

END			
<b></b>	SECTION CORNER		
$\bullet$	WITNESS CORNER		
	PROPOSED STREET MONUMENT		
6	SET 5/8" REBAR WITH YELLOW PLASTIC CAP, C NAIL STAMPED "ENSIGN ENG. & LAND SURV."		
	SECTION LINE		
	EASEMENT TIE LINE		
	PROPERTY LINE		
	ADJACENT PROPERTY LINE		
	CENTERLINE		
	ADJACENT CENTERLINE		
	RIGHT OF WAY		
	ADJACENT RIGHT OF WAY		
	LOT LINE		
	ADJACENT LOT LINE		
	EASEMENT		
	TANGENT LINE		
	LAND DRAIN EASEMENT		
	SNOW STORAGE EASEMENT		
	LIMITED COMMON AREA		
	PRIVATE STORM DRAIN EASEMENT		
PL	PROPERTY LINE		
MON	MONUMENT		
CL	CENTERLINE		
TAN	TANGENT LINE		
PU&DE	PUBLIC UTILITY & DRAINAGE EASEMENT		
FRONT	FRONT OF LOT		
REAR	REAR OF LOT		

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appeared		. as th

umose name is subscribed to in this instrument, and duly acknowledged that ument in his/her authorized capacity on behalf of said company, intending to be hand and official seal.	, i
TURE,	
DUNTY,	Dedicate to public u
jes,	Dedicate and reser said subdivision (ar and across all those individual lots, to be assigns. The same Dedicate, grant and
	Grant and convey to be used for recreati subdivision and gra Weber County that Grant and dedicate easements with no

#### SURVEYOR'S CERTIFICATE

TRENT R. WILLIAMS , do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold License No. 8034679 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act. I further certify that by authority of The Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements and that the monuments shown on this plat are located as indicated and are sufficient to accurately establish the boundaries of the herein described tract of real property and that it has been drawn correctly and is a true and correct representation of the herein described lands included in said subdivision based on data compiled from The County Recorder's office. I further certify that all lots meet frontage width and area requirements of applicable zoning ordinances.

## SURVEY NARRATIVE

The purpose of Survey is to split existing parcels into lots and streets.

## **BOUNDARY DESCRIPTION**

A parcel of land, situated in the Southeast Quarter of Section 27, Township 7 North, Range 2 West, Salt Lake Base and Meridian, said parcel also located in Weber County, Utah. Being more particularly described as follows:

Beginning at the Southeast Corner of said Section 27 and running thence:

South 0°04'28" West 6.03 feet;

thence southwesterly 60.85 feet along the arc of a 459.50-foot radius non-tangent curve to the left (center bears South 20°00'53" East and the long chord bears South 66°11'30" West 60.80 feet with a central angle of 07°35'14"); thence southwesterly 60.44 feet along the arc of a 429.00 feet-foot radius non-tangent curve to the left (center bears South 27°44'08" East and the long chord bears South 58°13'43" West 60.39 feet with a central angle of 08°04'19");

thence North 25°16'07" West 114.33 feet; thence northwesterly 33.67 feet along the arc of a 470.00-foot radius curve to the left (center bears South 64°43'53" West and the

long chord bears North 27°19'15" West 33.66 feet with a central angle of 04°06'15"); thence North 29°22'22" West 18.92 feet thence northwesterly 23.56 feet along the arc of a 15.00-foot radius tangent curve to the left (center bears South 60°37'38" West and

the long chord bears North 74°22'22" West 21.21 feet with a central angle of 90°00'00"); thence South 60°37'38" West 56.77 feet;

thence southwesterly 162.91 feet along the arc of a 500.00-foot radius curve to the left (center bears South 29°22'22" East and the long chord bears South 51°17'35" West 162.19 feet with a central angle of 18°40'05"); thence southwesterly 31.84 feet along the arc of a 230.00-foot radius curve to the right (center bears North 48°02'27" West and the long chord bears South 45°55'30" West 31.81 feet with a central angle of 07°55'53");

thence North 40°06'34" West 60.00 feet; thence northeasterly 23.53 feet along the arc of a 170.00-foot radius curve to the left (center bears North 40°06'34" West and the long chord bears North 45°55'30" East 23.51 feet with a central angle of 07°55'53");

thence northeasterly 182.46 feet along the arc of a 560.00-foot radius curve to the right (center bears South 48°02'27" East and the long chord bears North 51°17'35" East 181.65 feet with a central angle of 18°40'05"); thence North 60°37'38" East 54.56 feet:

thence northwesterly 26.06 feet along the arc of a 15.00-foot radius curve to the left (center bears North 29°22'22" West and the long chord bears North 10°51'01" East 22.91 feet with a central angle of 99°33'13"); thence North 38°55'35" West 156.14 feet;

thence West 221.60 feet;

thence North 212.05 feet;

thence South 89°27'36" West 50.10 feet; thence westerly 10.03 feet along the arc of a 70.00-foot radius curve to the right (center bears North 0°32'24" West and the long chord bears North 86°26'00" West 10.03 feet with a central angle of 08°12'48"); thence North 0°32'24" West 74.28 feet; thence North 89°27'36" East 25.00 feet thence North 0°32'24" West 231.44 feet; thence South 89°27'36" West 25.60 feet;

thence North 0°32'24" West 14.50 feet; thence South 89°27'36" West 27.50 feet; thence North 0°32'24" West 65.50 feet; thence North 89°27'36" East 192.50 feet; thence South 0°32'24" East 65.50 feet; thence North 89°27'36" East 63.50 feet thence North 87°43'27" East 16.51 feet

thence North 89°27'36" East 60.00 feet thence North 0°32'24" West 62.50 feet; thence North 89°27'36" East 299.15 feet; thence South 0°30'30" East 889.43 feet to the Point of Beginning;

Contains: 420,030 square feet or 9.64 acres

February 28, 2025

Date

**OWNER'S DEDICATION** 

We(I) the undersigned owners of the above described tract of land, do hereby set apart and subdivide the same into lots, townhome lots

## and streets (public and private streets/private right-of-way's) as shown hereon and name said tract, THE ORCHARDS AT JDC RANCH PHASE 3

use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares.

rve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over se portions or parts of said tract of land designated on this plat as private streets (private rights-of-way) as access to the e maintained by a home owners association whose membership consists of said owners, their grantees, successors, or e to be dedicated as a Public Utility Easement.

d convey to Weber County, or its designee, all of Open Space Parcel M to be used as public open space.

to the subdivision home owners association, all those part or portions of said tract of land designated as common areas to tional and open space purposes for the benefit of each home owners association member in common with all others in the ant and dedicate to the county a perpetual open space right and easement on and over the common areas to guarantee to the common areas remain open and undeveloped except for approved recreational, parking and open space purposes. e a perpetual right and easement over, upon and under the lands designated hereof as public utility, and drainage buildings or structures being erected within such easements.

Grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, an easement over such land drains for the purpose of perpetual maintenance and operation.

In witness whereof We(I) have hereto set our hands(s) this \_\_\_\_A.D., 20\_\_\_\_\_. dav of

By: DAVID LOWRY

MANAGER JDC COMMUNITY LLC

# **THE ORCHARDS AT JDC RANCH PHASE 3**

DEPUTY:

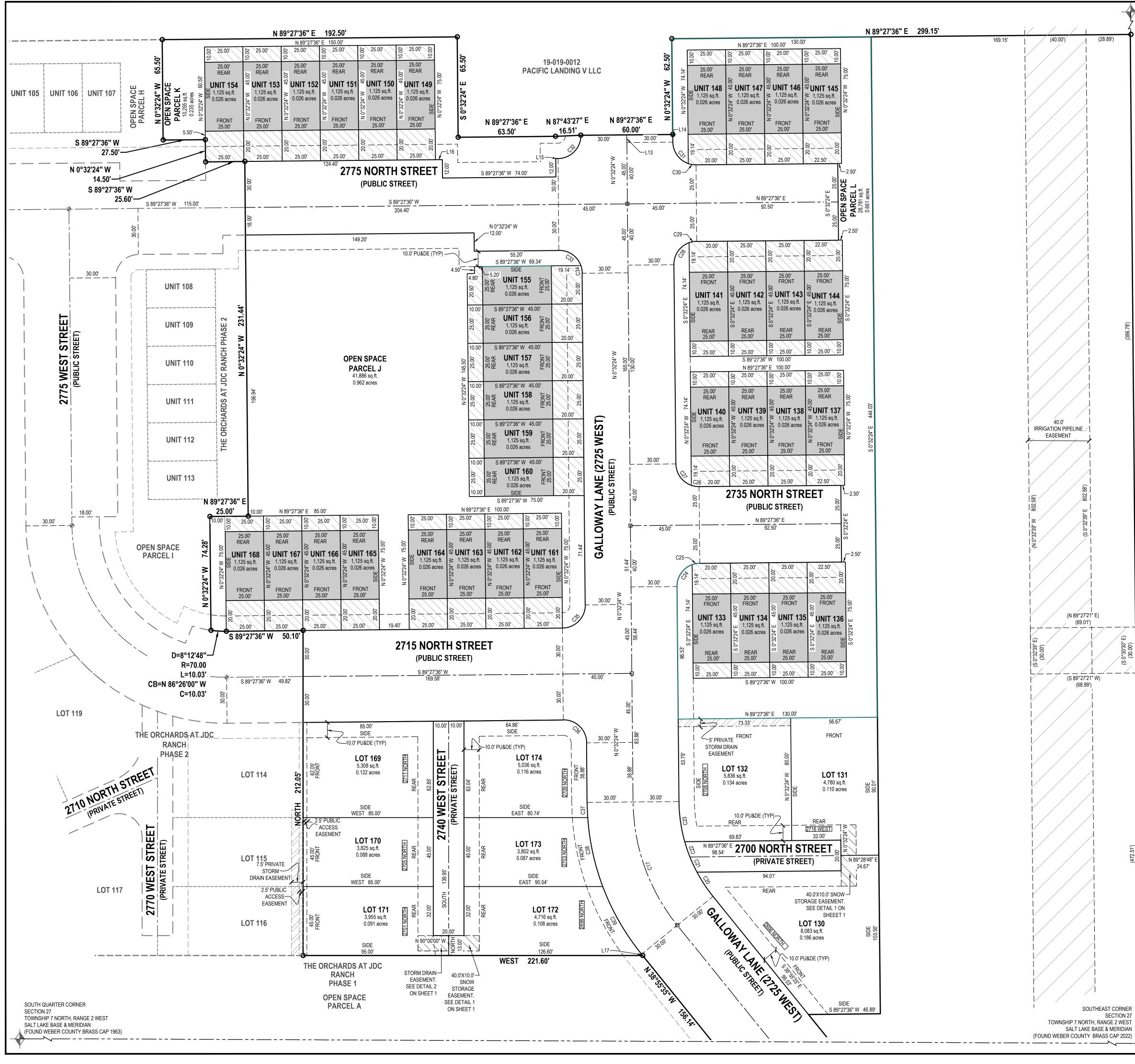
}	RECORD OF SURVEY ROS NO.: S- COUNTY SURVEYOR REVIEWER DATE	LOCATED IN THE SO OF SEC TOWNSHIP 7 NORT SALT LAKE BASI WEBER COU	TION 27 TH, RANGE 2 WEST E AND MERIDIAN	WEBER COUNTY RECORDER         ENTRY NO.
	COUNTY PLANNING CO	MMISSION APPROVAL	SHEET 1 OF 2	OF20,
	THIS IS TO CERTIFY THAT THIS SUBDI BY THE WEBER COUNTY PLANNING CO	OMMISSION ON THE DAY	PROJECT NUMBER : 9872 MANAGER : T.SHAFFER	IN BOOK OF OFFICIAL RECORDS, PAGE
	OF, 20 CHAIRMAN, WEBER COUNTY PLANNIN		DRAWN BY : J.RINDLISBACHER CHECKED BY : T.WILLIAMS	FOR COUNTY RECORDER

DATE: 2/28/2025

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

Trent R. Williams, PLS

License no. 8034679



## EAST QUARTER CORNER SECTION 27

WS CEL

TOWNSHIP 7 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN (FOUND WEBER COUNTY BRASS CAP 2022)

# **THE ORCHARDS AT JDC RANCH PHASE 3**

LOCATED IN THE SOUTHEAST QUARTER SECTION 27 **TOWNSHIP 7 NORTH, RANGE 2 WEST** SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH FEBRUARY 2025

LINE TABLE

LINE BEARING LENGTH

\_13 N0°32'24"W 5.00'

L16 S89°27'36"W 4.50'

L17 S38°55'35"E 1.14'

\_14 N0°32'24"W

L15 S89°27'36"W

5.00'

1.50'

A	DDRESS TABLE		
UNIT 133	UNIT 133 2721 WEST 2735 NORTH		
UNIT 134	2719 WEST 2735 NORTH		
UNIT 135	2717 WEST 2735 NORTH		
UNIT 136	2715 WEST 2735 NORTH		
UNIT 137	2714 WEST 2735 NORTH		
UNIT 138	2716 WEST 2735 NORTH		
UNIT 139	2718 WEST 2735 NORTH		
UNIT 140	2720 WEST 2735 NORTH		
UNIT 141	2721 WEST 2775 NORTH		
UNIT 142	2719 WEST 2775 NORTH		
UNIT 143	2717 WEST 2775 NORTH		
UNIT 144	2715 WEST 2775 NORTH		
UNIT 145	2714 WEST 2775 NORTH		
UNIT 146	2716 WEST 2775 NORTH		
UNIT 147	2718 WEST 2775 NORTH		
UNIT 148	2720 WEST 2775 NORTH		
UNIT 149	2746 WEST 2775 NORTH		
UNIT 150	2752 WEST 2775 NORTH		
UNIT 151	2756 WEST 2775 NORTH		
UNIT 152	2760 WEST 2775 NORTH		
UNIT 153	2762 WEST 2775 NORTH		
UNIT 154	2766 WEST 2775 NORTH		
UNIT 155	2771 NORTH GALLOWAY LANE		
UNIT 156	2767 NORTH GALLOWAY LANE		
UNIT 157	2761 NORTH GALLOWAY LANE		
UNIT 158	2755 NORTH GALLOWAY LANE		
UNIT 159	2747 NORTH GALLOWAY LANE		
UNIT 160	2741 NORTH GALLOWAY LANE		
UNIT 161	2734 WEST 2715 NORTH		
UNIT 162	2738 WEST 2715 NORTH		
UNIT 163	2742 WEST 2715 NORTH		
UNIT 164	2746 WEST 2715 NORTH		
UNIT 165	2754 WEST 2715 NORTH		
UNIT 166	2758 WEST 2715 NORTH		
UNIT 167	2762 WEST 2715 NORTH		
UNIT 168	2766 WEST 2715 NORTH		

			/E TABLE	- 	
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C11	429.00'	30.10'	4°01'11"	S60°15'17"W	30.09'
C12	429.00'	30.34'	4°03'08"	S56°13'07"W	30.33'
C13	500.00'	35.82'	4°06'15"	N27°19'15"W	35.81'
C14	530.00'	172.68'	18°40'05"	S51°17'35"W	171.92'
C15	200.00'	27.69'	7°55'53"	S45°55'30"W	27.66'
C16	200.00'	33.35'	9°33'13"	N34°08'59"W	33.31'
C17	130.00'	87.10'	38°23'11"	N19°44'00"W	85.48'
C18	530.00'	37.96'	4°06'15"	N27°19'15"W	37.96'
C19	230.00'	38.35'	9°33'13"	N34°08'59"W	38.31'
C20	100.00'	19.01'	10°53'34"	N33°28'48"W	18.98'
C21	100.00'	10.93'	6°15'52"	N24°54'04"W	10.93'
C22	100.00'	10.53'	6°02'04"	N18°45'06"W	10.53'
C23	100.00'	26.52'	15°11'40"	N8°08'14"W	26.44'
C24	14.95'	18.47'	70°49'28"	N34°43'28"E	17.32'
C25	15.23'	5.10'	19°10'32"	N79°43'28"E	5.07'
C26	15.00'	5.10'	19°28'16"	N80°48'16"W	5.07'
C27	15.00'	18.46'	70°31'44"	N35°48'16"W	17.32'
C28	15.00'	18.46'	70°31'44"	N34°43'28"E	17.32'
C29	15.00'	5.10'	19°28'16"	N79°43'28"E	5.07'
C30	15.00'	5.10'	19°28'16"	N80°48'16"W	5.07'
C31	15.00'	18.46'	70°31'44"	N35°48'16"W	17.32'
C32	15.00'	23.56'	90°00'00"	S44°27'36"W	21.21'
C33	15.00'	18.46'	70°31'44"	S55°16'32"E	17.32'
C34	15.00'	5.10'	19°28'16"	S10°16'32"E	5.07'
C35	15.00'	23.56'	90°00'00"	S44°27'36"W	21.21'
C36	15.00'	23.56'	90°00'00"	S45°32'24"E	21.21'
C37	158.41'	9.92'	3°35'17"	S2°08'02"E	9.92'
C38	158.41'	46.22'	16°43'01"	S12°17'11"E	46.05'
C39	158.41'	51.10'	18°28'55"	S29°53'08"E	50.88'
C40	200.00'	141.39'	40°30'15"	S70°08'34"W	138.46'

LEGEND

ENSIGN ENG.

LAND SURV.

SECTION CORNER PROPOSED STREET MONUMENT

SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV." SECTION LINE ---- SECTION TIE LINE PROPERTY LINE ---- ADJACENT PROPERTY LINE

\_\_\_\_\_ CENTERLINE ADJACENT CENTERLINE

RIGHT OF WAY

----- ADJACENT RIGHT OF WAY

LOT LINE

----- ADJACENT LOT LINE ---- EASEMENT

——————— TANGENT LINE

PL

MON

CL

TAN

PU&DE

FRONT

REAR

SIDE

LAND DRAIN EASEMENT

SNOW STORAGE EASEMENT

LIMITED COMMON AREA

PRIVATE STORM DRAIN EASEMENT

- PROPERTY LINE MONUMENT
- CENTERLINE
- TANGENT LINE PUBLIC UTILITY & DRAINAGE EASEMENT

FRONT OF LOT REAR OF LOT

ENTRY NO.

EE PAID

N BOOK

FILE AND RECORDED

SIDE OF LOT



DEVELOPER NILSON HOMES 1740 COMBE RD. SUITE 2 SOUTH OGDEN, UTAH 84403 801-392-8100

**ENSIGN** Phone: 801.547.110 Fax: 801.593.6315

HORIZONTAL GRAPHIC SCALE

HORZ: 1 inch = 30 ft.

LAYTON

919 North 400 West

Phone: 801.547.1100

WWW.ENSIGNENG.COM

Layton UT 84041

NORTH

LOCATED IN THE SOUTHEAST QUARTER **OF SECTION 27 TOWNSHIP 7 NORTH, RANGE 2 WEST** SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH

TOOFLE

CEDAR CITY

RICHFIELD

## SHEET 2 OF 2

SALT LAKE CITY PROJECT NUMBER: 9872 Phone: 801.255.0529 MANAGER : T.SHAFFER Phone: 435.843.3590 DRAWN BY : J.RINDLISBACHER Phone: 435.865.1453 CHECKED BY : T.WILLIAMS Phone: 435.896.2983 DATE : 2/28/2025

COUNTY RECORDER DEPUTY:

WEBER COUNTY RECORDER

\_\_\_\_\_ OF OFFICIAL RECORDS,