | | | | |
| | | LOCATED IN THE SOUTHEAST QUARTER OF | SECTION 28 | |
| OMMISSION ACCEPTANCE | | TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE B | | |
| SUBDIVISION PLAT, THE DE | | WEBER COUNTY, UTAH | , | |
| YS AND FINANCIAL GUARANT | EE OF PUBLIC | MARCH 2025 | | |
| ITH THIS SUBDIVISION, T | | | WEBER COUNTY RECORDER | |
| DAY OF, A | | | | |
| | | DIAMOND | ENTRY NO FEE PAID | |
| | | LAND SURVEYING | FILED FOR RECORD AND RECORDED | |
| | | 6891 South 700 West Ste. 150 | THIS DAY OF , 20, AT PAGE, IN BOOK, OF | |
| MISSION | | | OFFICIAL RECORDS. | |
| MISSION | | Midvale, Utah 84047 | OFFICIAL RECORDS. | |
| MISSION | | Phone (801) 266-5099 Fax (801) 266-5032 | | |
| MISSION | | | BY DEPUTY RECORDER | |