

#### SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon in accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of Shanghai Canyon Subdivision in Weber County. Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

6242920 License No.

Andy Hubbard

### BOUNDARY DESCRIPTION

A Part of the Northwest Quarter of Section 16, Township 6 North, Range 1 East, Sali Lake Base and Meridian, U.S. Survey, Weber County Utah

Beginning at a point which is 1031.36 feet North 89'31'46" West along the Quarter Section line and 202.25 feet due North from the East Quarter Corner of said Section 16, and running thence due North 449.20 feet; thence due East 577.30 feet; thence South 39'32'00" West 377.83 feet; thence South 42'9'39' East 9.98 feet; thence South 38'32'00" West 29.09 feet; thence North 50'33'00" West 58.75 feet; thence North 54'07'12" West 45.00 feet; thence South 80'47'40" West 33.00 feet; thence South 46'24'17" West 216.42 feet; thence South 43'00'00" East 64.22 feet; thence North 54'32'00" West 55.50 feet; thence South 67"11'00" West 57.35 feet to the point of beginning.

Contains: 3.392 acres

## OWNER'S DEDICATION

divide the same into Lots as shown on this division and hereby dedicate, grant and com ements for public utility and drainage purpo	described tract of land, hereby sel apart and plat, and name said tract Shanghai Canyon vey to Weber County, Utah, those certain strips as ses as shown hereon, the same to be used for the ic utility service lines and drainage, as may be
Signed this day of	, 2015.
David M. Clapier	Keith Bradley Clapier
Barton J. Clapier	Kurt H. Clapier

#### ACKNOWLEDGMENT

County of Weber } ss

> The foregoing instrument was acknowledged before me this\_\_\_\_\_ day of 20 by

Residing At:

Commission Number; Commission Expires: A Notary Public commissioned in Utah

Print Name

#### ACKNOWLEDGMENT

į ss County of Weber

## The foregoing instrument was acknowledged before me this\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_ by \_\_\_\_\_\_.

Residing	At:

Commission Number:

Commission Expires:

# A Notary Public commissioned in Utah

Print Name

## NARRATIVE

This survey and subdivision plat were requested by David Clapier for the purpose of Clarifying and establishing the boundaries of the hereon described property. Several rebar were recovered which were set by a previous survey of the property by Bingham Engineering dated April 6, 2004 and were honored. The Northeast Corner, East Quarter Corner, and West Quarter Corner were not occupied as part of this survey, but were ited from the found rebars set by Bingham Engineering and recovered by this survey. A line herging North 84:10/27" East between USCS R.0.P. Renchmark (1996) Weber County recovered by mis survey. A line bearing North 84\*10'27" East between USGS B.O.R. Benchmark (1996), Weber County Benchmark WC-36 as shown hereon, was used as Basis of Bearings for this survey.

## WEBER-MORGAN HEALTH DEPARTMENT

l hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigate by this office and are approved for on−site wastewater disposal systems. Signed this day of , 2015.

Weber County Surveyor

WEBER COUNT	Y RECORDER
ENTRY NO.	FEE PAID
FILED	FOR RECORD AND
RECORDED	, AT
IN BOOK	OF OFFICIAL
RECORDS, PAGE	RECORDED
FOR	

WEBER COUNTY RECORDER

DEPUTY 14N735 – Clapie