| 100  | Webei   | County Sub                                | division Appl  | ication  |  |
|--|---|---|--|--|--|
| All subdivisions submi   | ttals will be accep                             | ted by appointment only.                  | (801) 399-8791. 2380 Was   | shington Blvd. Suite 240, Ogden, UT 84401  |  |
| Date Submitted / Completed 9/18/14   | Fees (Office                                    | Use)                                      | Receipt Number (Office Use   | File Number (Office Use)   |  |
| Subdivision and Propert  | y Information                                   |   |  |  |  |
| Subdivision Name AMENDMENT TO LOTS 18&19 GREEN HILLS COUNTRY ESTATES PHASE 1   |   |   | Number of Lots<br>2  |  |  |
| Approximate Address 9202 KELLEY DRIVE  |   |   | Land Serial Number(s)<br>210540001 AND 210540002                                 |  |  |
| Current Zoning Total Acreage<br>F-5 4.03   |   | ge  |  |  |  |
| Culinary Water Provider<br>HUNTSVILLE CITY   |   | Secondary Water Provide<br>NONE           | r  | Wastewater Treatment<br>SEPTIC   |  |
| Property Owner Contact   | Information                                     |   |  |  |  |
| Name of Property Owner(s)<br>WALTER A ZOHMANN  |   |   | Mailing Address of Property Owner(s) P.O. BOX 510 HUNTSVILLE UTAH, 84317         |  |  |
| Phone<br>801-745-4700  | Fax<br>801-745-480                              | 00  |  |  |  |
| Email Address IMD@IMD-INC.COM  |   |   | Preferred Method of Written Correspondence    Email   Fax   Mail                 |  |  |
| Authorized Representati  | ve Contact Info                                 | ormation                                  |  |  |  |
| Name of Person Authorized to Represent the Property Owner(s) KLINT WHITNEY   |   | y Owner(s)                                | Mailing Address of Authorized Person<br>5150 SOUTH 375 EAST<br>OGDEN, UTAH 84405 |  |  |
| Phone<br>801-476-0202-   | Fax<br>801-476-0066                             |   |  |  |  |
| Email Address<br>KLINT@GARDNERENGINEERING.NET  |   |   | Preferred Method of Written Correspondence    Email   Fax   Mail                 |  |  |
| Surveyor/Engineer Conta  | act Information                                 | ì   |  |  |  |
| Name or Company of Surveyor/Er<br>GARDNER ENGINEERING  | ngineer   |   | Mailing Address of Survey<br>5150 SOUTH 375 EAST<br>OGDEN, UTAH 84405            | or/Engineer  |  |
| Phone<br>(801) 476-0202  | Fax<br>(801) 476-00                             | 066                                       | odsen, ommories  |  |  |
| Email Address KLINT@GARDNERENGINEERING.NET   |   |   | Preferred Method of Written Correspondence    Email   Fax   Mail                 |  |  |
| Property Owner Affidavi  | t   |   |  |  |  |
| and that the statements herein my (our) knowledge.  (Property Owner)  Subscribed and sworn to me this MELIS  6  Commission | day of ary Public SA COHEN 557435 ssion Expires | , depose and somation provided in the att | (Property Owner)   | owner(s) of the property identified in this application bits are in all respects true and correct to the best of |  |
|  | 27, 2016<br>e of Utah                           |   |  |  |  |

| Authorized Representative Affidavit   | 1                     |   |         |
|---|-----------------------|---|---------|
|   | me (us) regarding the | cached application, do authorized<br>attached application and to app<br>in all respects as our agent in i | pear on |
| (Property Winer) (Property Winer)   | ry Owner)             |   |         |
| Dated this 19th day of September, 20 14, personally appeared before m signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they | e Water 1             | A, Zohmann  | , the   |
| signer(s) of the representative Authorization Amuavit who duly acknowledged to the that they  | WWW.                  | con a Aur   |         |
|   |                       |   | Notary) |
|   |                       | Notary Public MELISSA COHEN 657435 Commission Expires July 27, 2016 State of Utah                         |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |
|   |                       |   |         |



## WEBER COUNTY CMS RECEIPTING SYSTEM OFFICIAL RECEIPT

cms314a Page 1 of 1

\*\*\* Save this receipt for your records \*\*\*

The following amount of money has been received and allocated to the various accounts listed below:

Date: 30-SEP-2014

Receipt Nbr: 3395

ID# 23771

600.00

Employee / Department:

**Check Amounts** 

600.00

Total Checks: 1

KARY

**Total Currency** 

**Total Coin** 

- 4181 - PLANNING

.00

.00

Total Check Amounts: \$

Monies Received From: WALTER ZOHMANN

Template: PUBLIC WORKS

**Description: SUBDIVISION APPLICATION** 

| Total Debit/Credit Card Pre-deposit Total Checks |               | \$             | .00      |        |
|--|---------------|----------------|----------|--------|
|  |               | \$             | .00      |        |
|  |               | \$             | 600.00   |        |
| Grand Total                                      |               | \$             | 600.00   |        |
| Account Number                                   | Account       | Name           | Comments | Total  |
| 2014-01-4148-3419-0564-000                       | SURVEYOR'S    | SUBDIVISION FE | Ε        | 200.00 |
| 2014-08-4181-3419-0564-000                       | SUBDIVISION I | FEES - PLANNIN | IG       | 200.00 |
| 2014-11-0000-2400-0030-000                       | ENGINEERING   | SUBDIVISION    |          | 200.00 |
|  |               |                | TOTAL \$ | 600.00 |

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*