## eeve & Associates, Inc. - Solutions You Can Build C THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_. WEBER COUNTY COMMISSION A WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND 3" BRASS CAP SET IN CONCRETE 3" BELOW ROAD SURFACE (1981) P.U.E Scale: GEND Y PLANNING APPROVAL ROAD ADJOINING LOT LINE SECTION SECTION BOUNDARY FOUND REBAR/CAP SET 5/8"X24" EASEMENTS BUILDING CL STREET MONUMENTS 100 DEDICATION CORNER SET BACK PROPERTY LINE GIBSON ACRES SUBDIVISION REB/ 300 $\triangleright$ N00°35'48"E 864.81' S00°35'48"W PART 245.41 195.00 195.00 244.81 LOT 12 40164 S.F. 0.92 ACRES 40871 S.F. 0.94 ACRES LOT 6 40108 S.F. 0.92 ACRES LOT 10 39987 S.F. 0.92 ACRES I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. -\$89°13'14"E --204.75'--LOT 1 BLUE ACRES SUBDIVISION S89°13'14"E LOT 11 9F 표 UU WEBER COUNTY 2301 S 2323\_S 2277 S 2247 S SOUTHWEST →150.00° 170.44 4"E (BASIS OF S89'13'14"E -195.00' 195.00' N00'46'46"E 211.81 **4065 WEST STREET** S00°46′46″W 932.94′ <del>4</del>46.40 .00 486.62 S00°46'46"W — — — 211.81<sup>°</sup> 211.81 TEMPRORY TURN AROUND 2248 S BEARINGS 150.00 QUARTER LOT 2 BLUE ACRES SUBDIVISION ENGINEER 207.45 207 4044 W 43940 S.F. 1.01 ACRES ≶ 10, PUE S89°13 QF LAND DRAIN EASEMENT\_ 46808 S.F. 1.07 ACRES PLANE 4013 W LOT 14 — N00°46'46"E SECTION STREET REMAINDER NOT APPROVED FO LOT 201 BLUE ACRES SUBDIVISIO **ACRES** N00°46'46"E 50.60 4016W --169.76'--2200 PE LOT 8 44600 S.F. 1.02 ACRES 538.75 <u>325.40</u> 10, S89°17 SUBDI WEB THIS DEDIC FINAN ASSC APPR WEBE SIGNI 20\_\_\_ 790 18.1 28 R WEBER ( IS TO CICATION OF CATION O TOWNSHIP 6 NORTH, RANG WEBER COUNTY, UTAH JANUARY 2015 COUNTY STREETS AND OTHER PUBLIC WAYS A RANTEE OF PUBLIC IMPROVEMENTS ITH THIS SUBDIVISION, THEREON ARE HED ACCEPTED BY THE COMMISSIONERS OF TH TRE $\varpi$ BETWEEN T tomo COMMISSION 50334 S.F. 1.16 ACRES ≶ LOT l **≤** , 1/4 AND E RANGE LOT 5 BLUE ACRES SUBDIVISION ACCEPT. CORNERS) HEREBY OF ĭ. AND I THE BASIS OF BEARI SYSTEM (1927) NOR COUNTY RECORDS AI CORNER AND THE EANORTH, RANGE 2 WE SHOWN HEREON AS: 2 ANCE ¥E S 5296.34(R) 222232 S.F. 5.10 ACRES ALT EREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S ICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL RECTNESS, SECTION CORNER DATA, AND FOR HARMONY LINES AND MONUMENTS ON RECORD IN COUNTY ICES. THE APPROVAL OF THIS PLAT BY THE WEBER JUTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND RTH ZONE, DETERMINED LOCALLY BY THE ALONG THE LINE BETWEEN THE WEST QUEAST QUARTER CORNER OF SECTION 28, VEST, SALT LAKE BASE AND MERIDIAN, U.S. S89°13'14"E AKE .28(M) 0 ΒA П SE BE AND **ARINGS** S00°42'23"W 599.90' CHURCH OF JESUS CHRIST OF LATTER—DAY SAINTS MERIDIAN, SURVEYOR BEGINNING AT A POINT ON THE NORTH EASEMENT LINE OF AN EXISTING CANAL. SAID POINT LIES S89° 13'14"E, 1324.87 FEET AND S00°35'47"W, 1109.62 FEET FROM THE W \$\frac{1}{2}\$ CORNER OF SAID SECTION 28, THENCE ALONG THE NORTHERLY LINE OF AN EXISTING CANAL EASEMENT THE FOLLOWING FOUR (4) COURSES: (1)N53°11'48"E, 166.75 FEET; (2)N54°14'59"E, 232.23 FEET; (3)ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 385.78', WITH A RADIUS OF4062.12', WITH A CHORD BEARING OF N51°31'45"E, WITH A CHORD LENGTH OF 385.64'; (4)N48°48'30"E, 37.42 FEET; THENCE S89°17'03"E, 676.09 FEET; THENCE S00°42'57"W, 726.80 FEET'; THENCE N89°11'45"W, 1321.54 FEET; THENCE N00°35'48"E, 216.52 FEET TO THE POINT OF BEGINNING, CONTAINING 790360.71 SQUARE FEET, 18.144 ACRES BEGINNING AT A POINT ON THE NORTH EASEMENT LINE SAID POINT LIES S89°13'14"E, 2530.94 FEET FROM TH SECTION 28, THENCE S89°13'14"E, 120.00 FEET; THENCE S00°42'23"W, 632.90 FEET; THENCE THENCE NOT THE NORTHERLY EASEMENT LINE OF AN EXISTING COUNTY SAID CANAL EASEMENT THE FOLLOWING THREE (3) COUNTY SEET; (2)N43°46'44"E, 185.92 FEET; (3)N40°49'11'ENCE N00°42'23"E, 70.51 FEET TO THE POINT OF E222232.09 SQUARE FEET, 5.102 ACRES BEGINNING AT THE SW CORNER OF LOT 1, BLUE ACRE WHICH LIES S89°13'14"E, 1324.08' AND S00°35'48"W, CORNER OF SAID SECTION 28 THENCE S89°13'14"E, 20 N00°46'46"E, 211.81 FEET TO THE SOUTH LINE OF 2 THENCE ALONG SAID SOUTH LINE EAST 60.00 FEET; THENCE ALONG SAID SOUTH LINE EAST 60.00 FEET TO A THE WILSON CANAL; THENCE ALONG SAID CANAL THE FOURSES: (1)S43°46'44"W, 135.92 FEET; (2)S48°48'30 A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH RADIUS OF 4062.12', WITH A CHORD BEARING OF S51° LENGTH OF 385.64'; (4)S54°14'59"W, 232.23 FEET; (5) FEET; THENCE N00°35'48"E, 864.81 FEET TO THE POIN CONTAINING 482088.67 SQUARE FEET, 11.067 ACRES A PART OF RANGE 2 WIFOLLOWS: "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION" (AMD. ORD. #3-82, JANUARY 26, 1982) THEREWITH. \_\_\_\_\_. U.S 유 WEST, SALT LAKE BASE AND S URVEY BOUNDARY REMAINDER REMAINDER AVE EXAMINED THE DINANCE APPLICATION PLAT IS TO D AS SHOWN. REBAR AND BASE AND ZONE AND SO0°35'48"W, 244.81' from THE NW NCE S89°13'14"E, 205.99 FEET; THENCE SOUTH LINE OF 2200 SOUTH STREET; EAST 60.00 FEET; THENCE SO0°46'46"W, 759.76 FEET TO AN EASEMENT LINE ALONG G SAID CANAL THE FOLLOWING FIVE (5) FEET; (2)S48°48'30"W, 420.87 FEET; (3)WITH AN ARC LENGTH OF 385.78', WITH A RD BEARING OF S51°31'45"W, WITH A CHORD "W, 232.23 FEET; (5)S53°11'48"W, 166.75 1 FEET TO THE POINT OF BEGINNING, EET, 11.067 ACRES DE OF SECTION MERIDIAN, U. OF SECTION MERIDIAN, U. T D SCRIPTION COUNTY ATTORNEY NOTE ARCI **ARC** IENCE N89°17'03"W, 676.09 FEET STING CANAL; THENCE ALONG (3) COURSES: (1)N48°48'30"E, )N40°49'26"E, 223.00 FEET; T OF BEGINNING, CONTAINING AL GUARANTEE AND OTHER THIS SUBDIVISION PLAT, AND M WITH THE COUNTY TO AND NOW IN FORCE AND Ĕ 28, TOWNSHIP 6 NORTH, .S. SURVEY, DESCRIBED AS 28, TOWNSHIP 6 NORTH, S. SURVEY, DESCRIBED AS ION 2 DIAN, CAP 963) 28, TOWNSHIP 6 NORTH, S. SURVEY, DESCRIBED AS INE OF OW DESCRIBED PROPERTY AND LOT CORNERS WERE STAMPED "REEVE & OF AN EXISTING CANAL. W 1 CORNER OF SAID W 20\_ WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT BLUE ACRES SUBDIVISION PHASE 4. AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. AND HEREBY GRANT TEMPORARY TURN ROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS. SIGNED THIS I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF BLUE ACRES SUBDIVISION PHASE 4 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND I A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. STATE OF COUNTY C STATE OF COUNTY C ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_, (AND) \_\_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, KATHLEEN V. BUCK AND ROMNEY H. BUCK, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE TRUSTEES OF THE KATHLEEN V. BUCK FAMILY PROTECTION TRUST AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID TRUST FOR THE PURPOSES HEREIN MENTIONED. SIGNED THIS COMMISSION JF UTAH OF 유 150228 LICENSE UTAH COMMISSION EXPIRES OWNERS DEDICATION AND CERTIFICATION ROMNEY BUCK 4115 WEST 2550 SOUTH OGDEN, UTAH 84404 801-540-7235 NUMBER BUCK, TRUSTE )SS. )ss. DAY DAY OF SURVEYOR'S CERTIFICATE 920 CHAMBERS STREET, SUITE 14, OGDEN (801) 621-3100 FAX: (801) 621-2666 w Associates, Inc ACKNOWLEDGMENT ACKNOWLEDGMENT ROBERT <sub>P</sub> KUNZ

20.

BUCK, TRUSTEE

PUBLIC

Inc.

Name:

Begin Date: 10-01-13

Designer: N. ANDERSON

Project Info.
Surveyor:

R. KUNZ

BLUE ACRES

SUBDIVISION PHASE A

Number: 5036-01

Revision: 4,7400

Scale:\_\_\_\_

1"=100'

PUBLIC

Weber County Recorder Entry No.\_\_\_\_\_ Fee Pair

Filed For

And Recorded, \_\_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

Recorded For:

County Recorder

20\_