

SURVEYOR'S CERTIFICATE

I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON IN ACCORDANCE WITH SECTION 17-23-17. I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.

SIGNED THIS _____ DAY OF _____, 2025.

SIGNATURE

BOUNDARY DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 7 AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING N 86°52'24"E. 865.35 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SAID SECTION 7; THENCE S.00°23'25"W. 324.82 FEET; THENCE S.82°34'36"W. 92.73 FEET TO THE EASTERLY BOUNDARY LINE OF CTM SUBDIVISION THENCE; ALONG SAID CTM SUBDIVISION THE FOLLOWING FOUR (4) COURSES: (1) N.32°01'56"W. 215.64 FEET; (2) N.00°23'14"E. 142.65 FEET; (3) S.86°52'24"E. 6.28 FEET; (4) N.01°27'24"E. 66.29 FEET TO THE EASTERLY LINE OF THE SOUTHERLY RIGHT OF WAY LINE OF 5900 NORTH STREET; THENCE N.89°41'18"E. 200.00 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE; THENCE S.00°23'25"W. 56.36 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 1.604 ACRES IN AREA, MORE OR LESS.

OWNER'S CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT AS SHOWN ON THIS PLAT, AND NAME SAID TRACT DEETER MEADOWS SUBDIVISION. WE DEDICATE, GRANT, AND CONVEY TO WEBER COUNTY ALL EASEMENTS AS SHOWN ON THIS PLAT AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY WEBER COUNTY.

SIGNED THIS _____ DAY OF _____, 2025. BY:

BRIAN R. DEETER

MITZI DEETER

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF WEBER

ON THE DATE FIRST ABOVE WRITTEN PERSONALLY APPEARED BEFORE ME, BRIAN R. DEETER AND MITZI DEETER, THE SIGNER OF THE WITHIN AND FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

RESIDING AT: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

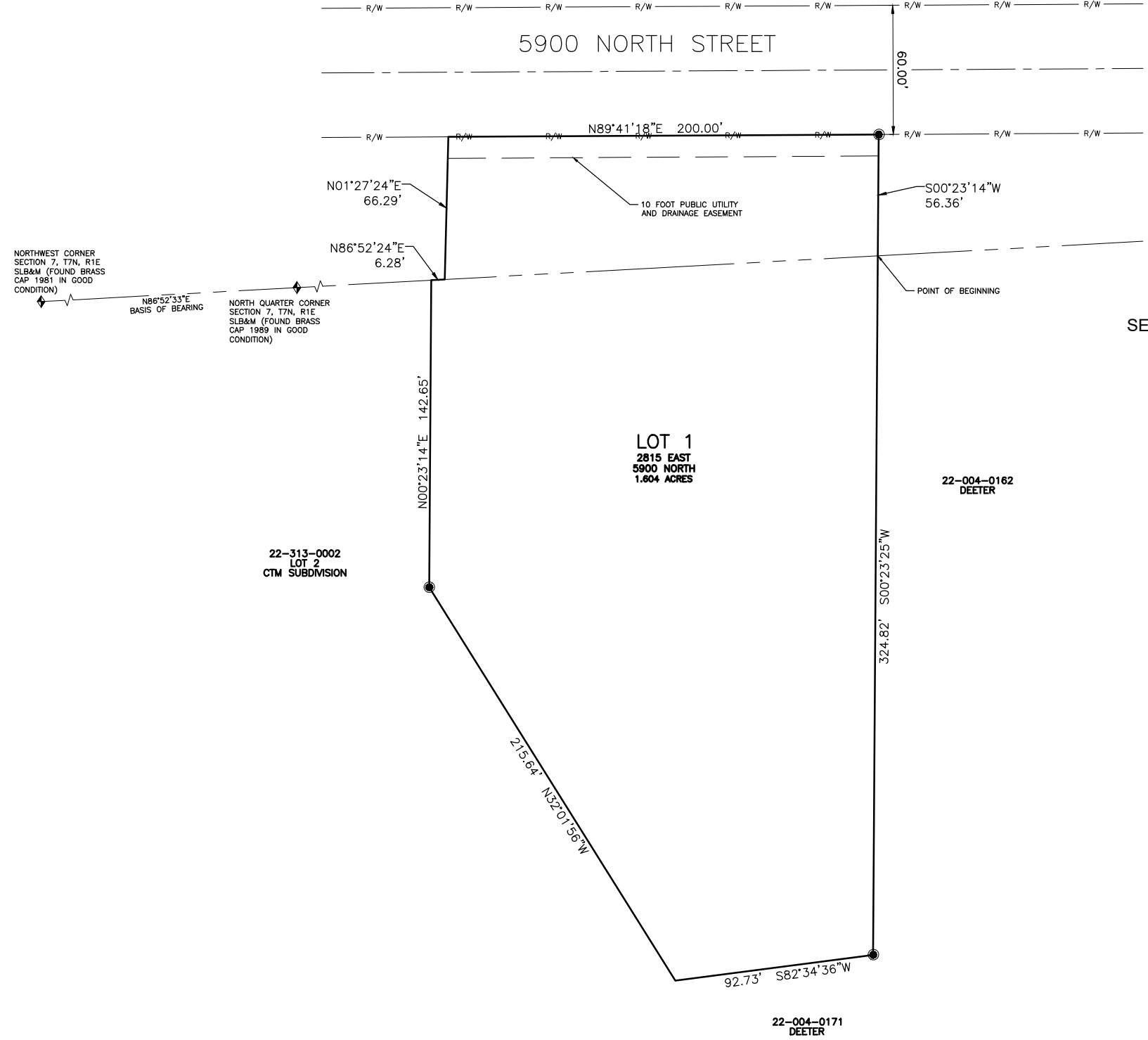
COMMISSION EXPIRES: _____
PRINT NAME

NARRATIVE:

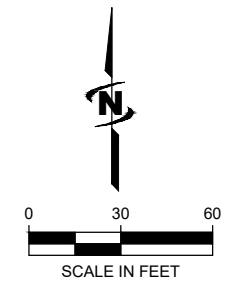
THIS PLAT WAS REQUESTED BY BRIAN DEETER TO EXTEND THE LOT LINES OF LOT 1, DEETER SUBDIVISION TO THE SOUTH. THE NORTHWEST AND THE NORTH QUARTER CORNERS OF SECTION 7 WERE LOCATED AND THE BEARING OF NORTH 86°52'33" EAST WAS HELD AS THE BASIS OF BEARING AS SHOWN HEREON. THE CORNERS THAT WERE SET ARE SHOWN ON THE PLAT. THE EASTERLY BOUNDARY LINE OF CMT SUBDIVISION AS RECORDED AT THE WEBER COUNTY RECORDERS OFFICE WAS HELD AS THE WESTERLY BOUNDARY LINE. THE EASTERLY LINE WAS HELD FROM LOT 1, DEETER SUBDIVISION AND EXTENDED TO THE SOUTH. THE SOUTHERLY BOUNDARY WAS DEFINED BY RECORD OF SURVEY #4530 FILED AT THE WEBER COUNTY SURVEYORS OFFICE, BEING THE SOUTHERLY LINE OF PARCEL 2 ON SAID SURVEY.

LEGEND:

- _____ CENTER LINE OF ROAD
- _____ R/W _____ RIGHT OF WAY
- _____ SECTION LINE
- SET 5/8 X 24" REBAR AND J-U-B ENGINEERS INC CAP
- SET NAIL
- CENTERLINE MONUMENT



DEETER MEADOWS SUBDIVISION
AMENDING LOT 1 DEETER SUBDIVISION
LOCATED IN THE NORTHEAST QUARTER OF SECTION 7 AND THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 7 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
MARCH 2025



WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH
THIS _____ DAY OF _____, 2025.

CHAIRMAN, WEBER COUNTY COMMISSION
ATTEST: _____
TITLE: _____

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 2025.

WEBER COUNTY ATTORNEY

WEBER COUNTY PLANNING COUNCIL APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 2025.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 2025

WEBER COUNTY SURVEYOR

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 2025

WEBER COUNTY ENGINEER

PREPARED BY
JUB ENGINEERS, INC.
466 North 900 West
Kaysville, Utah 84037
Phone (801) 547-0553
PROJECT #55-25-000
JANUARY 2025

WEBER COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____
20____ AT _____ IN BOOK _____
PAGE _____ OF OFFICIAL RECORDS.

RECORDED FOR

COUNTY RECORDER