Exhibit A-Proposed Subdivision Amendment

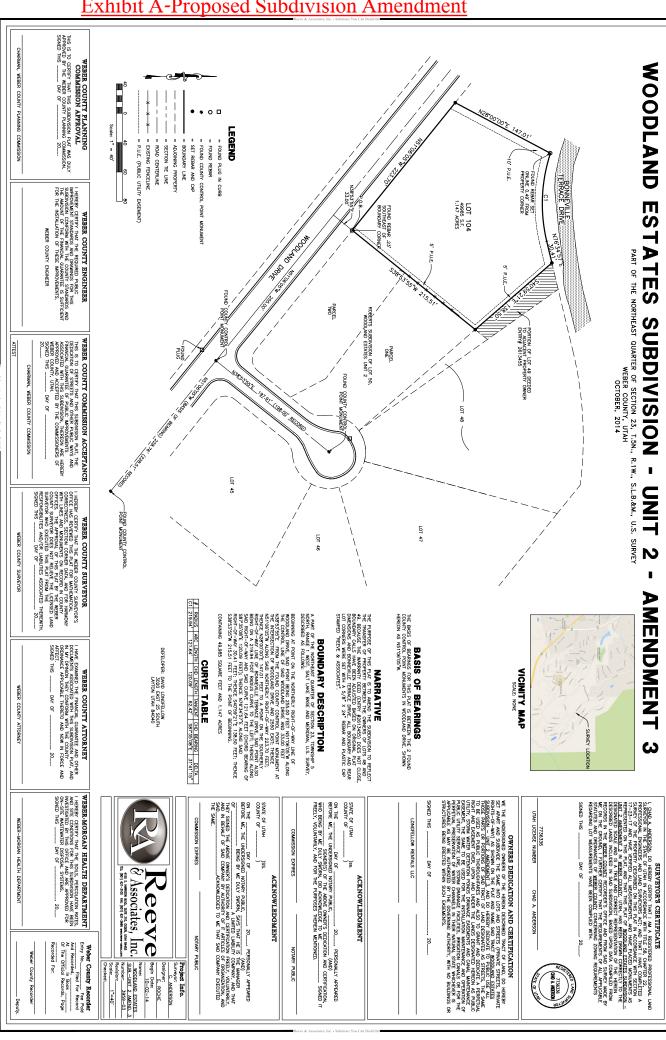


Exhibit B-Planning Division Bluelines THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS ______ DAY OF ______, 20___. CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY PLANNING COMMISSION APPROVAL WOODLAND **■**8 10' PUE along the front property line. LEGEND = EXISTING FENCELINE = ROAD CENTERLINE - SECTION TIE LINE = ADJOINING PROPERTY = BOUNDARY LINE = SET REBAR AND CAP = P.U.E. (PUBLIC UTILITY EASEMENT) = FOUND COUNTY CONTROL POINT MONUMENT FOUND REBAR FOUND PLUG IN CURB 10 P.U.E Provide physical address I HEREDY CERTRY THAT THE REQUIRED PUBLIC MIPPOPULARY SEAMONARDS AND DEAWNINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL CUARANTEE IS SIFFICIENT FOR THE INSTALLATION OF THESES MAPPOPLIENTS. **ESTATES** WEBER COUNTY ENGINEER WEBER COUNTY ENGINEER PART OF THE NORTHEAST QUARTER OF SECTION 23, T.5N., R.1W., S.L.B.&M., U.S. SURVEY WEBER COUNTY, UTAH OCTOBER, 2014 5' P.U.E. ROBERTS SUBDIVISION OF LOT 50 WOODLAND ESTATES UNIT 2 SUBDIVISION *No Access from **Bonneville Terrace Driv** WEBER COUNTY COMMISSION ACCEPTANCE Add a note to the final plat ATTES: CHAIRMAN, WEBER COUNTY COMMISSION FOUND COUNTY CONTRO POINT MONUMEN ı LOT 45 I HERRY CERTIFY THAT THE WIEER COUNTY SURFCOR'S OFFICE HAS REVENUE THIS PLAT FOR MATERATION. CORRECTURES, SECTION CORRECT DATA, AND FOR HARDONY CORRECTURES. THE APPROVADOR OF THIS STATE APPROVADOR OF THIS STATE APPROVADOR OF THE COUNTY SURFCOR MODE EXCENTED THIS DATA FORM THE REPORT HAS DESCRIPTED THE JATA FORM THE REPORT OF THE CORP. DAY OF THE SURFCORD THIS DAY OF THE SURFCORD THE DAY OF THE SURFCORD TH UNIT FOUND COUNTY CONTROL POINT MONUMENT WEBER COUNTY SURVEYOR The title report identifies Longfellow Rentals, LLC: the Weber County Tax Westing and make any applicable changes prior to printing the final mylar. We the uncertainty were well-assess to well as the properties of the printing the final mylar. We the uncertainty were well-assess to the properties of the properties WEBER COUNTY SURVEYOR N **AMENDMENT** # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA C1 219.94 121.64 120.09 62.42 S87.35'08'E 31'41'15" THE PURPOSE OF THIS PLAT IS TO MARDO THE SUBDIVISION TO BETLED! THE TRANSFER OF REPORTEY RETWINE THE OWNERS OF LOTS 48 AND AS BECAUSE THE MARRINGT RETUI (CHINNE ALZA 10405) DOES UNT COSES. DEMOSPOSE AND BOWNERILL REPORTE DIVERS. ALL BOUNDARY AND BEAM LOT CORNERS WERE SET WITH A 50° X 24° REBAR AND PLASTIC CAP STAMPED TREES & ASSOCIATES. A PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE I WEST, SALT LAKE BASE AND MERIDAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: CONTAINING 49,985 SQUARE FEET AND 1.147 ACRES THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE 2 FOUND COUNTY CONTROL POINT MONUMENTS IN WOODLAND DRIVE. SHOWN HEREON AS N51'06'05'W. $38.53^{\circ}57^{\circ}W$ 215.51 FEET TO THE POINT OF BEGINNING. BOUNDARY DESCRIPTION HAVE EXAMPLED THE FRANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PAT. AND HE AND THE COUNTY AND ORDINANCE APPLICABLE THERETO AND NOW IN PERCE AND AFECT. AND THE COUNTY AND AND THE COUN BASIS OF BEARINGS CURVE TABLE VICINITY MAP WEBER COUNTY ATTORNEY NARRATIVE WEBER COUNTY ATTORNEY 138.50 FEET; THENCE ω WEBER-MORGAN HEALTH DEPARTMENT STATE OF UTAH (c. QUA) A. MODESSAL DO HERENY CERRY THAI I MA A RECORRESSIONAL MOSARPICOR IN THE STREET OF UTWIN ACCORDANCE WITH TEST COLUMN SARPICOR IN THE PROPERTY LECTURED ON THIS FAT IN ACCORDANCE WITH SETTINA 17-23-17 AND MAKE PROPERTY ALEXANDER ON THE PAT IN ACCORDANCE WITH SETTINA 17-23-17 AND MAKE PROPERTY ALEXANDER OF THE PROPERTY AND AND PROPERTY AND AND ADMINISTRA METERSANDON THE PROPERTY ALEXANDER OF THE PROPERTY AND ADMINISTRATION O COUNTY OF ___ SIGNED THIS DAR TON ON COMMISSION EXPIRES WEBER-MORGAN HEALTH DEPARTMENT LONGFELLOW RENTALS LLC 7736336 H LICENSE NUMBER COMMISSION EXPIRES OWNERS DEDICATION AND CERTIFICATION SURVEYOR'S CERTIFICATE W Associates, Inc. | WOODLAND ESTATES | UNIT 2 MERCH 3 SUB-UNIT 2 MERCH 3 SUB-UNIT 2 MERCH 3 SUB-UNIT 3 SUB-UNIT 3 MERCH 3 SUB-UNIT 3 MERCH 3 SUB-UNIT ACKNOWLEDGMENT ACKNOWLEDGMENT CECVE Begin Date: CHAD A. ANDERSON Entry No._____Fled For Record And Recorded, At _____ in Book _____ Of The Official Records, Page NOTARY PUBLIC 20____ Weber County Recorder Recorded For: NOTARY PUBLIC Designer: E. ROCHE Project Info. Surveyor: C. ANDERSON

County Recorder

1"=40

