 First American Title™	Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Commitment	

FIRST AMERICAN TITLE INSURANCE COMPANY, a Nebraska corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment.

This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

All liability and obligation under this Commitment shall cease and terminate 180 days after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

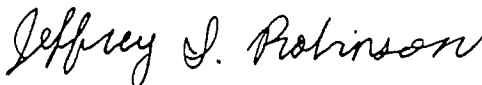
The Company will provide a sample of the policy form upon request.

In Witness Whereof, First American Title Insurance Company has caused its corporate name to be affixed by its duly authorized officers on the date shown in Schedule A.

First American Title Insurance Company

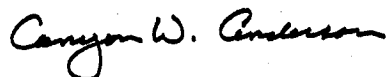


Dennis J. Gilmore
President



Jeffrey S. Robinson
Secretary

Backman Title
Services, Ltd.
167 East 6100 South
Murray, UT 84107

By: 
Authorized Countersignature

(This Commitment is valid only when Schedules A and B are attached)
Copyright 2006-2009 American Land Title Association. All rights reserved. The use of this form is restricted to ALTA licensees and ALTA members in good standing as of the date of use.
All other uses are prohibited. Reprinted under license from the American Land Title Association.

CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.
5. *The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at <<http://www.alta.org/>>.*

SCHEDULE A

Order Number: 6-062510

1. Effective date: **January 7, 2015 at 7:45 a.m.**

2. Policy or Policies to be issued: Amount of Insurance
(a) ALTA Owner's (6-17-06) \$

Proposed Insured:

(b) ALTA Loan (6-17-06) \$

Proposed Insured:

TBD

(c) ALTA Loan \$

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is

Fee Simple

4. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

Carly S. Satterthwaite Thomas, Trustee of the CSB Trust date January 15, 2013

5. The land referred to in this Commitment is in the State of Utah, County of **Weber** and is described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Purported Address:

**198 South 3600 West
Ogden, Utah 84404**

STATEMENT OF CHARGES

These charges are due and payable before a Policy can be issued.

Owners Premium	\$
Lenders Premium	\$
Form 9 Endorsement	\$ 20.00
116 Endorsement	\$ 10.00
8.1 Endorsement	\$ 25.00

SCHEDULE A

Order Number: 6-062510

LEGAL DESCRIPTION

A part of the Northeast Quarter of Section 16, Township 6 North, Range 2 West, of the Salt Lake Base and Meridian.

Beginning at a point being located North $89^{\circ}26'19''$ West 1626.32 feet and South $00^{\circ}00'00''$ East 193.97 feet from the Northeast Corner of said Section 16 (said point described of record as being West 1659.13 feet and South $13^{\circ}40'$ East 165.00 feet from said Northeast Corner); thence South $88^{\circ}36'53''$ East (East B.R.) 726.00 feet; thence South $12^{\circ}16'53''$ East (South $13^{\circ}40'$ East B.R.) 308.74 feet; thence North $88^{\circ}36'53''$ West (West B.R.) 726.00 feet; thence North $12^{\circ}16'53''$ West (North $13^{\circ}40'$ West B.R.) 308.74 feet to the point of beginning.

Subject to and together with a right of way over the West 16.5 feet of the above described property.

Parcel No.: 15-044-0017

SCHEDULE B – SECTION 1

Order Number: 6-062510

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record.

TO-WIT:

NOTICE TO APPLICANT: The land covered herein may be serviced by districts, service companies and/or municipalities, which assess charges for water, sewer, electricity and any other utilities, etc. which are not covered by this Commitment or insured under a title insurance policy.

NOTE: If the applicant desires copies of the documents underlying any exception to coverage shown herein, the Company will furnish the same on request, if available, either with or without charge as appears appropriate.

NOTE: Any matter in dispute between you and the Company may be subject to arbitration as an alternative to court action pursuant to the Title Insurance Rules of the American Arbitration Association, a copy of which is available on request from the Company. Any decision reached by arbitration shall be binding upon both you and the Company. The arbitration award may include attorney's fees if allowed by state law and may be entered as a judgment in any court of proper jurisdiction.

1. OBTAIN AND RECORD a Warranty Deed from the vestees herein to the proposed insured.
2. OBTAIN AND RECORD a Trust Deed to secure your loan.
3. Upon Compliance with the Company's underwriting requirements, Items 1 – 8 on Schedule B-2 will be deleted on an ALTA Loan Policy.
4. Delivery to the Company of a copy of the Declaration of Trust, and any amendments thereto, identified as CSB Trust wherein Carly S. Satterthwaite Thomas is/are named as Trustee(s). The Title Commitment will be subject to such further requirements as appear necessary after such delivery.
5. OBTAIN AND RECORD a Boundary Line Agreement by and between Douglas L. Hansen and Carolyn D. Hansen or other curative solution fixing and determining the Northerly boundary of the subject property. There is a gap of approximately 20 feet (Westerly) to 35 feet (Easterly) between the property described herein and that property described by Warranty Deed recorded November 15, 1991 as Entry No. 1157891.
6. OBTAIN AND RECORD a Boundary Line Agreement by and between Jed McCormick or other curative solution fixing and determining the Southerly boundary of the subject property. That property described by Warranty Deed recorded November 26, 2001 as Entry No. 1810269 which overlaps and conflicts with the property described herein by approximately 23 feet (Westerly) to 37 feet (Easterly)..
7. OBTAIN AND RECORD a Boundary Line Agreement by and between Sheldon V. Dayton and Jamilyn Dayton or other curative solution fixing and determining the Southerly boundary of the subject property. That property described by Warranty Deed recorded November 12, 2014 as Entry No. 2710245 which overlaps and conflicts with the property described herein by approximately 20 feet (Westerly) to 35 feet (Easterly).

Your Order has been assigned to **Carolyn McNeely** for full service escrow at **1558 North Woodland Park Drive, Suite 410, Layton, Utah 84041**. For any escrow/closing questions please call **(801) 774-8818**, or email cmcneely@backmantitle.com.

Please forward all electronic loan/closing documents to loandocs@backmantitle.com.

Please direct any title inquiries concerning this commitment to **Wim Becker**.

NOTE: The following names have been checked for Judgments, Federal Tax Liens and Bankruptcies:

Carly S. Satterthwaite Thomas
The CSB Trust

SCHEDULE B – SECTION 2

Order Number: 6-062510

EXCEPTIONS

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency, which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public record.
2. Any facts, rights, interests or claims which are not shown by the public records, but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents, or Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Any adverse claim based upon the assertion that (a) Some portion of the land forms the bed or bank of a navigable river or lake, or lies below the mean high water mark thereof; (b) The boundary of the land has been affected by a change in the course or water level of a navigable river or lake; (c) The land is subject to water rights, claims or title to water and to any law or governmental regulation pertaining to wetlands.
8. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
9. Lien of taxes, not yet due and payable:

Year:	2015
Parcel No.:	15-044-0017
Prior year:	2014 Paid
Amount:	\$1,882.46
10. The land described herein is located within the boundaries of Weber County Taxing District No. 53, and is subject to any assessments levied thereby.
11. The land described herein is located within the boundaries of Taylor West Weber Culinary Water (731-1668), and is subject to any assessments levied thereby.
12. The land described herein is located within the boundaries of Weber County Fire Service Area 4, and is subject to any assessments levied thereby.
13. Rights of way and easements for all existing roads, streets, alleys, ditches, reservoirs, utilities, canals, pipe lines, power, telephone, cable, fiber optic, sewer, gas or water lines.

14. Matters as disclosed by that certain Survey, prepared by Gardner Engineering, Registered Land Surveyor.

SCHEDULE C

Order Number: 6-062510

Chain of Title

According to Official Records, there have been no documents conveying the land described herein within a period of 24 months prior to the date of this commitment, except as follows:

<u>Document Name</u>	<u>Recording Date</u>	<u>Entry No.</u>
Special Warranty Deed	January 18, 2013	2616479
Warranty Deed	November 18, 2014	2711107

PRIVACY POLICY

First American Title Insurance Company

WE ARE COMMITTED TO SAFEGUARDING CUSTOMER INFORMATION

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information, particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our parent company, The First American Corporation, we have adopted this Privacy Policy to govern the use and handling of your personal information.

APPLICABILITY

This Privacy Policy governs our use to the information, which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its Fair Information Values, a copy of which can be found on their website at www.firstam.com.

TYPES OF INFORMATION

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- * Information we received from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means.*
- * Information about your transactions with us, our affiliated companies, or others; and*
- * Information we receive from a consumer-reporting agency.*

USE OF INFORMATION

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies, and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

FORMER CUSTOMERS

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

CONFIDENTIALITY AND SECURITY

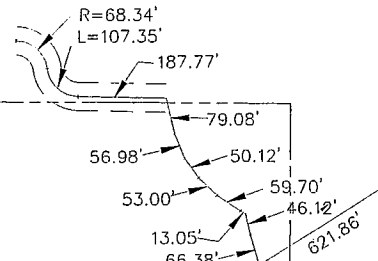
We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities that need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's Fair Information Values. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

N.E. 1/4
SECTION 16, T.6N., R.2W., S.L.B. & M.

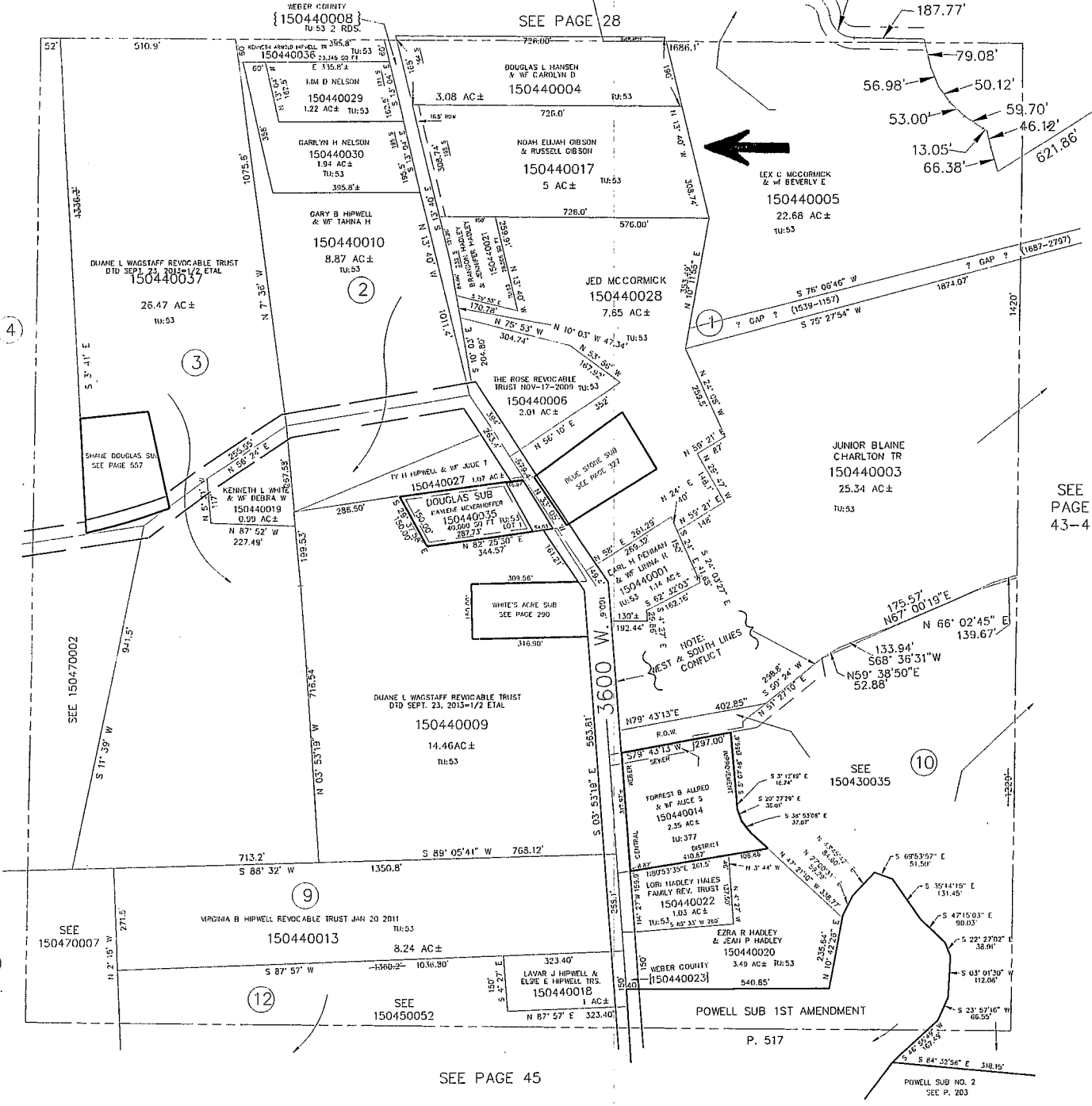
IN WEBER COUNTY
SCALE 1" = 200'

TAXING UNIT: 53, 377

SEE PAGE 28



←
LEX C MCCORMICK
& Wf BEVERLY E
150440005
22.68 AC±
TU:53



SEE PAGE 47

SEE PAGE 43-4

SEE PAGE 45

NOTICE: This is neither a plat nor a survey. It is furnished merely as a convenience to aid you in locating the land indicated hereon with reference to streets and other land. No liability is assumed by reason of any reliance hereon.



①
MAIL TAX NOTICE TO
Carly S. Satterthwaite Thomas, Trustee of the CSB Trust date January 15, 2013
198 South 3600 West
Ogden, UT 84404

①

Warranty Deed

Order No. 6-061484

Noah Elijah Gibson and Russell Gibson, joint tenancy

of Ogden, County of Weber, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Carly S. Satterthwaite Thomas, Trustee of the CSB Trust date January 15, 2013

of Ogden, County of Weber, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Weber County, State of UTAH:

Part of the Northeast Quarter of Section 16, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point in the center of an existing road West 1659.13 feet and South 13°40' East 165.00 feet from the Northeast Corner of the Northeast Quarter of said Section 16; running thence East 726.00 feet; thence South 13°40' East 308.74 feet; thence West 726.00 feet; thence North 13°40' West 308.74 feet to point of beginning.

Subject to and together with a right of way over the West 16.5 feet of the above described property.

Parcel No.: 15-044-0017 ³²⁶

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 17 of November AD., 2014

Signed in the Presence of:

Noah Elijah Gibson
Noah Elijah Gibson

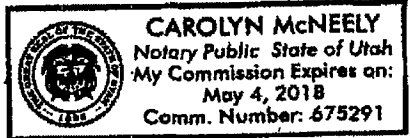
Russell Gibson by Robert P. Gibson His
Russell Gibson by Robert P. Gibson, his attorney
in fact
Attorney in fact

STATE OF Utah)
County of Davis) SS.

The foregoing instrument was acknowledged before me this 17 day of November, 2014
By Noah Elijah Gibson and Russell Gibson by Robert P. Gibson his attorney in fact

Carolyn S
Notary Public
My Commission Expires: 5-04-18

Stuyton, Utah
Residing at:



ON THIS PLAT IN ACCORDANCE WITH SECTION 17-20-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENT AS REPRESENTED ON THIS PLAT, AND THIS PLAT OF SHAYE ESTATES SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 2015

IA

LEGAL

SIGNATURE

SUBDIVISION BOUNDARY

A PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT BEING LOCATED NORTH 89°26'19" WEST 1626.32 FEET AND SOUTH 00°00'00" EAST 193.97 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 16 (SAID POINT DESCRIBED OF RECORD AS BEING WEST 1659.13 FEET AND SOUTH 13°40' EAST 165.00 FEET FROM SAID NORTHEAST CORNER); THENCE SOUTH 88°36'53" EAST (EAST B.R.) 726.00 FEET; THENCE SOUTH 12°16'53" EAST (SOUTH 13°40' EAST B.R.) 308.74 FEET; THENCE NORTH 88°36'53" WEST (WEST B.R.) 726.00 FEET; THENCE NORTH 12°16'53" WEST (NORTH 13°40' WEST B.R.) 308.74 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES AND TWO (2) LOTS.

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACK OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME IN A LOTS AND STREETS, AS SHOWN HEREON AND NAME SAID TRACK, SHAYE ESTATES AND HEREBY GRANT, DEDICATE AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND FURTHER GRANT, DEDICATE AND CONVEY TO WEBER COUNTY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THE THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

CARLY S. SATTERTHWAITE THOMAS, TRUSTEE OF THE CSB TRUST, DATE JANUARY 15, 2013.

ACKNOWLEDGMENT

STATE OF UTAH)
) S.S.
COUNTY OF WEBER)

On the _____ day of _____ A.D. 2015 personally appeared before me, the undersigned notary public, CARLY S. SATTERTHWAITE THOMAS the signer of the above Owner's Dedication, who duly acknowledged to me that the he, she, they, is the TRUSTEE of the CSB TRUST DATE JANUARY 15, 2013s and that said document was signed by him/her in behalf of said TRUST by Authority of its Bylaws or (Resolution of its Board of Directors), and said CARLY S. SATTERTHWAITE THOMAS acknowledged to me that said TRUST executed the same.

NOTARY PUBLIC

My Commission expires _____

15-044-0004

w14331

2

Mail tax notice to: / Grantee Address: 164 SOUTH 3600 WEST
WEST WEBER, UTAH 84401

WARRANTY DEED

CAROL M. EDDY

grantor of WEST WEBER, County of WEBER, State of UTAH
hereby CONVEY and WARRANT to
DOUGLAS L. HANSEN AND CAROLYN D. HANSEN, HUSBAND AND WIFE, AS JOINT TENANTS
WITH FULL RIGHTS OF SURVIVORSHIP.

grantee

of 164 SOUTH 3600 WEST, WEST WEBER, UTAH 84401
for the sum of (\$10.00) Ten Dollars and other good and valuable consideration,
the following described tract of land in WEBER County, State of Utah:

PART OF THE NORTHEAST QUARTER OF SECTION 16 AND A PART OF THE SOUTHEAST
QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND
MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT IN THE CENTER OF AN EXISTING
ROAD WEST 1659.13 FEET FROM THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF
SAID SECTION 9 AND RUNNING THENCE NORTH 13 DEG. 40 MIN. WEST 25.00 FEET;
THENCE EAST 726.00 FEET; THENCE SOUTH 13 DEG. 40 MIN. EAST 190.00 FEET; THENCE
WEST 726.00 FEET; THENCE NORTH 13 DEG. 40 MIN. WEST 165.00 FEET TO THE POINT
OF BEGINNING.

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 15 day of NOVEMBER, A.D. 1991

Signed in the presence of

Carol M. Eddy
CAROL M. EDDY

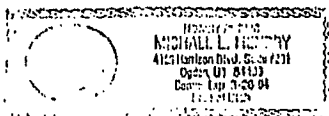
15-044-0004-4
PLATTED VERIFIED
FILED MICROFILMED

E# 1157891 BK1611 PG2772
DOUG CROFTS, WEBER COUNTY RECORDER
15-NOV-91 1:37 PM FEE \$7.00 DEP SM
REC FOR: MOUNTAIN_VIEW_TITLE

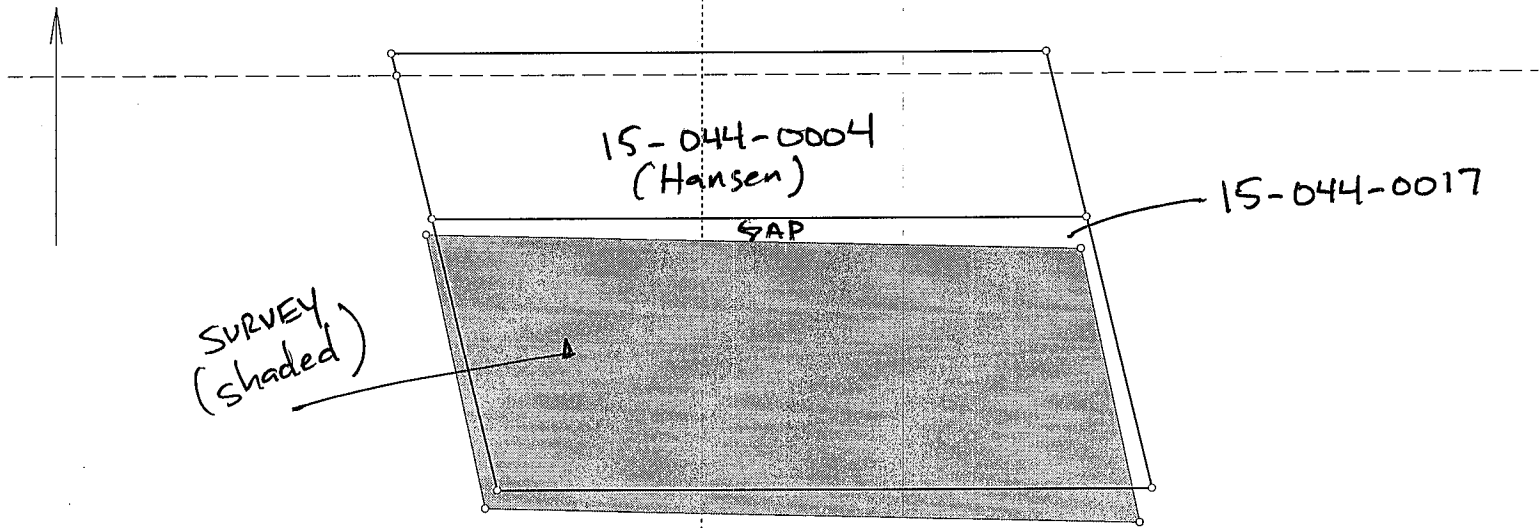
STATE OF UTAH)
COUNTY OF WEBER)

On the 15 day of NOVEMBER, A.D. 1991, personally appeared before me
CAROL M. EDDY

the signer of the within instrument, who duly acknowledged to me that she
executed the same.



Michael L. Henry
Notary Public
residing at:
commission expires:



Title:		Date: 02-05-2015
Scale: 1 inch = 212 feet	File:	
Tract 1: 5.000 Acres: 217799 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 2069 Feet Tract 2: 3.077 Acres: 134034 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 1832 Feet Tract 3: 5.000 Acres: 217799 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 2069 Feet		
001=/ne,ne,16,6n,2w	009=/se,se,9,6n,2w	017=/ne,16,6n,2w
002=/n90w 1659.13	010=/n90w 1659.13	018=/n89.2619w 1626.32
003=/s13.40e 165	011= n13.40w 25	019=/s0e 193.97
004= n90e 726	012= s90e 726	020= s88.3653e 726
005= s13.40e 308.74	013= s13.40e 190	021= s12.1653e 308.74
006= n90w 726	014= n90w 726	022= n88.3653w 726
007= n13.40w 308.74	015= n13.40w 165	023= n12.1653w 308.74
008=@0	016=@0	



Weber County Government
Property Information System



Ownership and Current References

[Print Page](#) | [Close Window](#)

Parcel # Township/Range/Section:

15-044-0004 6N/2W/16

Change Dates: Owner: HANSEN, DOUGLAS L & WF Property Address: Prior Parcels:
 Name: 15-NOV-1991 Second: CAROLYN D HANSEN 164 S 3600 W
 Tax Unit: 17-NOV-1980 Care of:
 Tax Unit: 53 Street: 164 S 3600 W OGDEN 84404
 City/State/Zip: OGDEN UT 844048826

Additional Names:

Current References:	Seq	Entry Nbr	Book/Page	Kind of Instr	Deed Date	Record Date
	1	1157890	1611 2771	WARRANTY DEED JT	11-12-1991	15-NOV-1991
	2	1157891	1611 2772	WARRANTY DEED JT	11-15-1991	15-NOV-1991

Comments:

Legal Description:

PART OF THE NORTHEAST QUARTER OF SECTION 16, AND PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT IN THE CENTER OF AN EXISTING ROAD WEST 1659.13 FEET FROM THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; RUNNING THENCE NORTH 13D40' WEST 25.00 FEET; THENCE EAST 726.00 FEET; THENCE SOUTH 13D40' EAST 190.00 FEET; THENCE WEST 726.00 FEET; THENCE NORTH 13D40' WEST 165.00 FEET TO THE POINT OF BEGINNING. CONTAINING 3.077 ACRES.

Run Date: February 5, 2015, 11:43 am

© 2015 Weber County

w35586
WHEN RECORDED MAIL TO:
JED MCCORMICK
3625 SOUTH 3600 WEST
OGDEN, UTAH 84404

3



W1810269

WARRANTY DEED

DARYN L. CHARLTON

, grantor

of OGDEN, County of WEBER, State of UTAH
hereby CONVEY and WARRANT to

JED MCCORMICK

grantee

of 3625 SOUTH 3600 WEST, OGDEN, UTAH 84404
for the sum of Ten Dollars and other good and valuable consideration,
the following tract of land in WEBER County, State of Utah:

SEE ATTACHED LEGAL

15-044-0028/

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 29 day of NOVEMBER, 2000

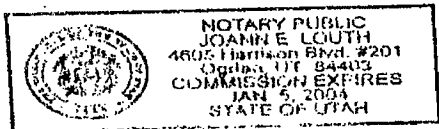
Signed in the presence of

Daryn L. Charlton
DARYN L. CHARLTON

STATE OF UTAH)
)
COUNTY OF WEBER)

On the 29 day of NOVEMBER, A.D. 2000, personally appeared before me
DARYN L. CHARLTON

the signer of the within instrument, who duly acknowledged to me
that he executed the same.



Joanne Louth
Notary Public
residing at:
commission expires:

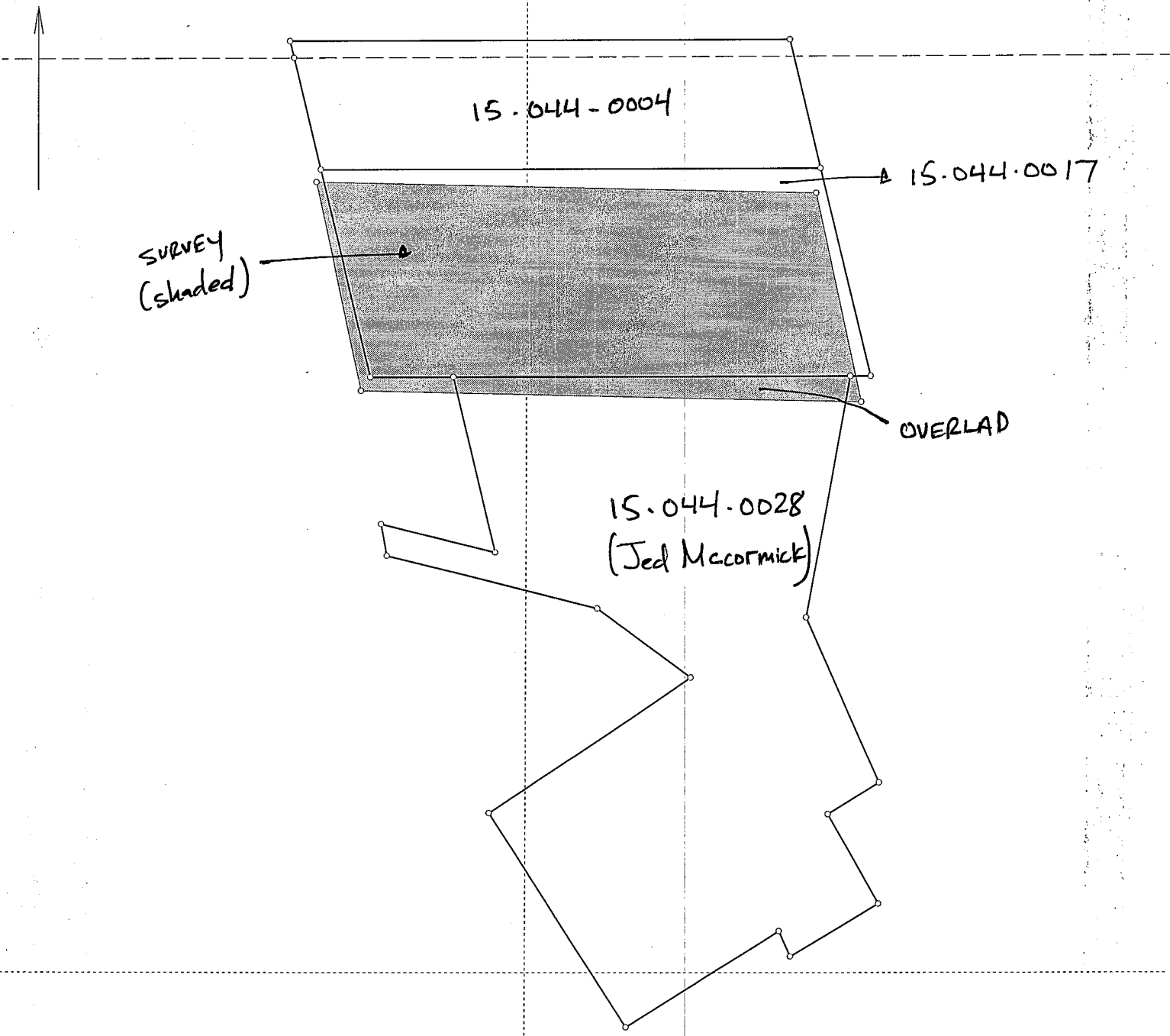
E# 1810269 BK2186 P62659
DUG CROFTS, WEBER COUNTY RECORDER
26-NOV-01 3:18 PM FEE \$12.00 DEP JPM
REC FOR: MOUNTAIN.VIEW.TITLE

w35586

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
BEGINNING AT A POINT 1659.13 FEET WEST; 605.00 FEET SOUTH 13 DEG
40 MIN EAST AND 84.66 FEET SOUTH 10 DEG 03 MIN; WEST FROM THE
NORTHEAST CORNER OF SAID SECTION 16; RUNNING THENCE SOUTH 75 DEG
53 SEC EAST 170.78 FEET; THENCE NORTH 13 DEG 40 MIN WEST 259.91
FEET; THENCE EAST 576.00 FEET; THENCE SOUTH 10 DEG 11 MIN 55 SEC
WEST 353.49 FEET; THENCE SOUTH 24 DEG 08 MIN EAST 259.50 FEET;
THENCE SOUTH 58 DEG 00 MIN WEST 87.00 FEET; THENCE SOUTH 24 DEG
47 MIN EAST 148.10 FEET; THENCE SOUTH 59 DEG 21 MIN WEST 148.00
FEET; THENCE NORTH 24 DEG 00 MIN WEST 40.00 FEET; THENCE SOUTH
58 DEG 00 MIN WEST 261.29 FEET; THENCE NORTH 33 DEG 05 MIN WEST
366.74 FEET; THENCE NORTH 56 DEG 10 MIN EAST 352.00 FEET; THENCE
NORTH 53 DEG 56 MIN WEST 167.92 FEET; THENCE NORTH 75 DEG 53 MIN
WEST 316.09 FEET; THENCE NORTH 10 DEG 03 MIN WEST 47.34 FEET TO
THE POINT OF BEGINNING.

EXCEPT THAT PORTION IN 3600 WEST STREET.

ET 1810269 BK2186 PG2660



Title:		Date: 02-05-2015
Scale: 1 inch = 212 feet	File:	



Weber County Government
Property Information System



Ownership and Current References

Print Page | Close Window

Parcel # Township/Range/Section:

15-044-0028 6N/2W/16

Change Dates: Name: 18-JAN-2006 Tax Unit: 02-MAR-1987	Owner: MCCORMICK, JED Second: Care of: Street: 3333 N 425 E City/State/Zip: NORTH OGDEN UT 844141624	Property Address:	Prior Parcels: 15 044 0005
Tax Unit: 53			

Additional Names:

Current References:	Seq	Entry Nbr	Book/Page	Kind of Instr	Deed Date	Record Date
	1	1810269	2186 2659	WARRANTY DEED	11-29-2000	26-NOV-2001
	2	1814051	2193 0097	QUIT CLAIM DEED	12-04-2001	11-DEC-2001

Comments:

Legal Description:

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1659.13 FEET WEST; 605.00 FEET SOUTH 13D40' EAST AND 84.66 FEET SOUTH 10D03' WEST FROM THE NORTHEAST CORNER OF SAID SECTION 16; RUNNING THENCE SOUTH 75D53' EAST 170.78 FEET; THENCE NORTH 13D40' WEST 259.91 FEET; THENCE EAST 576.00 FEET; THENCE SOUTH 10D11'55" WEST 353.49 FEET; THENCE SOUTH 24D08' EAST 259.50 FEET; THENCE SOUTH 58D00' WEST 87.00 FEET; THENCE SOUTH 29D47' EAST 148.10 FEET; THENCE SOUTH 59D21' WEST 148.00 FEET; THENCE NORTH 24D00' WEST 40.00 FEET; THENCE SOUTH 58D00' WEST 261.29 FEET; THENCE NORTH 33D05' WEST 366.74 FEET; THENCE NORTH 56D10' EAST 352.00 FEET; THENCE NORTH 53D56' WEST 167.92 FEET; THENCE NORTH 75D53' WEST 316.09 FEET; THENCE NORTH 10D03' WEST 47.34 FEET TO THE POINT OF BEGINNING. EXCEPT THAT PORTION IN 3600 WEST STREET. AND LESS AND EXCEPTING THE FOLLOWING BEGINNING AT A POINT NORTH 89D26'19" WEST 1072.38 FEET ALONG THE SECTION LINE AND SOUTH 1001.30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 16, THENCE SOUTH 28D50'00" EAST 179.20 FEET, THENCE SOUTH 61D10'00" WEST 283.95 FEET TO AN EXISTING RIGHT OF WAY FENCE THENCE NORTH 32D08'26" WEST 154.37 FEET ALONG AN EXISTING RIGHT OF WAY LINE, THENCE NORTH 56D16'19" EAST 293.93 FEET TO THE POINT OF BEGINNING.

Run Date: February 5, 2015, 11:44 am

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4



W2710245

E# 2710245 PG 1 OF 1
ERNEST D ROWLEY, WEBER COUNTY RECORDER
12-Nov-14 0308 PM FEE \$10.00 DEP TT
REC FOR: TYLER D. HAWKES, ATTORNEY AT LAW
ELECTRONICALLY RECORDED

1572-11476
WHEN RECORDED MAIL TO:
GRANTEE

232 South 3600 West, Ogden, Utah 84404

WARRANTY DEED

Brandon Hadley and Jennifer Hadley

Grantor,

of Ogden, Utah
hereby CONVEYS and WARRANTS to

Sheldon V. Dayton and Jamilyn Dayton, husband and wife, as joint tenants

Grantee,

of Ogden, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in WEBER, State of Utah, to-wit:

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 1659.13 FEET AND SOUTH 13 DEG 14' EAST 473.74 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 16' RUNNING THENCE SOUTH 13 DEG 40' EAST 131.26 FEET, THENCE SOUTH 10 DEG 3' EAST 84.66 FEET, THENCE SOUTH 75 DEG 53' EAST 170.78 FEET, THENCE NORTH 13 DEG 40' WEST 259.91 FEET, THENCE WEST 150.00 FEET TO THE POINT OF BEGINNING.

Tax Serial No.: 15-044-0021 *5000*

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2014 taxes and thereafter.

WITNESS the hand of said grantor, this 10th day of November, 2014

Brandon Hadley

Brandon Hadley

Jennifer Hadley

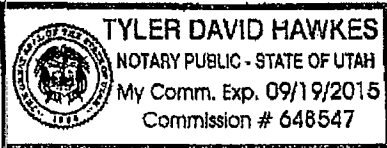
Jennifer Hadley

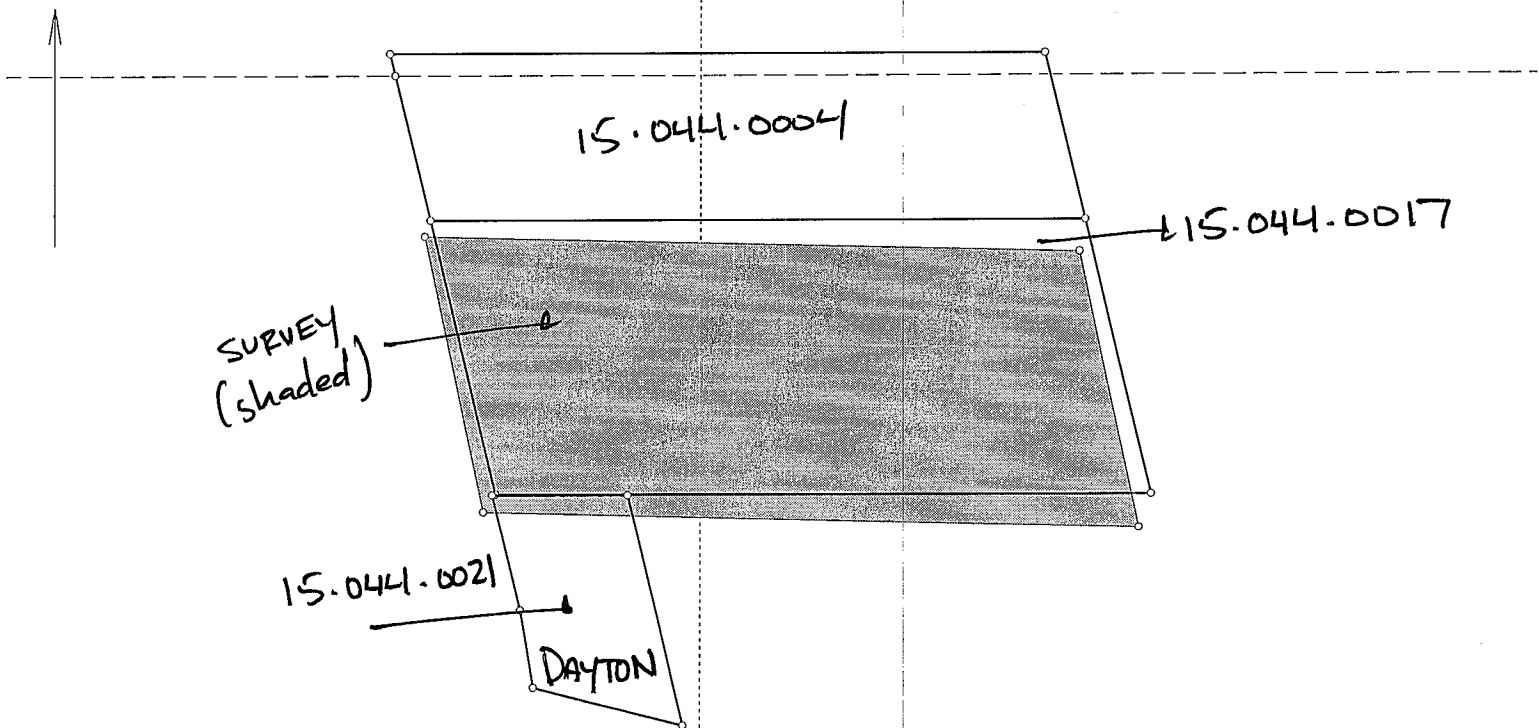
STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

On the 10th of November, 2014, personally appeared before me Brandon Hadley and Jennifer Hadley, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

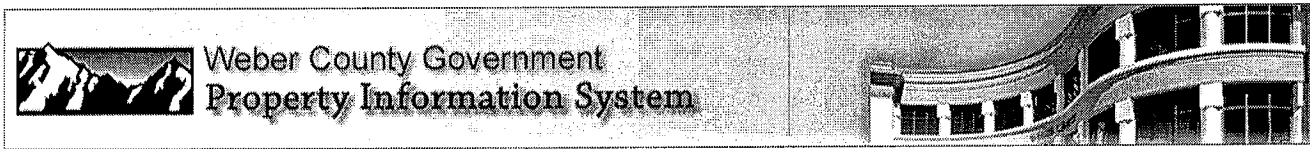
Tyler David Hawkes

Notary Public
Residing at , Utah: *Davis*
My Commission Expires:





Title:		Date: 02-05-2015
Scale: 1 inch = 212 feet	File:	
Tract 1: 5.000 Acres: 217799 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 2069 Feet Tract 2: 3.077 Acres: 134034 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 1832 Feet Tract 3: 5.000 Acres: 217799 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 2069 Feet Tract 4: 0.806 Acres: 35103 Sq Feet: Closure = n00.3638e 0.01 Feet: Precision = 1/128163: Perimeter = 797 Feet		
001=/ne,ne,16,6n,2w	012=s90e 726	023=n12.1653w 308.74
002=/n90w 1659.13	013=s13.40e 190	024=@0
003=/s13.40e 165	014=n90w 726	025=/ne,16,6n,2w
004=n90e 726	015=n13.40w 165	026=/n90w 1659.13
005=s13.40e 308.74	016=@0	027=/s13.14e 473.74
006=n90w 726	017=/ne,16,6n,2w	028=s13.40e 131.26
007=n13.40w 308.74	018=/n89.2619w 1626.32	029=s10.03e 84.66
008=@0	019=/s0e 193.97	030=s75.53e 170.78
009=/se,se,9,6n,2w	020=s88.3653e 726	031=n13.40w 259.91
010=/n90w 1659.13	021=s12.1653e 308.74	032=n90w 150
011=n13.40w 25	022=n88.3653w 726	



Ownership and Current References

Print Page | Close Window

Parcel # Township/Range/Section:

15-044-0021 6N/2W/16

Change Dates:	Owner:	DAYTON, SHELDON V & WF	Property Address:	Prior Parcels:
Name: 12-NOV-2014	Second:	JAMILYN DAYTON	232 S 3600 W	15 044 0005
Tax Unit:	Care of:		OGDEN 84404	
Tax Unit: 53	Street:	232 S 3600 W		
	City/State/Zip:	OGDEN UT 844048825		

Additional Names:

Current References:	Seq	Entry Nbr	Book/Page	Kind of Instr	Deed Date	Record Date
	1	2710245		WARRANTY DEED JT	11-10-2014	12-NOV-2014

Comments:

Legal Description:

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 1659.13 FEET AND SOUTH 13D14' EAST 473.74 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 16; RUNNING THENCE SOUTH 13D40' EAST 131.26 FEET, THENCE SOUTH 10D03' EAST 84.66 FEET, THENCE SOUTH 75D53' EAST 170.78 FEET, THENCE NORTH 13D40' WEST 259.91 FEET, THENCE WEST 150.00 FEET TO THE POINT OF BEGINNING.

Run Date: February 5, 2015, 11:44 am

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