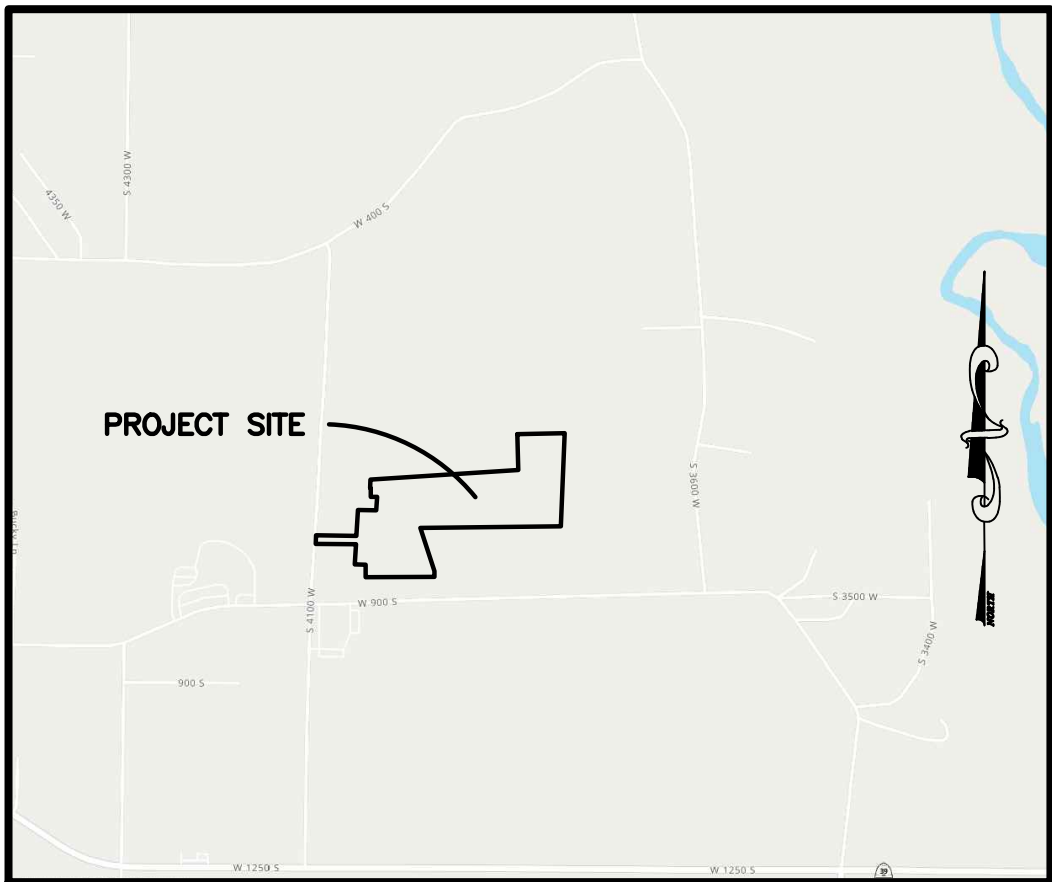


# HERRICK ESTATES PHASE 1

PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MAY, 2025



VICINITY MAP  
NOT TO SCALE

## LINE TABLE

LINE	BEARING	DISTANCE
L1	N00°47'46"E	21.12'
L2	N89°51'46"E	226.93'
L3	N09°18'22"E	74.76'
L4	N88°53'36"E	42.20'
L5	S03°42'06"E	61.35'
L6	S03°42'06"E	60.00'
L7	S03°42'06"E	70.00'
L8	S03°42'06"E	61.35'
L9	S03°42'06"E	60.00'
L10	S03°42'06"E	70.00'
L11	S03°42'06"E	61.35'
L12	S03°42'06"E	60.00'
L13	S03°42'06"E	70.00'
L14	S03°42'06"E	61.35'
L15	S03°42'06"E	60.00'
L16	S03°42'06"E	70.00'
L17	S00°03'46"W	196.07'
L18	S00°03'46"W	195.45'
L19	S01°07'03"E	493.28'
L20	S01°07'03"E	493.33'

## NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BRASS CAP MONUMENTS WERE FOUND FOR THE SOUTH QUARTER CORNER; SOUTHWEST CORNER; SOUTHEAST CORNER; AND THE WEST QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

A LINE BEARING NORTH 89°15'33" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 9 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

A SURVEY OF SECTION 16, TOWNSHIP 6 NORTH, RNAGE 2 WEST, SALT LAKE MERIDIAN, PREPARED BY WASHINGTON JENKINS, DATED APRIL 1898; A BOUNDARY SURVEY PREPARED BY LANDMARK SURVEYING FOR DEE BITTON, DATED APRIL 17, 1995, AND FILED JUNE 29, 1995 AS SURVEY #1195; A BOUNDARY SURVEY PREPARED BY LANDMARK SURVEYING FOR LEROY HERRICK, DATED OCTOBER 20, 2000, AND FILED JANUARY 21, 2003, AS SURVEY #2975; A BOUNDARY SURVEY PREPARED BY C.L.S., INC., FOR LEASA BUTLER, DATED SEPTEMBER 1, 2005, AND FILED APRIL 5, 2005, AS SURVEY #3599; 4100 WEST STREET CONTROL LINE SURVEY PREPARED BY WEBER COUNTY SURVEY, DATED JUNE 25, 2024, AND FILED JUNE 25, 2024, SURVEY #7844; AND MUSGRAVE BITTON SUBDIVISION PREPARED BY REEVE & ASSOCIATES, INC., FOR T. CARTER MUSGRAVE AND DAN T MUSGRAVE, DATED JANUARY 27, 2015, AND RECORDED JULY 28, 2015, AS ENTRY #2747888.

BOUNDARIES FOR THIS PROPERTY WERE DETERMINED BY DOCUMENTS OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND. THE 1898 SURVEY OF SECTION 16, PREPARED BY WASHINGTON JENKINS WAS USED TO RE-ESTABLISH THE LOTS AS INDICATED IN THE DEEDS FOR THE SUBJECT PARCELS AND ADJACENT PARCELS. THAT SURVEY WAS ROTATED AND TRANSLATED TO MATCH HISTORICAL LINES OF OCCUPATION ON THE GROUND. SUBJECT PROPERTY BOUNDARIES WERE THEN FURTHER DETERMINED BY THESE LINES, OLD FENCE LINES AND DEEDS OF RECORD.

## BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTERLINE OF 4100 WEST STREET BEING 1229.85 FEET NORTH 89°15'33" WEST ALONG THE SECTION LINE AND 925.77 FEET NORTH 00°44'27" EAST FROM THE SOUTH QUARTER CORNER OF SECTION 16 (SAID SOUTH QUARTER CORNER BEING 2646.21 FEET SOUTH 89°15'33" EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 16); THENCE NORTH 03°40'59" EAST 64.01 FEET ALONG THE CENTERLINE OF 4100 WEST STREET; THENCE SOUTH 89°12'14" EAST 335.79 FEET; THENCE NORTH 00°47'46" EAST 191.38 FEET; THENCE SOUTH 89°12'16" EAST 76.19 FEET; THENCE NORTH 00°47'44" EAST 99.89 FEET; THENCE NORTH 01°55'16" WEST 64.38 FEET; THENCE NORTH 52°57'36" WEST 5.04 FEET; THENCE NORTH 01°30'44" EAST 62.39 FEET; THENCE NORTH 86°17'54" EAST 1104.19 FEET; THENCE NORTH 01°27'14" WEST 265.40 FEET; THENCE NORTH 88°17'40" EAST 351.75 FEET; THENCE SOUTH 02°18'57" WEST 695.99 FEET; THENCE SOUTH 89°22'26" WEST 1045.11 FEET; THENCE SOUTH 17°57'14" EAST 339.19 FEET; THENCE SOUTH 00°47'46" WEST 44.09 FEET; THENCE SOUTH 89°51'46" WEST 525.77 FEET; THENCE NORTH 00°08'14" WEST 93.71 FEET; THENCE NORTH 89°12'14" WEST 67.76 FEET; THENCE NORTH 03°30'46" EAST 150.00 FEET; THENCE NORTH 89°12'14" WEST 308.56 FEET TO THE POINT OF BEGINNING.

CONTAINING 882,637 SQUARE FEET OR 20.263 ACRES.

## SURVEYOR'S CERTIFICATE

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **HERRICK ESTATES PHASE 1** IN **WEBER COUNTY**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM THE RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9239283

UTAH LICENSE NUMBER



## OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **HERRICK ESTATES PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS AND ALSO DO HEREBY DEDICATE PARCEL A TO WEBER COUNTY FOR DETENTION BASIN PURPOSES AND DO HEREBY DEDICATE PARCELS B, C, AND D TO WEBER COUNTY FOR TRAILS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DEE F BITTON FAMILY TRUST

NAME/TITLE

## ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF \_\_\_\_\_ )SS.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID TRUST AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID TRUST FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

### TAYLOR WEST WATER DISTRICT

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY TAYLOR WEST WATER DISTRICT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TAYLOR WEST WATER DISTRICT

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

### HOOPER IRRIGATION COMPANY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY HOOPER IRRIGATION COMPANY. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

HOOPER IRRIGATION COMPANY

### Project Info.

Surveyor:

J. FELT

Designer:

N. ANDERSON

Begin Date:

4-14-2025

Name:

HERRICK ESTATES  
PHASE 1

Number: 6298-39

Revision:

Scale:

Checked:

### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid

\_\_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_

At \_\_\_\_\_ In Book \_\_\_\_\_

Of The Official Records, Page \_\_\_\_\_

Recorded For:

\_\_\_\_\_

Weber County Recorder

\_\_\_\_\_  
Deputy.



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PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
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