

PROJECT NOTIFICATION FORM (PNF)

Please provide the following information for **all Drinking Water Projects** by existing PWS's

Use with Plan Submittal [R309-500-6(1)] or when requesting Waiving of Plan Submittal [R309-500-6(3)]

If this is a new PWS, please complete the Supplemental PNF available on our website: drinkingwater.utah.gov/blank_forms.htm

Upon completion, Submit by Email, fax or mail to:

State of Utah - Dept of Environmental Quality - Division of Drinking Water
P.O. Box 144830 - Salt Lake City, Utah - 84114-4830 (801) 536-4200 fax (801) 536-4211

File No:

Date Rec'd:

1 Name of PWS [owner of system as recorded with DDW]

System Name: Liberty Pipeline Company

System Number: 29008

Address: 3707 N 3500 E

City, State, Zip: Liberty, UT 84310

Present No. of ERC's system is obligated to serve: _____

Present No. of ERC's physically connected to system: _____

Population Served: _____

No. of ERC's this project will add to system: 0

2 Addressee for Official Correspondence [Mayor, Public Works Director, etc...]

Name: Mike Rhodes

Title: President

Address: Same as above.

City, State, Zip: _____

Phone No: 801-745-3649

E-Mail Address: Mike@rhodeslane.net

3 PE designated as Direct Responsible Engineer for Entire System (if applicable)

Company Name: Gardner Engineering

Name: Dan White

Address: 5150 S 375 E

City, State, Zip: Ogden, UT 84405

Phone No: 801-476-0202

E-Mail Address: Dan@gardnerengineering.net

4 PE responsible for design of this Project [if not same as item 3]

Name: Same as 3

Address: _____

City, State, Zip: _____

Phone No: _____

Fax No: _____

E-Mail Address: _____

5 Name of Construction Inspector(s) and frequency of inspection

Name: Jared Montgomery

Full Time: _____ Part Time: X

6 Description of Project [in sufficient detail for DDW to identify]

Construction of a new well (1000' depth, 8" casing) to serve the system. Locate at the LDS Camp Lomondi property.
41°22'46.68"N, 111°54'18.44"W

7 Anticipated Construction Schedule:

Advertise for Bids: MAY 2015

Bid Opening: JUNE 2015

Begin Construction: August 1, 2015

Complete Construction: Fall 2015

8 Is this PNF for plan review waiver 3a? [see R309 500-6(3a) to verify]

Yes No

If Yes, you must have a previously approved Master Plan and Construction Standards.

☐ ☐

Is this PNF for plan review waiver 3b? [see R309 500-6(3b) to verify]

Yes No

If Yes, you must have a designated PE responsible for the system and previously approved Construction Standards.

☐ ☐

Does this project meet any of the criteria to be exempt from the hydraulic modeling rule requirements? [see R309 511-4(1)(a)(i) through (iv) to verify]

Yes No

If Yes, specify rule reference here:

[for example, R309-511-4(1)(a)(ii)]

R309 511-4(1)(a)(i)(A)

☒ ☐

9 Fire Suppression Authority [if system has fire hydrants]

Name: Weber Fire District

Address: 2023 W 1300 N

City, State, Zip: Farr West, UT, 84404

Phone No: 801-782-3580

Fax No: 801-782-3582

E-Mail Address: _____

Req'd flow (gpm): 1000

Duration (hrs): 2

10 Funded by State or Federal Agency?

☒ Drinking Water Board (SRF or FSRF) Loan #: applied for

☐ Community Impact Board

☐ None

☐ Other (Specify) _____

From: [Bernie Clark](#)
To: [Dan White](#); [Mike Durtschi](#); mike@rhodeslane.net; [Camron Harry](#); [Ying-Ying Macauley](#)
Subject: Liberty Pipeline Company: PNF for 8-Inch Well at Camp Lomondi
Date: Tuesday, January 13, 2015 9:27:38 AM
Attachments: [9897 PNF.pdf](#)

Mr. Durtschi:

On January 8, 2015, the Division of Drinking Water received the attached project notification form for the 8-Inch Well at Camp Lomondi project in the Liberty Pipeline Company water system. This project is identified as **Water System #29008, File #9897** in our plan review database. Please reference these numbers for future correspondence related to this project. This project will be reviewed by **Camron Harry**. Please contact Camron at caharry@utah.gov or **(801)536-0087** if you have any questions regarding the plan review status of this project. Thank you.

Bernie Clark
Environmental Program Coordinator
Utah Division of Drinking Water
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