# EDEN DREAM MEADOWS SUBDIVISION

Reeve & Associates, Inc. - Solutions You Can Build On

AMENDING LOT 22 OF EDEN MEADOWS SUBDIVISION NO. 3 AND LOT 1 OF DREAM CATCHER SUBDIVISION LOT 7, IRENE OGDEN SUBDIVISION NO. 4 PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH DECEMBER, 2014

LOT 23, EDEN MEADOWS SUBDIVISION PHASE 2

S89°44'14"E 185.98'

P.O.B.

10' P.U.E.—

19.85'

59,489 S.F. 1.366 ACRES 2787 NORTH

10' P.U.E.

N89°44'14"W 280.00'

LOT 1, POULSON'S PATCH SUBDIVISION

10' WATERLINE EASEMENT

└ \_EAST 77.92'- \_ \_ \_ \_ \_

10' P.U.E.—

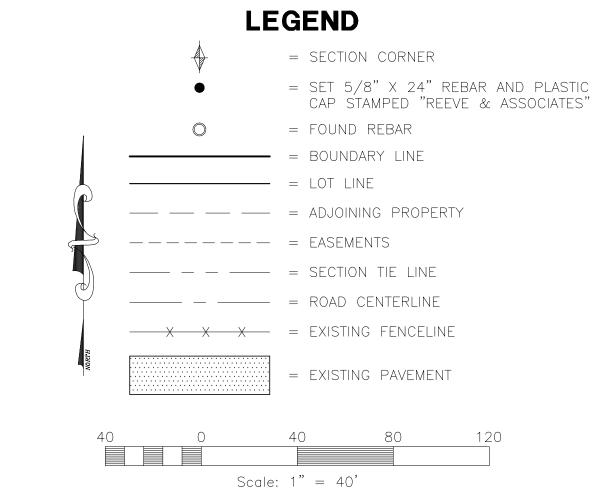
43,768 S.F.

∕5' P.U.E.

LOT 18

LOT 21

LOT 19



## **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°50'04"E

## **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO CREATE A SUBDIVISION PLAT AMENDING LOT 22 OF EDEN MEADOWS SUBDIVISION NO. 3 AND LOT 1 OF DREAM CATCHER SUBDIVISION TO REFLECT A BOUNDARY LINE AGREEMENT BETWEEN THE RESPECTIVE OWNERS.

## **BOUNDARY DESCRIPTION**

WHILE THE EAST SIDE REMAINS AT 33' PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

> BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF 5100 EAST STREET, SAID POINT LIES NO0°15'46"E 660.17 FEET AND N89°44'14"W 34.20 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 27; THENCE SOO°15'46"W ALONG SAID WEST RIGHT OF WAY LINE, 160.74 FEET; THENCE N89°44'14"W 280.00 FEET; THENCE N00°15'46"E 160.74 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 140.45 FEET, A RADIUS OF 55.00 FEET, A CHORD BEARING OF N27°53'28"W, AND A CHORD LENGTH OF 105.28 FEET; THENCE N12°52'57"W 286.25 FEET; THENCE N67°38'31"E 103.72 FEET; THENCE S25°13'24"E 138.28 FEET; THENCE S13'01'53"E 232.88 FEET; THENCE S89°44'14"E 185.98 FEET TO THE WEST RIGHT OF WAY LINE OF SAID 5100 EAST STREET; THENCE SOO°15'46"W ALONG SAID WEST RIGHT OF WAY LINE, 60.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 103,256 SQUARE FEET AND 2.370 ACRES

DEVELOPER: BURT WILLIE 2225 WASHINGTON BLVD, SUITE 200 OGDEN, UT 84401

CURVE TABLE					
JRVE RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	TANGENT
55.00'	140.45	N27°53'28"W	105.28'	146°18'35"	181.65'
2 55.00'	95.99'	S51°02'52"E	84.26'	99°59'46"	65.54'
55.00'	44.46'	N22°06'25"E	43.26'	46°18'50"	23.52'

### WEBER COUNTY PLANNING COMMISSION APPROVAL

CL OF ROAD BASED ON

\_| DREAM CATCHER SUBDIVISION

& EDEN MEADOWS SUBDIVISON

N89°44'14"W 34.20' (33.00' RECORD)

- CENTERLINE OF ROAD

QUARTER SECTION LINE

—S0°15'46"W 60.00'

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PLATS

ROW ON THE WEST SIDE OF 5100 - EAST HAS BEEN INCREASED TO 43

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_\_,

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

## WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

#### SURVEYOR'S CERTIFICATE

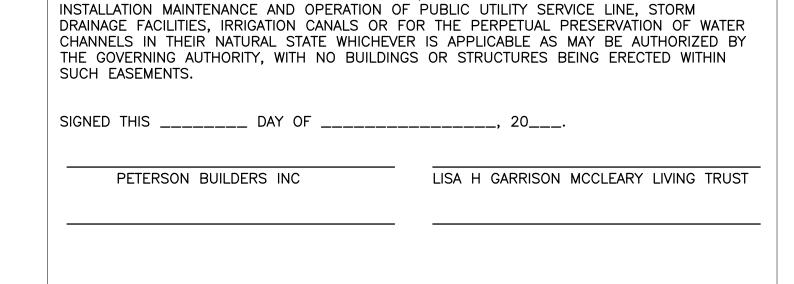
I, <u>Chad A. Anderson</u>, **do hereby certify that I am a registered professional land** SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. AND THAT THIS PLAT OF EDEN DREAM MEADOWS SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

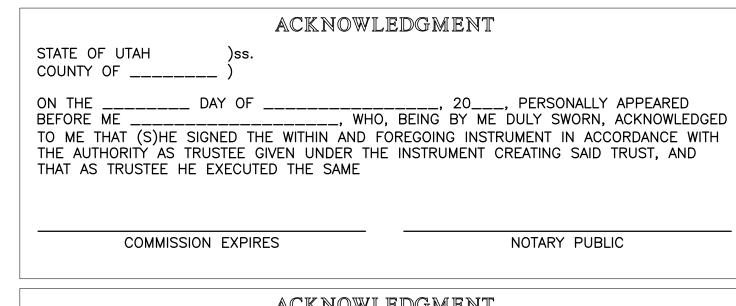
BEEN COMPLIED WITH.
SIGNED THIS DAY OF, 20
LITALL LIGENICE NUMBER
UTAH LICENSE NUMBER CHAD A. ANDERSON
OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY
SET APART AND SUBDIVIDE THE SAME INTO A TWO LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT EDEN DREAM MEADOWS SUBDIVISION, AND DO HEREBY
DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND

DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE

LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE

EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE





ACKNOWLEDGMENT STATE OF UTAH COUNTY OF \_\_\_\_\_ ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ \_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. COMMISSION EXPIRES NOTARY PUBLIC



Designer: N. ANDERSON Begin Date: EDEN DREAM MEADOWS SUBDIVISION

Project Info.

Surveyor:

Number: 6455-01 Revision:\_\_\_ Checked:\_\_\_

## WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

Weber County Recorder Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record And Recorded, \_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page Recorded For:

Weber County Recorder

Deputy.

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