

**From:** [Bernie Clark](#)  
**To:** [Dan White](#); [Mike Durtschi](#); [mike@rhodeslane.net](mailto:mike@rhodeslane.net); [Camron Harry](#); [Ying-Ying Macauley](#)  
**Subject:** Liberty Pipeline Company: PNF for 8-Inch Well at Camp Lomondi  
**Date:** Tuesday, January 13, 2015 9:27:38 AM  
**Attachments:** [9897 PNF.pdf](#)

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Mr. Durtschi:

On January 8, 2015, the Division of Drinking Water received the attached project notification form for the 8-Inch Well at Camp Lomondi project in the Liberty Pipeline Company water system. This project is identified as **Water System #29008, File #9897** in our plan review database. Please reference these numbers for future correspondence related to this project. This project will be reviewed by **Camron Harry**. Please contact Camron at [caharry@utah.gov](mailto:caharry@utah.gov) or **(801)536-0087** if you have any questions regarding the plan review status of this project. Thank you.

*Bernie Clark*  
Environmental Program Coordinator  
Utah Division of Drinking Water  
P.O. Box 144830  
195 N 1950 W  
Salt Lake City, UT 84114-4830  
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# PROJECT NOTIFICATION FORM (PNF)

Please provide the following information for **all Drinking Water Projects** by existing PWS's

Use with **Plan Submittal** [R309-500-6(1)] or when requesting **Waiving of Plan Submittal** [R309-500-6(3)]

If this is a new PWS, please complete the Supplemental PNF available on our website: [drinkingwater.utah.gov/blank\\_forms.htm](http://drinkingwater.utah.gov/blank_forms.htm)

Upon completion, Submit by Email, fax or mail to:

State of Utah - Dept of Environmental Quality - Division of Drinking Water  
P.O. Box 144830 - Salt Lake City, Utah - 84114-4830 (801) 536-4200 Fax (801) 536-4211

File No:

Date Rec'd:

<p><b>1 Name of PWS [owner of system as recorded with DDW]</b></p> <p>System Name: <u>Liberty Pipeline Company</u></p> <p>System Number: <u>29008</u></p> <p>Address: <u>3707 N 3500 E</u></p> <p>City, State, Zip: <u>Liberty, UT 84310</u></p> <p>Present No. of ERC's system is obligated to serve: _____</p> <p>Present No. of ERC's physically connected to system: _____</p> <p>Population Served: _____</p> <p>No. of ERC's this project will add to system: <u>0</u></p>	<p><b>6 Description of Project [in sufficient detail for DDW to identify]</b></p> <div style="border: 1px solid black; padding: 5px;"> <p>Construction of a new well (1000' depth, 8" casing) to serve the system. Locate at the LDS Camp Lomondi property. 41°22'46.68"N, 111°54'18.44"W</p> </div>
<p><b>2 Addressee for Official Correspondence [Mayor, Public Works Director, etc...]</b></p> <p>Name: <u>Mike Rhodes</u></p> <p>Title: <u>President</u></p> <p>Address: <u>Same as above.</u></p> <p>City, State, Zip: _____</p> <p>Phone No: <u>801-745-3649</u></p> <p>E-Mail Address: <u>Mike@rhodeslane.net</u></p>	<p><b>7 Anticipated Construction Schedule:</b></p> <p>Advertise for Bids: <u>MAY 2015</u></p> <p>Bid Opening: <u>JUNE 2015</u></p> <p>Begin Construction: <u>August 1, 2015</u></p> <p>Complete Construction: <u>Fall 2015</u></p>
<p><b>3 PE designated as Direct Responsible Engineer for Entire System (if applicable)</b></p> <p>Company Name: <u>Gardner Engineering</u></p> <p>Name: <u>Dan White</u></p> <p>Address: <u>5150 S 375 E</u></p> <p>City, State, Zip: <u>Ogden, UT 84405</u></p> <p>Phone No: <u>801-476-0202</u></p> <p>E-Mail Address: <u>Dan@gardnerengineering.net</u></p>	<p><b>8 Is this PNF for plan review waiver 3a?</b> [see R309 500-6(3a) to verify] Yes No</p> <p>If Yes, you must have a previously approved Master Plan and Construction Standards. <input type="checkbox"/> <input type="checkbox"/></p> <p><b>Is this PNF for plan review waiver 3b?</b> [see R309 500-6(3b) to verify] Yes No</p> <p>If Yes, you must have a designated PE responsible for the system and previously approved Construction Standards. <input type="checkbox"/> <input type="checkbox"/></p> <p><b>Does this project meet any of the criteria to be exempt from the hydraulic modeling rule requirements?</b> [see R309 511-4(1)(a)(i) through (iv) to verify] Yes No</p> <p><input checked="" type="checkbox"/> <input type="checkbox"/></p> <p>If Yes, specify rule reference here: [for example, R309-511-4(1)(a)(i)] <u>R309 511-4(1)(a)(i)(A)</u></p>
<p><b>4 PE responsible for design of this Project [if not same as item 3]</b></p> <p>Name: <u>Same as 3</u></p> <p>Address: _____</p> <p>City, State, Zip: _____</p> <p>Phone No: _____ Fax No: _____</p> <p>E-Mail Address: _____</p>	<p><b>9 Fire Suppression Authority [if system has fire hydrants]</b></p> <p>Name: <u>Weber Fire District</u></p> <p>Address: <u>2023 W 1300 N</u></p> <p>City, State, Zip: <u>Farr West, UT, 84404</u></p> <p>Phone No: <u>801-782-3580</u> Fax No: <u>801-782-3582</u></p> <p>E-Mail Address: _____</p> <p>Req'd flow (gpm): <u>1000</u> Duration (hrs): <u>2</u></p>
<p><b>5 Name of Construction Inspector(s) and frequency of inspection</b></p> <p>Name: <u>Jared Montgomery</u></p> <p>Full Time: _____ Part Time: <u>X</u></p>	<p><b>10 Funded by State or Federal Agency?</b></p> <p><input checked="" type="radio"/> Drinking Water Board (SRF or FSRF) Loan #: <u>applied for</u></p> <p><input type="radio"/> Community Impact Board</p> <p><input type="radio"/> None</p> <p><input type="radio"/> Other (Specify) _____</p>