## Reeve & Associates, Inc. - Solutions You Can Build O THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_. S00°16'36"W 2654.86' S00°16'36"W 2654.74' (R) NORTH, EAST, BASE WEBER COUNTY COMMISSION A BASIS OF BEARINGS STATE PLANE COORDINATES S00°39'37"W 2657.39' (C) S00°39'37"W 2656.37' (R) PER WEBER COUNTY 7100 EAST STREET N00°24'26"E 368.94 Y PLANNING APPROVAL S00°24'26"W 995.09' BETWEEN FOUND MONUMENTS U Ţ ART .0.B 0 П CORNER OF SECTION NORTH, RANGE 2 BASE AND MERIDIAN, FOUND 2" BLM GOOD CONDITION ED 1967 HE MSQUARTE BEGINNING AT A POINT IN THE EAST RIGHT OF VINIT AS AS DETERMINED BY FOUND UDOT WICE SAID POINT BEING SO0°39'37"W, 2656.37 FEET TO SECTION 7 AND S45°18'51"E 131.67' FEET FROM CORNER OF SAID SECTION 6; THENCE N82°33'32'N75'30'21"E 244.01 FEET; THENCE N55°25'58"E N69°08'57"E 481.19 FEET; THENCE N83°43'03"E SO0°15'31"E 809.24 FEET TO THE NE CORNER OF SUBDIVISION; THENCE ALONG THE NORTH LINE OF S88°59'15"W 1232.83 FEET TO THE EAST RIGHT EAST STREET; THENCE N00°24'26"E ALONG SAID LINE, 368.94 FEET TO THE POINT OF BEGINNING THE BASIS OF BEARINGS FOR THE NORTHWEST CORNER AND 6, TOWNSHIP 6 NORTH, RANGE U.S. SURVEY. SHOWN HEREON Z 9<sub>20</sub> PURPOSE OF THIS PLAT IS TO CREATE A TWO NDARY CORNERS THAT WERE NOT FOUND WER REBAR AND PLASTIC CAP STAMPED "REEVE & T OF WAY FOR 7100 EAST STREET WAS BASE W. MONUMENTS ALONG THE EAST LINE OF SAI WEBER COUNTY 0 100' ZONE П 138,416 S.F. 3.178 ACRES S BOUNDARY DESCRIPTION WEL **ECTION BASIS** PROTECTION $\circ$ 9 ENGINEER AND EAST RIGHT OF FOUND UDOT V **BEARINGS** HE 17.01 Z ≶ OF WAY S88°59 ANN B. HEDGES 21-005-0010 MMQUARTER OF V N00°29'44"E 400.87 15"W HUNTSVILLE WEBE BETWEEN F SECTION MERIDIAN, 7100 EAST MONUMENTS, DRNER OF DUARTER THENCE THENCE THENCE THENCE 12. F 7100 WAY 0 IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE ATION OF STREETS AND OTHER PUBLIC WAYS AND CIAL GUARANTEE OF PUBLIC IMPROVEMENTS CIATED WITH THIS SUBDIVISION, THEREON ARE HERE OVED AND ACCEPTED BY THE COMMISSIONERS OF R COUNTY, UTAH. D THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_. 32,83 BR COUNTY COMMISSION ACCEPTANCE C UTILITY AND EASEMENT 39°14'18"E SECTION TION 7, TOWNSHIP 6 NORTH, CITY, WEBER COUNTY, UTAH OCTOBER, 2014 2527.99 WEBER TP#4 0-14" SILT LOAM, GRA 14-73" SILT LOAM, MA 73-86" LOAMY SAND, TP#2 0-11" SILT LOAM, GRA 11-60" SILT LOAM, MA 60-74" LOAMY SAND, 1 TP#5 0-12" SILT LOAM, GRANULAR STRUCTURE 12-61" SILT LOAM, MASSIVE STRUCTURE 61-81" LOAMY SAND, SINGLE GRAIN STRUCTURE TP#1 0-11" SILT LOAM, GRANULAR STRUCTURE 11-53" SILT LOAM, MASSIVE STRUCTURE 53-71" LOAMY SAND, SINGLE GRAIN STRUCTURE COUNTY COMMISSION **2** 602,461 S.F. 13.831 ACRES GRANULAR STRUCTURE , MASSIVE STRUCTURE ND, SINGLE GRAIN STRUCTURE GRANULAR STRUCTURE , MASSIVE STRUCTURE ND, SINGLE GRAIN STRUCTURE GRANULAR STRUCTURE , MASSIVE STRUCTURE ND, SINGLE GRAIN STRUCTURE <del>-</del> # + RANGE I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_\_. 20' PRIVATE / \ WEBER COUNTY SURVEYOR DEVELOPER: 181 #3 COUNTY \$00°,15°31"E^809,24 SURVEYOR RALPH H. & HELEN S. HANSEN 21-009-0001 BASE Z 1 H ENTERPRISES, 21-005-0009 AND "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002) MERIDIAN, **AGRICULTURAL** NOTE: DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER ARE INSTALLED. I HAVE EXAMINED THE FINANCIAL GUDOCUMENTS ASSOCIATED WITH THIS IN MY OPINION THEY CONFORM WITH ORDINANCE APPLICABLE THERETO AN AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_ ∪.S. VICINIT TO 0 WEBER COUNTY SURVEY E GEND MAP SECTION BOUNDARY LINE TEST PIT SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" EXISTING ROAD CENTERLINE FOUND REBAR STAMPED HANSEN SECTION ADJOINING PROPERTY FOUND UDOT ROW MONUMEMT NOTICE GUARANTEE AND OTHER HIS SUBDIVISION PLAT, AND WITH THE COUNTY AND NOW IN FORCE AND GRAVEL CORNER ATTORNEY STRUCTURE PAVEMENT FENCELINE TIE LINE ATTORNEY ROAD 20. WEBER-MORGAN HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_. WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT **LAKESIDE ACRES SUBDIVISION**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. ON THE \_\_\_\_ BEFORE ME, ON THE \_\_\_\_ BEFORE ME, STATE OF COUNTY C STATE OF COUNTY C SIGNED THIS SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LAKESIDE ACRES SUBDIVISION IN HUNTSVILLE CITY. WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF HUNTSVILLE CITY. WEBER COUNTY CONCERNING ZONING REQUIREMENTS AND REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. SIGNED THE ABOVE IN BEHALF OF SAID ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_, (AND) \_\_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. COMMISSION EXPIRES WEBER-MORGAN HEALTH DEPARTMENT OF . OF UTAH COMMISSION EXPIRES THE OWNERS DEDICATION AND CERTIFICATION UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ (AND) \_\_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_\_\_ OF SAID CORPORATION AND THAT THEY \_\_\_\_\_\_\_ OF SAID CORPORATION AND THAT THEY VE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND CORPORATION FOR THE PURPOSES THEREIN MENTIONED. NUMBER )ss. ) DAY OF SURVEYOR'S CERTIFICATE Associates, In 920 CHAMBERS STREET, SUITE 14, OCDEN, UTAH 84403 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-ass ACKNOWLEDGMENT **ACKNOWLEDGMENT** <sub>D</sub>

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Reeve & Associates, Inc. - Solutions You Can Build O

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SUBDIVISION
hber: 6379-01

Designer: N. ANDERSON

Project Info.
Surveyor: .....

KUNZ

Begin Date: 10-15-14

At \_\_\_\_\_ In Book
Of The Office:

Weber County Recorder