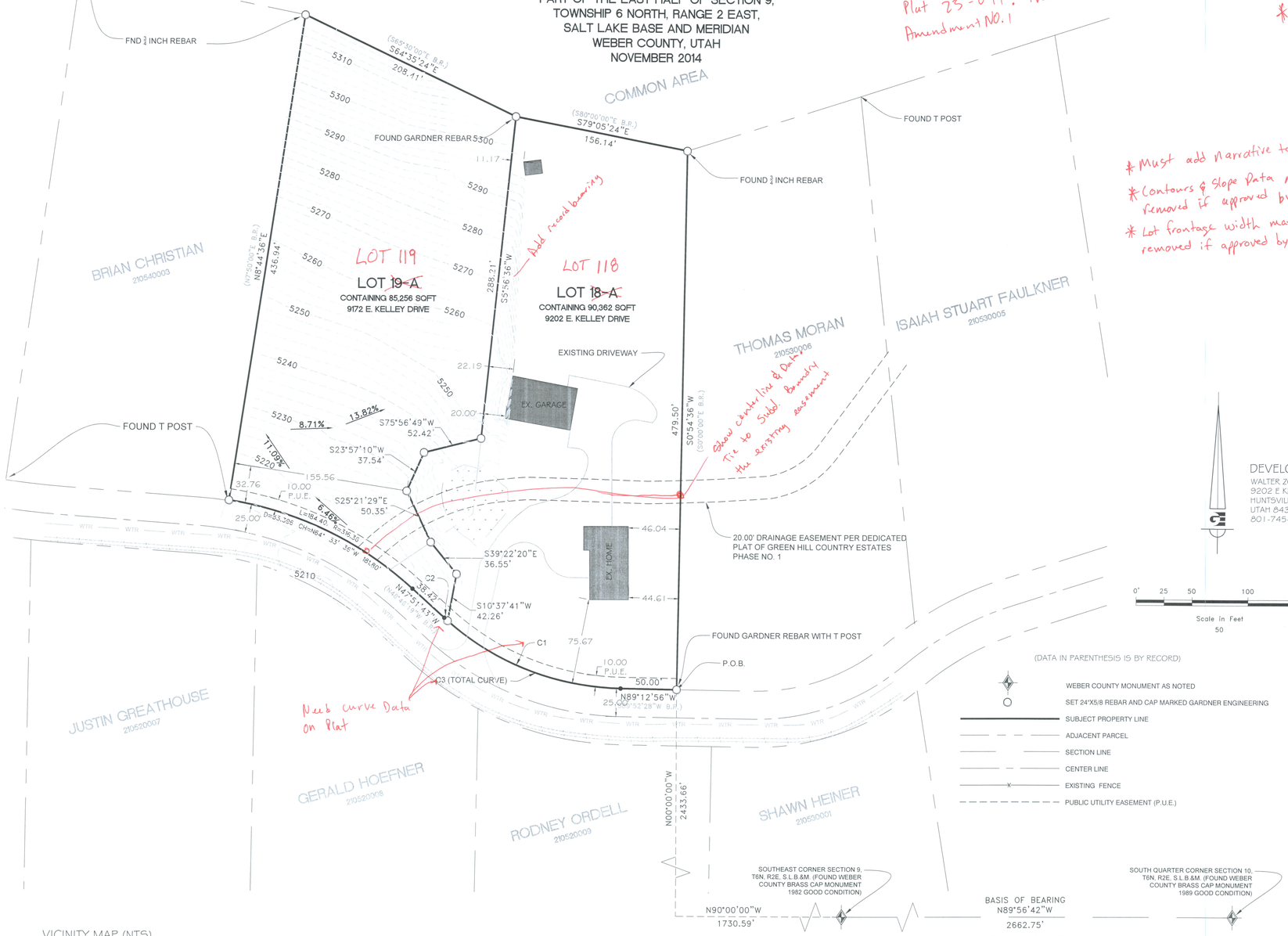
GREEN HILL COUNTRY ESTATES PHASE NO. 1
AMENDMENT NO. 1 ~~CLUSTER SUBDIVISION~~

PART OF THE EAST HALF OF SECTION 9,
TOWNSHIP 6 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
NOVEMBER 2014

Name must match the owners dedication of Subdivision Plat 23-099. Then add Amendment NO. 1



(DATA IN PARENTHESIS IS BY RECORD)

- WEBER COUNTY MONUMENT AS NOTED
- SET 24"X5/8 REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBJECT PROPERTY LINE
- ADJACENT PARCEL
- SECTION LINE
- CENTER LINE
- EXISTING FENCE
- PUBLIC UTILITY EASEMENT (P.U.E.)

0' 25 50 100 150
Scale in Feet
50

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, IN ACCORDANCE WITH TITLE 58, CHAPTER 22 PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENT AS REPRESENTED ON THIS PLAT, AND THIS SUBDIVISION AMENDMENT PLAT OF GREEN HILL COUNTRY ESTATES PHASE NO. 1 AMENDMENT NO. 1 CLUSTER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID PLAT, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS DAY OF , 2014

* Licensing Act

SIGNATURE

* Must add narrative to Plat
* Contours & Slope Data may be removed if approved by engineering
* Lot frontage width may be removed if approved by planning

BOUNDARY DESCRIPTION

ALL OF LOTS 18 AND 19 GREEN HILL COUNTRY ESTATES PHASE NO. 1, LOCATED IN THE EAST HALF OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 18 BEING LOCATED NORTH 90°00'00" WEST 1730.59 FEET AND NORTH 00°00'00" EAST 2433.66 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9; RUNNING THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF KELLY DRIVE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 89°12'56" WEST 50.00 FEET; (2) ALONG THE ARC OF A 239.97 FOOT RADIUS CURVE TO THE RIGHT 173.20 FEET, HAVING A CENTRAL ANGLE OF 41°21'14", CHORD BEARS NORTH 68°32'19" WEST 169.47 FEET; (3) NORTH 47°51'43" WEST 38.42 FEET; (4) ALONG THE ARC OF A 316.36 FOOT RADIUS CURVE TO THE LEFT 184.40 FEET, HAVING A CENTRAL ANGLE OF 33°23'46", CHORD BEARS NORTH 64°33'36" WEST 181.80 FEET TO THE WEST BOUNDARY LINE OF SAID LOT 19; THENCE ALONG THE WEST AND NORTH BOUNDARY LINE OF SAID LOT 19 THE FOLLOWING TWO (2) COURSES: (1) NORTH 08°44'36" EAST 436.94 FEET; (2) SOUTH 64°35'24" EAST 208.41 FEET TO THE NORTH BOUNDARY LINE OF SAID LOT 18; THENCE ALONG THE NORTH AND EAST BOUNDARY LINE OF SAID LOT 18 THE FOLLOWING TWO (2) COURSES: (1) SOUTH 79°05'24" EAST 156.14 FEET; (2) SOUTH 00°54'36" WEST 479.50 FEET TO THE POINT OF BEGINNING. CONTAINING 4.032 ACRES AND TWO LOTS.

DEVELOPER:
WALTER ZOHMANN
9202 E KELLEY DRIVE
HUNTSVILLE,
UTAH 84317
801-745-2016

See Note above

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACK OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME IN A LOTS AND STREETS, AS SHOWN HEREON AND NAME SAID TRACK, ~~GREEN HILL COUNTRY ESTATES PHASE NO. 1 AMENDMENT NO. 1 CLUSTER SUBDIVISION~~ AND HEREBY GRANT, DEDICATE AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND FURTHER GRANT, DEDICATE AND CONVEY TO WEBER COUNTY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THE THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

WALTER A. ZOHMANN

WALTER ZOHMANN

ACKNOWLEDGMENT

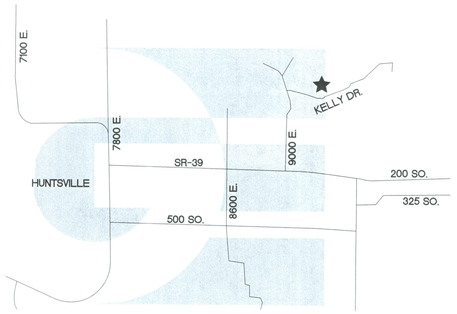
STATE OF UTAH)
) S.S.
COUNTY OF WEBER)

On the _____ day of _____ A.D. 2014 personally appeared before me, the undersigned notary public, _____, and WALTER A. ZOHMANN A.K.A. WALTER ZOHMANN the signer of the above Owner's Dedication, who duly acknowledged to me that the he, she, they, signed it freely and voluntarily and for the uses and purposes therein mentioned and the trust executed the same.

NOTARY PUBLIC

My Commission expires

VICINITY MAP (NTS)



Weber COUNTY Commission Acceptance
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber COUNTY, Utah this _____ day of _____, 20___.

Chairman, Weber COUNTY Commission

Attest: _____

Title: _____

Weber COUNTY Surveyor
I hereby certify that the Weber COUNTY Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in COUNTY offices. The approval of this plat by the Weber COUNTY Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

executed

Signed this _____ day of _____, 20___.

Signature

Weber COUNTY Planning Commission Approval
This is to certify that this subdivision plat was duly approved by the Weber COUNTY Planning Commission on the _____ day of _____, 20___.

Chairman, Weber COUNTY Planning Commission

Weber COUNTY Attorney
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the COUNTY Ordinance applicable thereto and now in force and affect.

Signed this _____ day of _____, 20___.

Signature

Weber COUNTY Engineer
I hereby certify that the required public improvement standards and drawings for this subdivision conform with COUNTY standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of _____, 20___.

Signature

GARDNER ENGINEERING
CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEYING
5150 SOUTH 375 EAST WASHINGTON TERRACE, UTAH 84405 801-476-0202

WEBER - MORGAN HEALTH DEPARTMENT

I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This _____ day of _____ 2014

Director Weber-Morgan Health Department

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____, AT _____ IN BOOK ___ OF OFFICIAL RECORDS, PAGE ___. RECORDED FOR _____

COUNTY RECORDER

BY: _____
DEPUTY