

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

| | | | |
|--|-------------------|-----------------------------|--------------------------|
| Date Submitted / Completed <i>9/30/14</i> | Fees (Office Use) | Receipt Number (Office Use) | File Number (Office Use) |
|--|-------------------|-----------------------------|--------------------------|

Subdivision and Property Information

| | | |
|---|--|--|
| Subdivision Name <i>Blue Acres Subdivision ph. 4</i> | | Number of Lots |
| Approximate Address <i>4000 W 2200 S</i> | | Land Serial Number(s) |
| Current Zoning <i>A-1</i> | Total Acreage | |
| Culinary Water Provider <i>Taylor</i> | Secondary Water Provider <i>Hooper Irrigation</i> | Wastewater Treatment <i>Central Weber</i> |

Property Owner Contact Information

| | | | |
|---|----------------------------|---|--|
| Name of Property Owner(s) <i>Kathleen Buck</i> | | Mailing Address of Property Owner(s) | |
| Phone <i>801-540-7235</i> | Fax <i>801-731-6508</i> | Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail | |
| Email Address <i>kbuck46@msn.com</i> | | | |

Authorized Representative Contact Information

| | | | |
|--|-----|---|--|
| Name of Person Authorized to Represent the Property Owner(s) <i>Ramney or Kathleen Buck</i> | | Mailing Address of Authorized Person | |
| Phone | Fax | Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail | |
| Email Address | | | |

Surveyor/Engineer Contact Information

| | | | |
|--|-----|---|--|
| Name or Company of Surveyor/Engineer <i>Reeves & Associates</i> | | Mailing Address of Surveyor/Engineer | |
| Phone <i>801-621-3100</i> | Fax | Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail | |
| Email Address | | | |

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

Kathleen V. Buck
(Property Owner)

Ramney Buck
(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)



WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** REPRINT ***

Date: 30-SEP-2014

Receipt Nbr: 3396

ID# 23772

Employee / Department: ANGELA - 4181 - PLANNING
Monies Received From: ROMNEY BUCK
Template: PUBLIC WORKS
Description: BLUE ACRES SUB

The following amount of money has been received and allocated to the various accounts listed below:

| | | | |
|-------------------------|----|-------|----------|
| Total Currency | \$ | _____ | .00 |
| Total Coin | \$ | _____ | .00 |
| Total Debit/Credit Card | \$ | _____ | .00 |
| Pre-deposit | \$ | _____ | .00 |
| Total Checks | \$ | _____ | 1,610.00 |
| Grand Total | \$ | ===== | 1,610.00 |

| Account Number | Account Name | Comments | Total |
|----------------------------|-----------------------------|----------|----------|
| 2014-01-4148-3419-0564-000 | SURVEYOR'S SUBDIVISION FEE | | 580.00 |
| 2014-08-4149-3419-0564-000 | ENGINEERING SUBDIVISION FEE | | 600.00 |
| 2014-08-4181-3419-0564-000 | SUBDIVISION FEES - PLANNING | | 430.00 |
| TOTAL \$ | | | 1,610.00 |

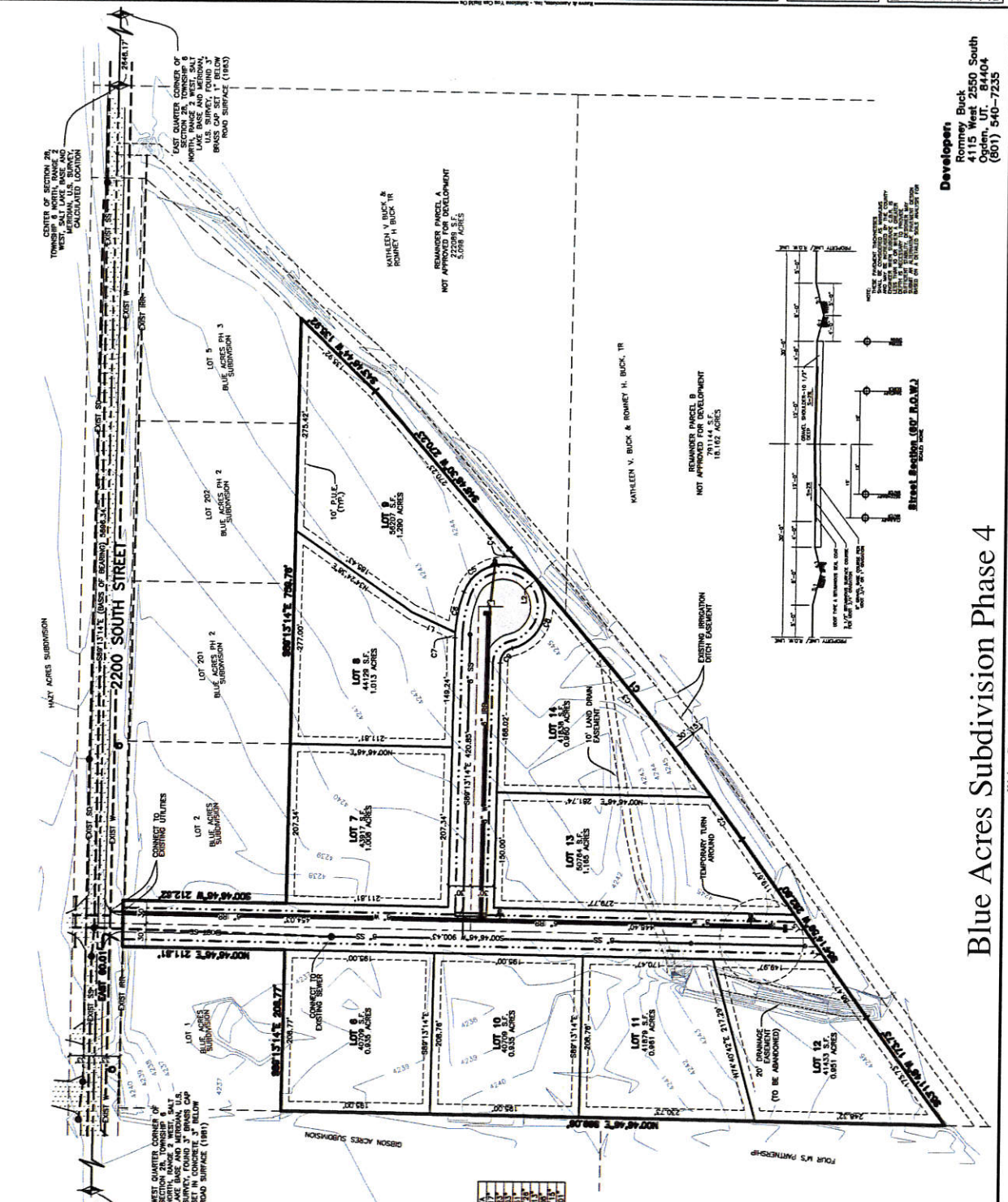
Check Amounts

1,610.00

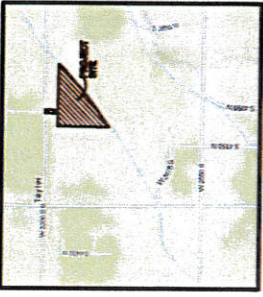
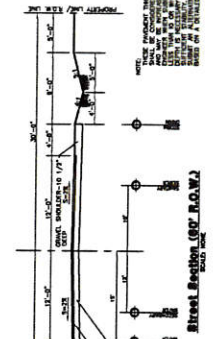
Total Checks: 1

Total Check Amounts: \$ 1,610.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***



Developer:
Emily Buck
4115 West 2550 South
Ogden, UT 84404
(801) 540-7235



Line Table

| LINE | DESCRIPTION | WIDTH |
|------|--|-------|
| 1 | SECTION CORNER | 0.00 |
| 2 | BOUNDARY LINE | 0.00 |
| 3 | ADJOINING PROPERTY | 0.00 |
| 4 | EASEMENTS | 0.00 |
| 5 | SECTION TIE LINE | 0.00 |
| 6 | PROPOSED SANITARY SEWER LINE | 18.00 |
| 7 | EXISTING SANITARY SEWER LINE | 18.00 |
| 8 | PROPOSED IRRIGATION WATER LINE | 18.00 |
| 9 | EXISTING IRRIGATION WATER LINE (SIZE VARIES) | 18.00 |
| 10 | PROPOSED CULINARY WATER LINE (SIZE VARIES) | 18.00 |
| 11 | EXISTING CULINARY WATER LINE (SIZE VARIES) | 18.00 |
| 12 | PROPOSED STORM DRAIN (SIZE VARIES) | 18.00 |
| 13 | EXISTING STORM DRAIN | 18.00 |
| 14 | EXISTING FENCE LINE | 18.00 |
| 15 | PROPOSED FIRE HYDRANT | 18.00 |
| 16 | PROPOSED SANITARY SEWER MANHOLE | 18.00 |
| 17 | PLUG W/ 2" FLOW-OFF | 18.00 |
| 18 | PLUG & BLOCK | 18.00 |
| 19 | EXISTING ASPHALT SURFACE | 18.00 |
| 20 | PROPOSED ASPHALT SURFACE | 18.00 |

Curve Table

| LINE | START | END | CHORD BEARING | CHORD DIST. | ARC DIST. | PI |
|------|-----------|-----------|---------------|-------------|-----------|------|
| 1 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | 100+00.00 | 100+00.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Legend

- SECTION CORNER
- P.U.E. PUBLIC UTILITY EASEMENT
- BOUNDARY LINE
- LOT LINE
- ADJOINING PROPERTY
- EASEMENTS
- SECTION TIE LINE
- PROPOSED SANITARY SEWER LINE
- EXISTING SANITARY SEWER LINE
- PROPOSED IRRIGATION WATER LINE
- EXISTING IRRIGATION WATER LINE (SIZE VARIES)
- PROPOSED CULINARY WATER LINE (SIZE VARIES)
- EXISTING CULINARY WATER LINE (SIZE VARIES)
- PROPOSED STORM DRAIN (SIZE VARIES)
- EXISTING STORM DRAIN
- EXISTING FENCE LINE
- PROPOSED FIRE HYDRANT
- PROPOSED SANITARY SEWER MANHOLE
- PLUG W/ 2" FLOW-OFF
- PLUG & BLOCK
- EXISTING ASPHALT SURFACE
- PROPOSED ASPHALT SURFACE

1. CONTOURS ARE SHOWN WITH A ONE FOOT INTERVAL.