SURVEYOR'S CERTIFICATE JASON T. FET. DO HEREBY CERTY HAT I AM A PROPESSIONAL LAND SURPCYOR IN THE STATE OF UTAM IN ACCORDANCE WITH TITLE SB, CHAPTER 22. PROFESSIONAL ENGINEER AND LAND SURPCYOR SCT. THAN IN THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SCCTION 17-23-17 AND UNKEY VERRIED LAND THE PROPERTY OF THE PROPERTY DESCRIBED LAND SURPCISE OF THE PROPERTY O M AND M RANCH SUBDIVISION PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH LEGEND SEPTEMBER, 2024 = SECTION CORNER NOTE **TEST PIT INFORMATION** = PERCOLATION / TEST PIT AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES, AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTIONS ON THE JUSTS THAT I INTERFERES WITH ACTIVITIES OF TUTURE RESIDENTS OF THIS SUBJECTIVE WITH ACTIVITIES OF TUTURE RESIDENTS OF THIS SUBJECTIVE. PIT / EXPLORATION PIT #1 0"-12" LOAM-SILT LOAM, GRANULAR STRUCTURE 12"-38" SILT LOAM, BLOCKY STRUCTURE 38"-50" SILTY CLAY LOAM, BLOCKY STRUCTURE, MANY RED MOTTLES = ROUNDARY LINE SIGNED THIS 20th DAY OF SUPTEMBER, 2024 - LOT LINE --- -- = ADJOINING PROPERTY --- = EASEMENTS PERCOLATION RATE (MPI) 46.4 AT 48" 9239283 UTAH LICENSE NUMBER ---- = SECTION TIE LINE TEST PIT / EXPLORATION PIT #2 0°-12' LOAM,—SILT LOAM, GRANULAR STRUCTURE 12°-27' SILT LOAM, BLOCKY STRUCTURE 27°-38' SILTY CLAY LOAM, BLOCKY STRUCTURE, MANY RED MOTILES x x = FENCE LINE = PUBLIC UTILITY EASEMENT VICINITY MAP 38"-50" FINE SANDY LOAM, SINGLE GRAINED STRUCTURE OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSPONDED OWNERS OF THE MERCIN DESCRIBIO THATO OF JAND, DO HEREBY SET ARAPIT AND SUBDINGE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHTS-OF-WAY). AS SHOWN ON THE PLAT AND ANME SAID TRACT MAND ME PANCE SUBDINSON. AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HERS, SUBDINSON. AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HERS, FURNITURE DESCRIPTS AND ASSIGNS, A 25 FOOT WIDE COSS ACCESS DESCRIPT TO BE LUED IN OWNERS OF SAID LOTS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS, AND ALSO DO GRANT OWNERS OF SAID LOTS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS, AND ALSO DO GRANT OWNERS OF SAID LOTS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS, AND ALSO DO GRANT DESCRIPTS ARE PERPETUAL RIGHT AND EXECUTED OVER, DUPON AND UNDER THE LAND DESCRIPTS ARE PERPETUAL RIGHT AND EXECUTED OVER DUPON FOR DEPARTMENT DESCRIPTION FOR DESCRIPTION OF PUBLIC UTILITY. SERVICE LIMITS, STEAM WITH THE PROPERTUAL PRESERVATION OF WATER DEMANDALS IN THEIR MATURAL STATE WHICHCHER'S BE APPLICABLE AS WAY BE ALTHORITY, WITH NO BUILDINGS OF STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. OWNERS DEDICATION AND CERTIFICATION = EXISTING ROADWAY EASEMENT PERCOLATION RATE (MPI) 10.0 AT 35" = PROPOSED DRAIN EASEMENT NORTHEAST CORNER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT-LAKE BASE AND MERIDIAN, U.S. SURVEY NORTHWEST CORNER OF SECTION 22, TOWNSHIP 7 ORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY \$89'37'51"E 5186.96 2060.05 3126.91 801 SIGNED THIS 267 DAY OF September , 2024. NARRATIVE EXISTING SHED-THIS SURVEY WAS REQUESTED BY KRISTINA MILLER FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND INTO ONE LOT AND A REMAINDER PARCEL. S88'04'04"E 681.44" 9-20-24 DATE BRADLEY DAVID MILLER BRASS CAP MONUMENTS WERE FOUND FOR THE NORTHWEST CORNER AND THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. Harris Daller DATE KRISTINA L MILLER STREET A LINE BEARING SOUTH 89'37'51" EAST 5186.96 FEET BETWEEN SAID NORTHWEST AND NORTHEAST CORNERS OF SECTION 22 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY. ACKNOWLEDGMENT STATE OF LITAH COUNTY OF ____ WEST A RECORD OF SURVEY PREPARED BY REEVE & ASSOCIATES, INC., FOR THE ELWOOD POWELL PROPERTY, DATED APRIL 10, 2017, AND RECORDED NOVEMBER 2021, AS ENTRY #7041 WAS USED AS REFERENCE FOR THIS SURVEY. ON THE DAY OF 20..., PERSONALLY APPEARED BEFORE ME, THE UNDERSHOED NOTARY PUBLIC, (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DIVIN SWORN, DID ACKNOWLEDGE TO ME SIGNED IN FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN WENTIONED. TP #2 3175 BOUNDARIES OF THE PARCELS WERE ESTABLISHED BY INFORMATION OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND. 325.00 -PUBLIC DRAINAGE FASEMENT COMMISSION EXPIRES NOTARY PUBLIC PROPERTY CORNERS ARE SET WITH A %" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES. S88'04'04"E 284.71" ACKNOWLEDGMENT S88'04'04"E 284 71' COUNTY OF Davis)ss. **BOUNDARY DESCRIPTION** ON THE ZON DAY OF SECTIONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC (Scale) place junc (AND) WIND SERVICE (STREET, OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ZONG AND SERVICE STREET, VOLUMBAILY, AND FOR HEY PROPROSES THEREOM NATIONALD. PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: EXISTING PUBLIC ENTRY #1731523 DESCRIBED AS POLLOWS: BEGINNEN AT A POINT IN THE RIGHT-OF-WAY LINE OF 3175 WEST STREET, BEING 2080.05 FEET SOUTH 89/37/51" KSST WEST STREET, BEING 2080.05 FEET SOUTH A9/37/51" KSST WEST STREET, BEING 2080.05 FEET SOUTH A9/37/51" KSST WEST STREET SOUTH AND STREET SOUTH A9/37/51" KSST WEST STREET SOUTH AND STREET SOUTH A9/37/51" KSST WEST FROM CONNERS BEING \$186.85 FEET SOUTH A9/37/51" KSST SOUTH 01155/56" WEST 325.00 FEET, THENCE NORTH WEST SOUTH \$175.05 FEET \$1,000 THE WEST SOUTH \$175.05 THE WEST S NOTARY PUBLIC COMMISSION EXPIRES Commission no. 721808 FOUND REEVE & ASSOCIATES REBAR AND J. FELT ner: A MULLINS CONTAINING 221.055 SQUARE FEET OR 5.075 ACRES. & Associates, Inc. lame: MILLER SUBDIVISION 19-010-0024 Number: 8371-01 Revision: 8-26-2024 Scale: 1"=40" 5160 S 1500 W, RIMEROALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reevs.co SEE RECORD OF SURVEY # 7041 **DEVELOPER** Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR Entry No.3341556 Fee Poid #54.2 Filed For Record And Recorded, 27-5EP-2024 WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WERER COUNTY PLANNING I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S FOR THE HAS REVIEWED THIS PLAY AND ALL CONDITIONS FOR APPROVAL OF THIS PLAY BY THE WEBER COUNTY SURVEYOR DOES NOT RELEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAY FROM THE RESPONSIBILITES AND/OR LABILITES ASSOCIATED THEREWITH. I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL, GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEF OF PUBLIC IMPROVEMENTS. I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY COHOROM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFEFOR And Recorded, 27-SEP-1014 At 4:08 pm in Book 92 Of The Official Records, Page JEJUGATON OF STREETS AND OTHER PUBLIC MAYS AND FINANCIAL GUARANTES OF PUBLIC MAYOREMANS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HERREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAM. SIGNED THIS DAY OF Recorded For: AFFECT. SIGNED THIS 27 DAY OF Seet, 2024 LEANN H. KIUS Weber County Recorder CocyeMys m n L y DIJRECTOR, WEBER-MORGAN WALTH DEPARTMENT ZVA/ 9/26/24 CHAIRMAN, WEBER COUNTY COMMISSION Seremy Mathews CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER