



SCALE: 1" = 60'

# LIBERTY MEADOWS SUBDIVISION 2<sup>ND</sup> AMENDMENT

A PART OF THE SOUTHEAST QUARTER OF SECTION 20, AND THE NORTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MAY 2014

### NARRATIVE

THIS SURVEY AND SUBDIVISION PLAT WERE REQUESTED BY MR. GEORGE SATTERTHWAITE FOR THE PURPOSE OF RESOLVING A NON-CONFORMING PARCEL, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER'S. THE BASIS OF BEARINGS IS STATE PLANE GRID PER WEBER COUNTY NORTH 89°39'42" WEST 2634.62 FEET BETWEEN THE BRASS CAPS FOUND MARKING THE NORTH QUARTER CORNER OF SECTION 29 AND THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. LOT CORNERS HAVE BEEN MONUMENTED AS DEPICTED ON THIS PLAT.

### NOTE: AGRICULTURE ZONE

1. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

### LEGEND

- PROPOSED PROPERTY LINE
- EXISTING PROPERTY LINE
- 10' WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT UNLESS OTHERWISE SPECIFIED
- PUBLIC RIGHT-OF-WAY LINE
- CENTER LINE
- FOUND SECTION CORNER
- FOUND RAILROAD SPIKE
- FOUND STAKE
- FOUND NAIL
- NAIL TO BE SET
- FOUND REBAR
- #5 x 24" REBAR & CAP TO BE SET (6541909)

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

WEBER COUNTY ENGINEER

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

WEBER COUNTY ATTORNEY

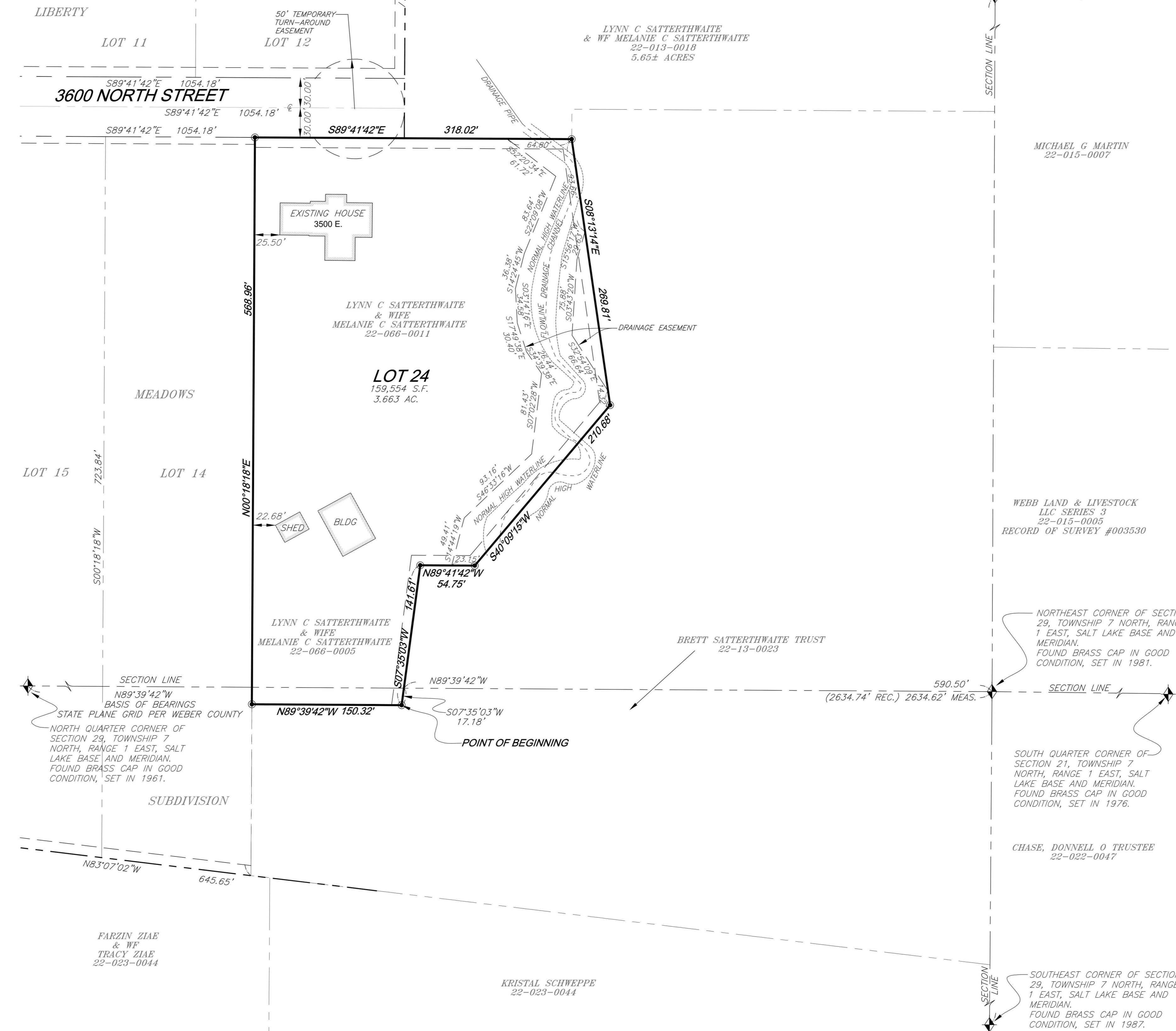
### PREPARED BY:



**WASATCH CIVIL**  
Consulting Engineering  
5320 SOUTH 1950 WEST, SUITE 1  
ROY CITY, UTAH 84067 (801) 775-9191

### DEVELOPER:

LYNN SATTERTHWAITE  
3807 E. 3600 N.  
EDEN, UT 84310



EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND BRASS CAP IN GOOD CONDITION, SET IN 1975.

MICHAEL G MARTIN  
22-015-0007

WEBB LAND & LIVESTOCK  
LLC SERIES 3  
22-015-0005  
RECORD OF SURVEY #003530

NORTHEAST CORNER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND BRASS CAP IN GOOD CONDITION, SET IN 1981.

SOUTH QUARTER CORNER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND BRASS CAP IN GOOD CONDITION, SET IN 1976.

CHASE, DONNELL O TRUSTEE  
22-022-0047

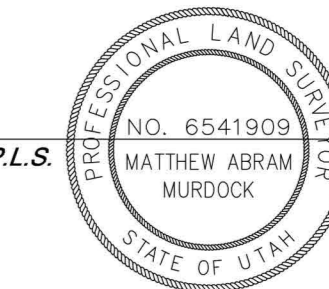
SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND BRASS CAP IN GOOD CONDITION, SET IN 1987.

### SURVEYORS CERTIFICATE

I, MATTHEW ABRAM MURDOCK, A LICENSED PROFESSIONAL LAND SURVEYOR, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22 AND HOLDING LICENSE NUMBER 6541909, DO HEREBY CERTIFY THAT A SURVEY OF THIS PLAT OF LIBERTY MEADOWS 2ND AMENDMENT IN WEBER COUNTY, UTAH HAS BEEN MADE BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH SECTION 17-23-17 AND HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM THE RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND OF A SURVEY MADE ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

MATTHEW ABRAM MURDOCK, P.L.S.



### BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 20, AND THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY.

BEGINNING AT A POINT ON THE EAST LINE OF LOT 13 LIBERTY MEADOWS SUBDIVISION, AS RECORDED IN THE WEBER COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 89°39'42" WEST 590.50 FEET ALONG THE SOUTH LINE OF SAID SECTION 20, AND SOUTH 07°35'03" WEST 17.18 FEET ALONG SAID EAST LINE OF LOT 13 FROM THE NORTH EAST CORNER OF SAID SECTION 29; RUNNING THENCE NORTH 89°39'42" WEST 180.32 FEET TO THE WEST LINE OF SAID LOT 13; THENCE NORTH 07°18'18" EAST 568.96 FEET ALONG SAID WEST LINE OF LOT 13 TO THE SOUTH RIGHT-OF-WAY LINE OF 3600 NORTH STREET; THENCE SOUTH 89°41'42" EAST 318.02 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE AND THE EXTENSION THEREOF; THENCE THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) SOUTH 08°13'14" EAST 268.81 FEET; (2) SOUTH 40°09'19" WEST 210.88 FEET; (3) NORTH 89°41'42" WEST 54.75 FEET TO THE EAST LINE OF SAID LOT 13; (4) SOUTH 07°35'03" WEST 141.61 FEET TO THE POINT OF BEGINNING.

CONTAINS 159,554 SQUARE FEET OR 3.663 ACRES MORE OR LESS.

### OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT LIBERTY MEADOWS SUBDIVISION 2ND AMENDMENT, AND DO HEREBY GRANT AND CONVEY TO WEBER COUNTY, UTAH, A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS, THE SAME TO BE USED FOR PUBLIC UTILITY, DRAINAGE AND INGRESS EGRESS PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY WEBER COUNTY, AND HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND AND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS.

SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

LYNN C SATTERTHWAITE      MELANIE C SATTERTHWAITE

### OWNERS ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF WEBER } SS  
ON THE \_\_\_ DAY OF \_\_\_, 2014 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF WEBER, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, IS  
OF SAID PROPERTY AND THAT THEY SIGNED THE OWNERS CONVEYANCE FREELY, VOLUNTARILY AND IN BEHALF OF SAID OWNERSHIP FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_, 2015.

NOTARY PUBLIC

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

WEBER-MORGAN HEALTH DEPARTMENT

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_ DAY OF \_\_\_, 2015.

ATTEST:  
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

### WEBER COUNTY SURVEYOR ACCEPTANCE

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_ DAY OF \_\_\_, 2015.

SIGNATURE

### COUNTY RECORDER

ENTRY NO. \_\_\_ FEE PAID \_\_\_  
RECORDED \_\_\_ AT \_\_\_  
IN BOOK \_\_\_  
OF OFFICIAL RECORDS, PAGE \_\_\_  
FOR \_\_\_  
COUNTY RECORDER  
BY: \_\_\_ DEPUTY