



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: 801-399-8374 FAX: 801-399-8862

webercountyutah.gov/planning

Permit Number: LUP282-2024

Permit Type: Structure

Permit Date: 07/16/2024

Applicant

Name: Mary Ahlstrom
Business:
Address: 2981 Shaw Dr
Liberty, UT 84310
Phone: 858-829-5263

Owner

Name: Same as applicant
Business:
Address:
, UT
Phone:

Parcel

Parcel: 224100002

Zoning: AV-3 **Area:** 2.45 **Sq Ft:**

Address: 2981 E Shaw Drive Liberty, UT 84310

Lot(s): 102

Subdivision: Hadlock Subdivision

T - R - S - QS: 7N - 1E - 7 - SE

Proposal

Proposed Structure: Shed for horses

Proposed Structure Height: 14

of Dwelling Units: 0

Off Street Parking Req'd: 0

Building Footprint: 198

Max Structure Height in Zone: 25

of Accessory Bldgs: 1

***Is Structure > 1,000 Sq. Ft?** No

***If True Need Certif. Statement**

Permit Checklist

Access Type: Front lot line

Greater than 4218 ft above sea level? Yes

Additional Setback Req'd. ? Yes

> 200 ft from paved Road? N/A

Culinary Water District:

Alternative Access File #

Wetlands/Flood Zone? No

Meet Zone Area Frontage? Yes

Hillside Review Req'd? N/A

Waste Water System:

Comments

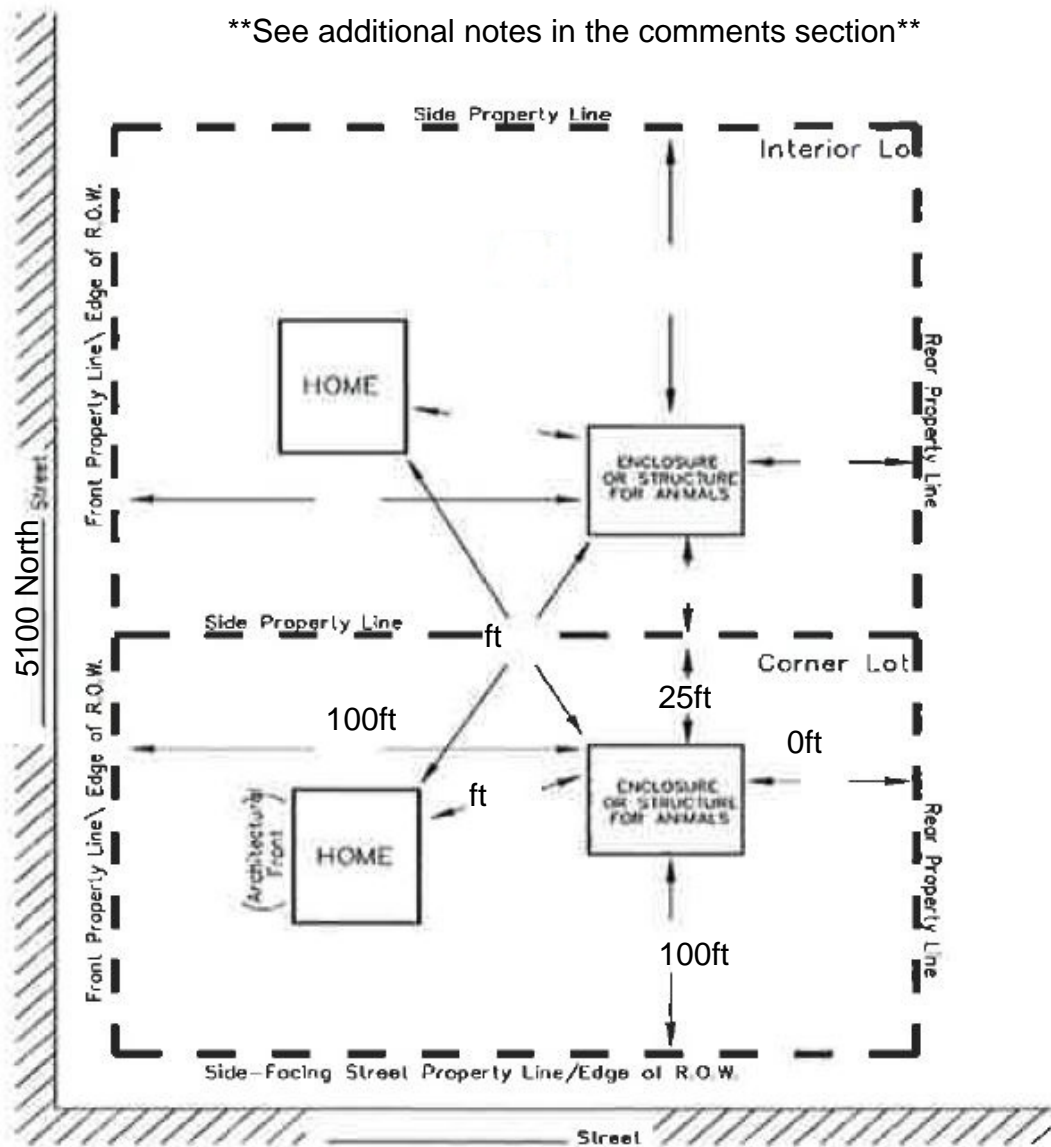
Per LUC 104-2-4 Corral, stable or building for keeping animals or fowl. This use shall be located no less than 100 feet from a public street and not less than 25 feet from any side or rear lot line. Stable for horses, noncommercial. No more than two horses shall be kept for each one-half acre of land dedicated for the horses.

Setbacks are: Front: 100' Rear: N/A, Side: 100'/25', Height: 25' From dwelling: 40'.

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Structure Setback Graphic: Barn, Corral, or Stable

****See additional notes in the comments section****



MINIMUM YARD SETBACKS Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Tiffany Snider

07/16/2024

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date