



Planning Commission Land Use Permit

Permit Number: LUP278-2015

Applicant

Name: Ogden Valley Community Church
Address: 405 South 9500 East
Phone: 8017914777

Owner

Name:
Address:
Phone:

Parcel

Parcel Number: 210220005
Total Parcel Area: 3.02
Address: 9228 East 100 South
Huntsville, UT 84317

Zoning: AV-3

(*If Zoned S-1, See Specific Height Requirements)

****See Diagram on Back Side for Setbacks**

Section: 16

Township: 6N

Range: 2E

Subdivision:

Lot(s):

Proposed Structure: Church

Structure Area Used:

Is Structure > 1,000 Sq. Ft.?

*If True, Need Certif. Statement

of Dwelling Units: 0

of Accessory Bldgs: 0

Off-Street Parking Reqd: 20



Permit Checklist:

Public by/Right of Use Road?
> 200 ft. from Paved Road? No
< 4218 ft. above Sea Level?

Wetlands/Flood Zone? ?

Culvert Required? ?

If Yes, Culvert Size:

***Any Work in the Right of Way requires an Excavation Permit**

Additional Frontage Reqd.? Highway 39

OR Special Exception?

Case #

Meet Zone Area & Frontage? True

Hillside Review Reqd.?

Case #

Culinary Water District: Well

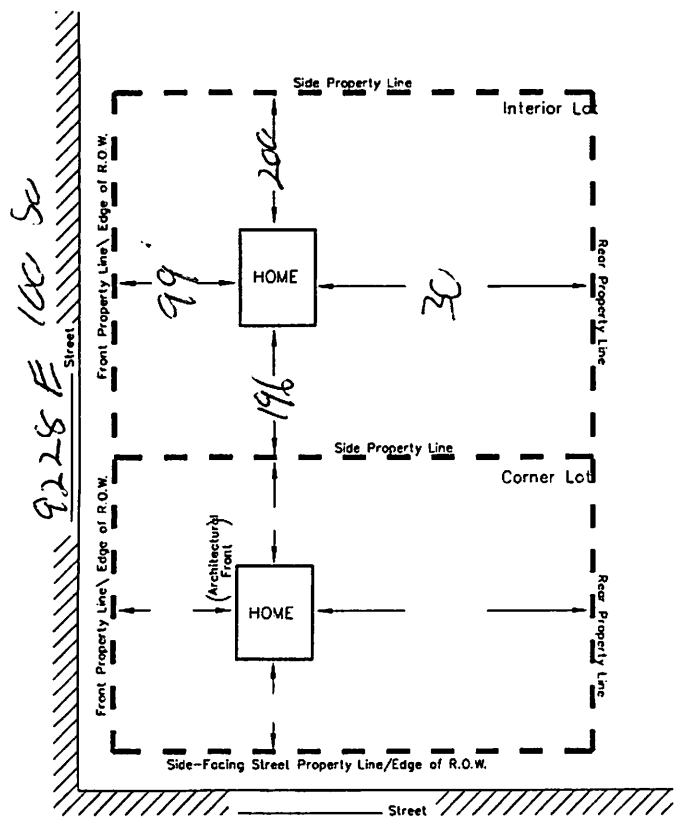
Waste Water System: Individual

Comments: DR2014-12

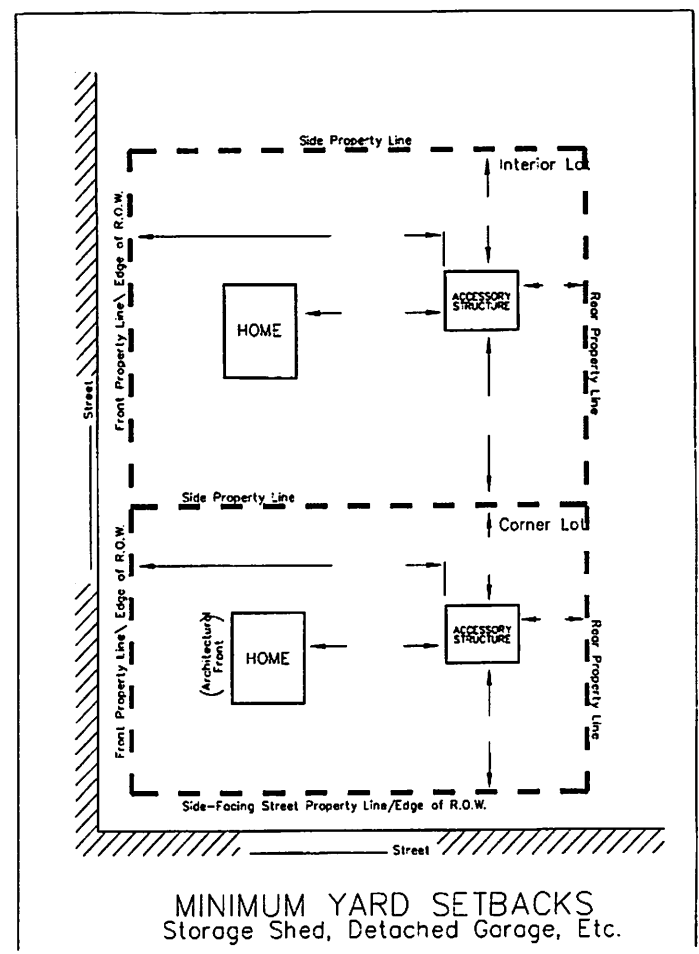
Structure Setback Graphic:

New Dwelling, Additions

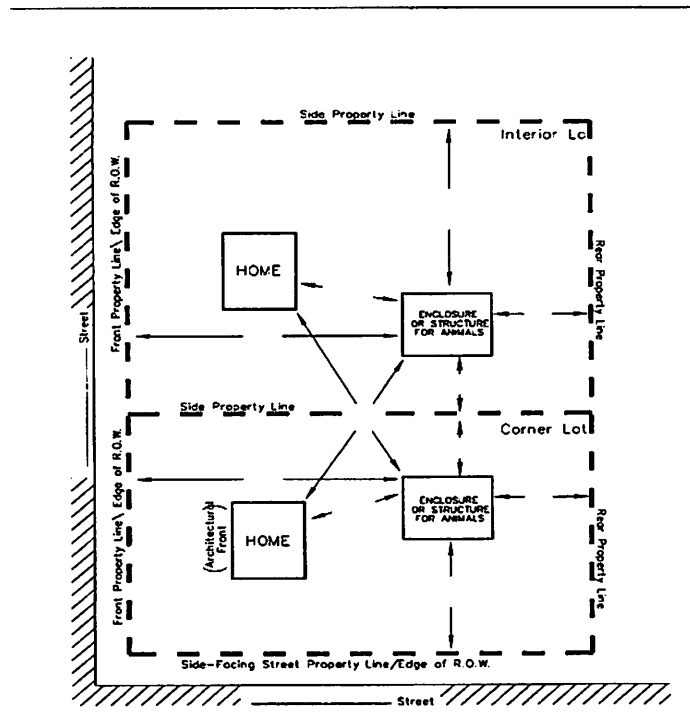
As per site plan



MINIMUM YARD SETBACKS
New Dwelling, Addition, Etc.



MINIMUM YARD SETBACKS
Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS
Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

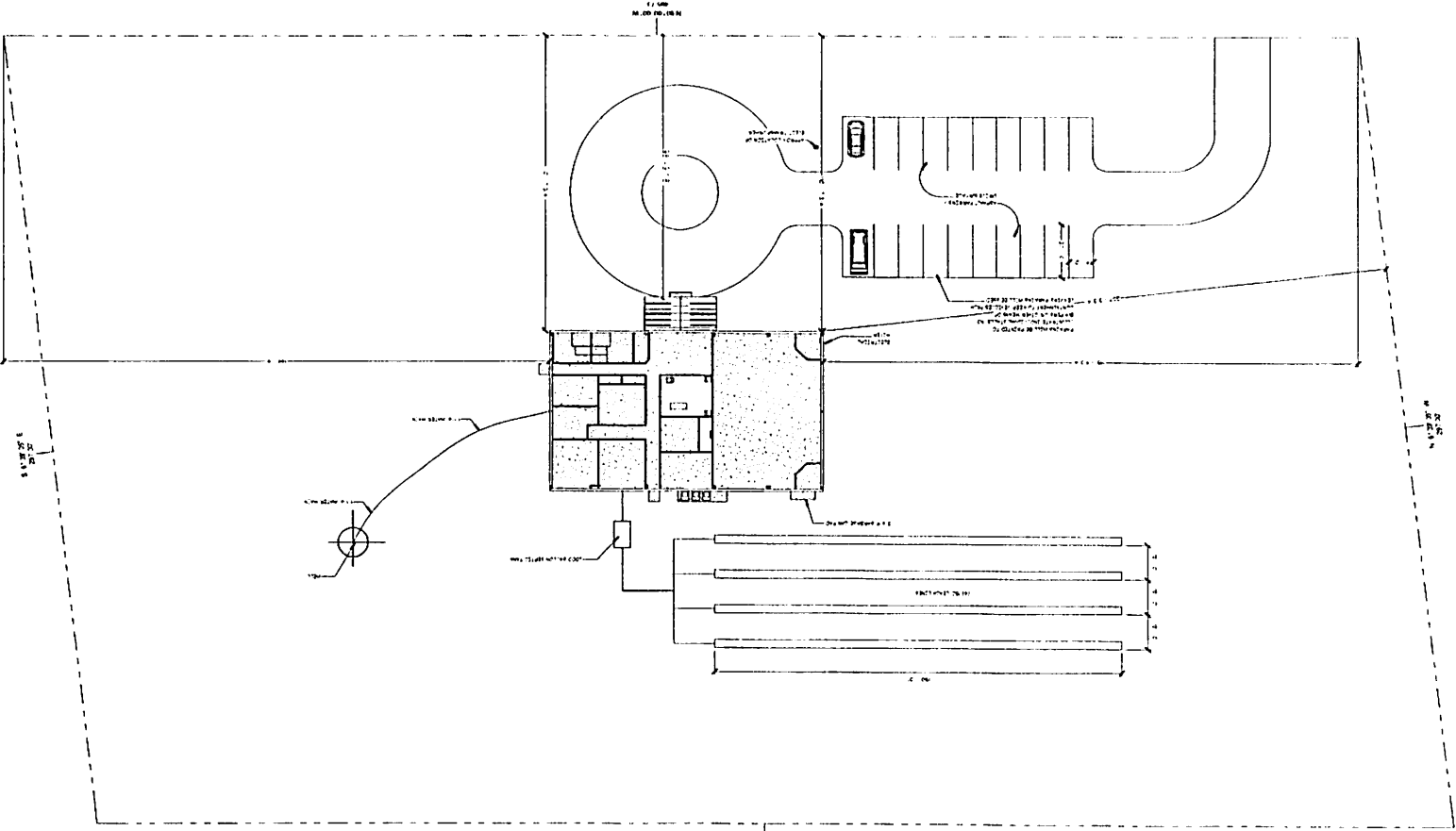
Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by the Weber County Health Department prior to installation.

Jain Singh 12-28-15
 Planning Dept. Signature of Approval Date

This permit becomes null and void if use or construction authorized has not commenced within 180 days or if there is a zone change affecting this property. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. I hereby agree to make the requirements as specified on this permit issued to the owner of land as signed below.

 Contractor/Owner Signature of Approval Date

1" = 20' 0"



General Site Notes

1. The building shall be constructed in accordance with the approved plans and specifications.

2. The building shall be constructed on a minimum 4" compacted gravel base.

3. The building shall be constructed on a minimum 12" compacted gravel base.

4. The building shall be constructed on a minimum 18" compacted gravel base.

5. The building shall be constructed on a minimum 24" compacted gravel base.

6. The building shall be constructed on a minimum 30" compacted gravel base.

7. The building shall be constructed on a minimum 36" compacted gravel base.

8. The building shall be constructed on a minimum 42" compacted gravel base.

9. The building shall be constructed on a minimum 48" compacted gravel base.

10. The building shall be constructed on a minimum 54" compacted gravel base.

11. The building shall be constructed on a minimum 60" compacted gravel base.

12. The building shall be constructed on a minimum 66" compacted gravel base.

13. The building shall be constructed on a minimum 72" compacted gravel base.

14. The building shall be constructed on a minimum 78" compacted gravel base.

15. The building shall be constructed on a minimum 84" compacted gravel base.

16. The building shall be constructed on a minimum 90" compacted gravel base.

17. The building shall be constructed on a minimum 96" compacted gravel base.

18. The building shall be constructed on a minimum 102" compacted gravel base.

19. The building shall be constructed on a minimum 108" compacted gravel base.

20. The building shall be constructed on a minimum 114" compacted gravel base.

As Noted	Sheet
01	
Checked By Karl Lundin	Drawn By Karl Lundin
10/20/2014	10/20/2014
Project Number 2014 08	
The Ogden Valley Community Church	
Huntsville, UT	
Site Plan	

ARCHITECT

J & K ARCHITECTS

1000 S. UNIVERSITY BLVD. SUITE 100
HUNTSVILLE, AL 35893
256.833.1111

LUNDIN DESIGN GROUP

1000 S. UNIVERSITY BLVD. SUITE 100
HUNTSVILLE, AL 35893
256.833.1111

DT-2014-08




LUNDIN HOMES, LLC

1000 S. UNIVERSITY BLVD. SUITE 100
HUNTSVILLE, AL 35893
256.833.1111

GENERAL CONTRACTOR

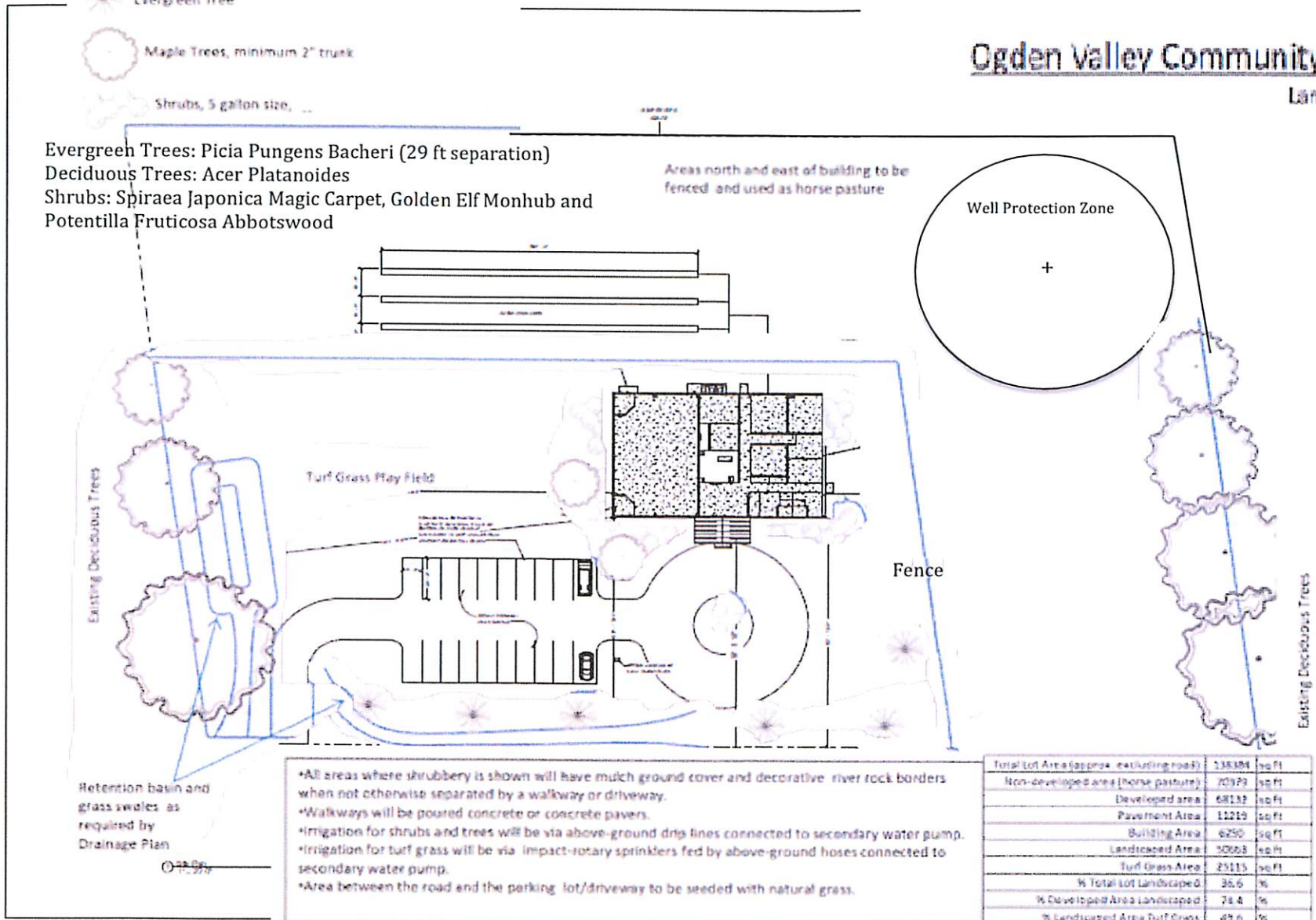
Ogden Valley Community Church

Landscape Plan

-  Evergreen Tree
-  Maple Trees, minimum 2" trunk
-  Shrubs, 5 gallon size, ...

Evergreen Trees: *Picea pungens* Bacheri (29 ft separation)
 Deciduous Trees: *Acer platanoides*
 Shrubs: *Spiraea japonica* Magic Carpet, *Golden Elf* Monhub and *Potentilla fruticosa* Abbotswood

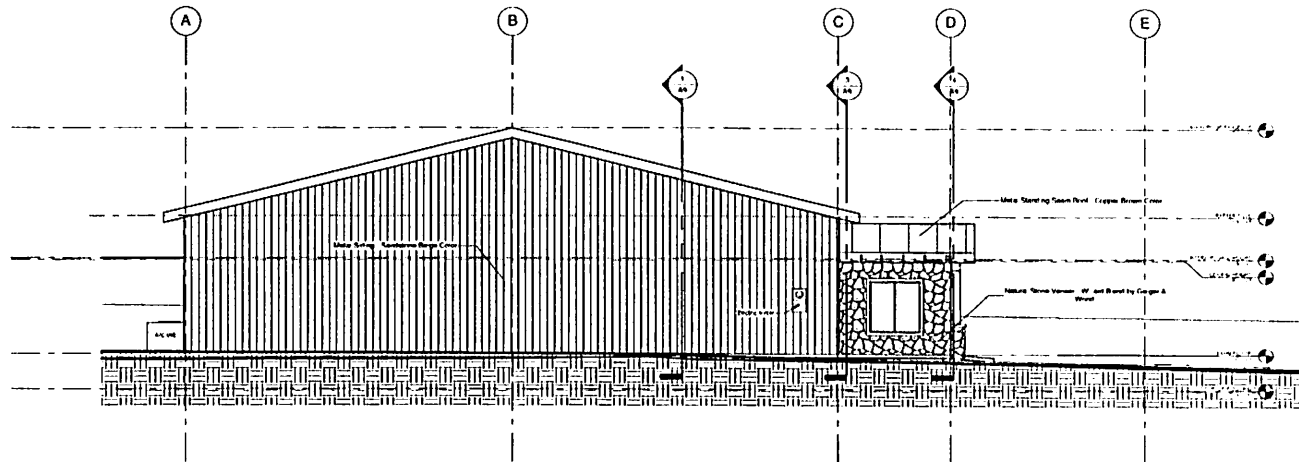
Areas north and east of building to be fenced and used as horse pasture



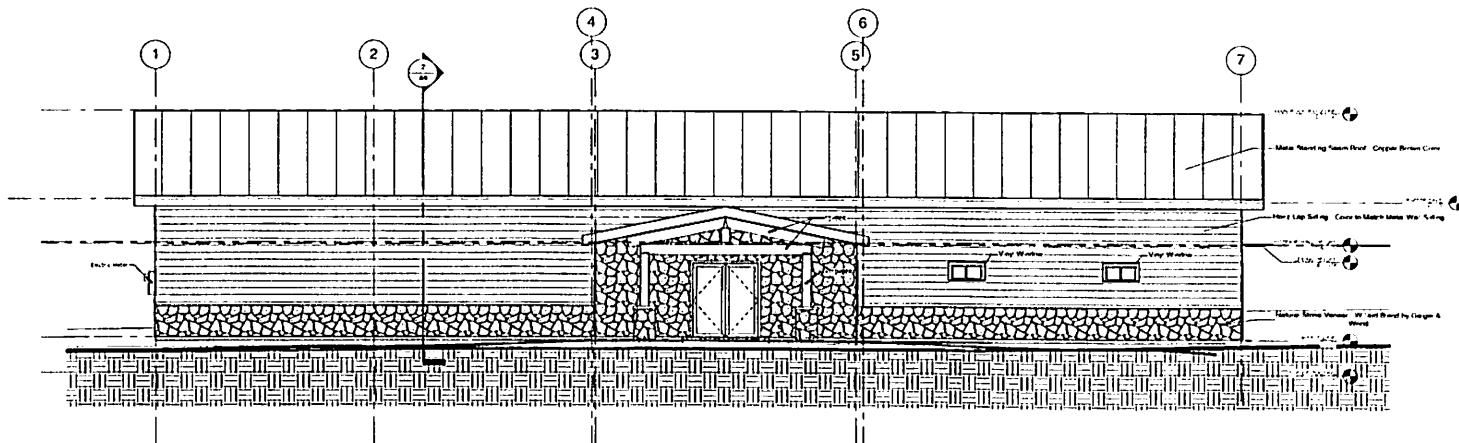
Retention basin and grass swales as required by Drainage Plan

- *All areas where shrubbery is shown will have mulch ground cover and decorative river rock borders when not otherwise separated by a walkway or driveway.
- *Walkways will be poured concrete or concrete pavers.
- *Irrigation for shrubs and trees will be via above-ground drip lines connected to secondary water pump.
- *Irrigation for turf grass will be via impact-rotary sprinklers fed by above-ground hoses connected to secondary water pump.
- *Area between the road and the parking lot/driveway to be seeded with natural grass.

Total Lot Area (approx. excluding road)	138384	sq ft
Non-developed area (horse pasture)	70979	sq ft
Developed area	68113	sq ft
Pavement Area	11219	sq ft
Building Area	6250	sq ft
Landscape Area	50658	sq ft
Turf Grass Area	25115	sq ft
% Total lot landscaped	36.6	%
% Developed Area landscaped	74.4	%
% Landscaped Area Turf Grass	49.6	%



② West Elevation
3/16" = 1'-0"



① South Elevation
3/16" = 1'-0"

LUNDIN HOMES, LLC



LUNDIN DESIGN GROUP



ARCHITECT



The Ogden Valley
Community Church
Huntsville, UT

Elevations

Project number 2014 06
Date 05/12/2015
Drawn by Matt E. Lundin
Checked by Charles

A6

Scale 3/16" = 1'-0"