

# DIVISION OF DRINKING WATER (DDW) PROJECT NOTIFICATION FORM (PNF)

Please provide the following information for the proposed public drinking water projects.

Use with Plan Submittal [R309-500-6(1)] or when requesting Waiving of Plan Submittal [R309-500-6(3)].

For a new public water system (PWS), please also complete the **PWS Supplemental Form** (available on our website: [drinkingwater.utah.gov/blank\\_forms.htm](http://drinkingwater.utah.gov/blank_forms.htm)).

Upon completion, submit by Email, fax or mail to: State of Utah - Department of Environmental Quality - Division of Drinking Water; (801) 536-4200  
P.O. Box 144830, Salt Lake City, Utah 84114-4830; fax (801) 536-4211; [hobbb@utah.gov](mailto:hobbb@utah.gov)

Plan Review File No.:
Date Received:

## 1. Public Water System (PWS) Information

**System Name:** Taylor West Weber Water District

**System Number:** 29019

**Address:** 2815 West 3300 South

**City, State, Zip:** West Haven Utah 84401

**Present No. of ERCs System is obligated to serve:** 2134

**Population Served:** 6930

**No. of ERCs this project will add:** 74

## 2. Addressee for Official Correspondence [Mayor, Public Works Director, etc.]

**Name:** Val Surrage

**Title:** Manager

**Address:** 2815 West 3300 South

**Phone No.:** 801 731 1668

**E-mail Address:** [taylorwestweberwater@msn.com](mailto:taylorwestweberwater@msn.com)

## 3. Professional Engineer (PE) designated as Direct Responsible Engineer for Entire System (if applicable)

**Name:** Gardner Engineering (Dan White)

**Address:** 5150 S 375 E

**City, State, Zip:** Ogden Utah 84405

**Phone No.:** 801 476 0202

**E-mail Address:** [dan@gardnengineering.netd](mailto:dan@gardnengineering.netd)

## 4. Professional Engineer (PE) Responsible for Design of this Project

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone No.:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

## 5. Construction Inspection Information (if available)

**Inspector Name:** \_\_\_\_\_

**Frequency of Inspection:** \_\_\_\_\_

**Additional Notes:**

**ERC = Equivalent Residential Connection; SRF = State Revolving Fund**

## 6. Description of Project [in sufficient detail for DDW to identify]

All piping and fittings for Winslow Farr Jr. Farm Subdivision

4200 ft 10" line

1800 ft 8" line

1 blow off

13 valves

7 fire hydrants

**Advertise for Bids:** \_\_\_\_\_

**Bid Opening:** \_\_\_\_\_

**Begin Construction:** \_\_\_\_\_

**Complete Construction:** \_\_\_\_\_

## 8a. Is this PNF for plan review waiver 3a? [see R309 500-6(3a) to verify]

Yes  No

If YES, you must have a previously approved Master Plan and previously approved Construction Standards.

## 8b. Is this PNF for plan review waiver 3b? [see R309-500-6(3b) to verify.]

Yes  No

If YES, you must have a designated PE responsible for the system and previously approved Construction Standards.

## 8c. Does this project meet any of the criteria to be exempt from the hydraulic modeling rule requirements? [see R309-511-4(a)(i) through (iv) to verify.]

Yes  No

If YES, specify rule reference here [e.g. R309-511-4(1)(a)(ii).]

## 9. Fire Suppression Authority [if system has fire hydrants]

**Name:** Weber Fire District

**City, State, Zip:** Farr West Utah 84404

**Phone No.:** 801 782 3580

**E-mail Address:** \_\_\_\_\_

**Req'd flow (gpm):** \_\_\_\_\_ **Duration (hrs):** \_\_\_\_\_

## 10. Funded by State or Federal Agency?

Drinking Water Board (SRF or FSRF) Loan # \_\_\_\_\_

Community Impact Board (CIB)

None

Other (Specify) \_\_\_\_\_