

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

val's Subdivision (lot 7) <i>west weber</i>		Number of Lots 1
4519 West 1350 South <i>Utah 84401</i>		Land Serial Number(s) 15-165-0007
Current Zoning A-1	Total Acreage 40,033 SF	
Culinary Water Provider <i>Taylor west weber</i>	Secondary Water Provider <i>Taylor west weber</i>	Wastewater Treatment <i>on-site septic system</i>

Property Owner Contact Information

<i>Cory & Tina Marie McCubbin</i>		4519 west 1350 south west weber Utah 84401
Phone 801-814-4890	Fax	
Email Address <i>Cory McCubbin@Comcast.net</i> <i>Cory & Tina Marie McCubbin</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) JIM FEINT		Mailing Address of Authorized Person <i>538 N. main Street</i> <i>Brigham City Utah 84302</i>
Phone 970-749-4314	Fax 435-723-3492	
Email Address <i>Jim F@haies.net</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer HANSEN & ASSOCIATES, INC.		Mailing Address of Surveyor/Engineer <i>538 N. MAIN STREET</i> <i>BRIGHAM CITY, UTAH</i>
Phone 435-723-3491	Fax 435-723-3492	
Email Address		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

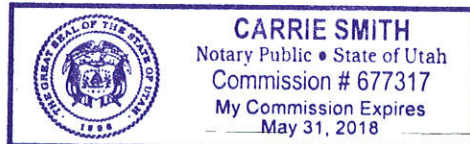
Property Owner Affidavit

I (We), *Cory & Tina Marie McCubbin*, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

[Signature]
(Property Owner)

[Signature]
(Property Owner)

Subscribed and sworn to me this *2nd* day of *Dec*, 20*14*

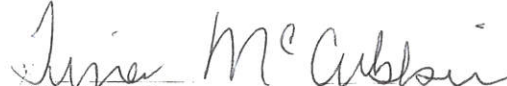


(Notary)


Authorized Representative Affidavit

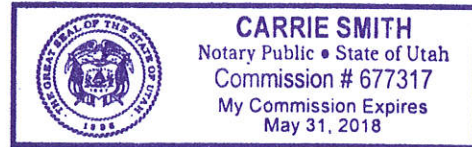
I (We), CORY & TINA MARIE McCUBBIN, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), JIM FLINT to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.


(Property Owner)


(Property Owner)

Dated this 2nd day of Dec, 2014, personally appeared before me Cory McCubbin & Tina McCubbin the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.


(Notary)





WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** REPRINT ***

Date: 03-DEC-2014

Receipt Nbr: 3534

ID# 25058

Employee / Department: ANGELA - 4181 - PLANNING
Monies Received From: CORY MCCUBBIN
Template: PUBLIC WORKS
Description: SUBDIVISON

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	525.00
Grand Total	\$	=====	525.00

Account Number	Account Name	Comments	Total
2014-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00
2014-08-4149-3419-0564-000	ENGINEERING SUBDIVISION FEE		175.00
2014-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		175.00
TOTAL \$			525.00

Check Amounts

525.00

Total Checks: 1

Total Check Amounts: \$ 525.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***