Shanghai Canyon Subdivision A part of the Northwest 1/4 of Section 16, T6N, R1E, SLB&M, U.S. Survey

Weber County, Utah November 2014

Northeast Corner

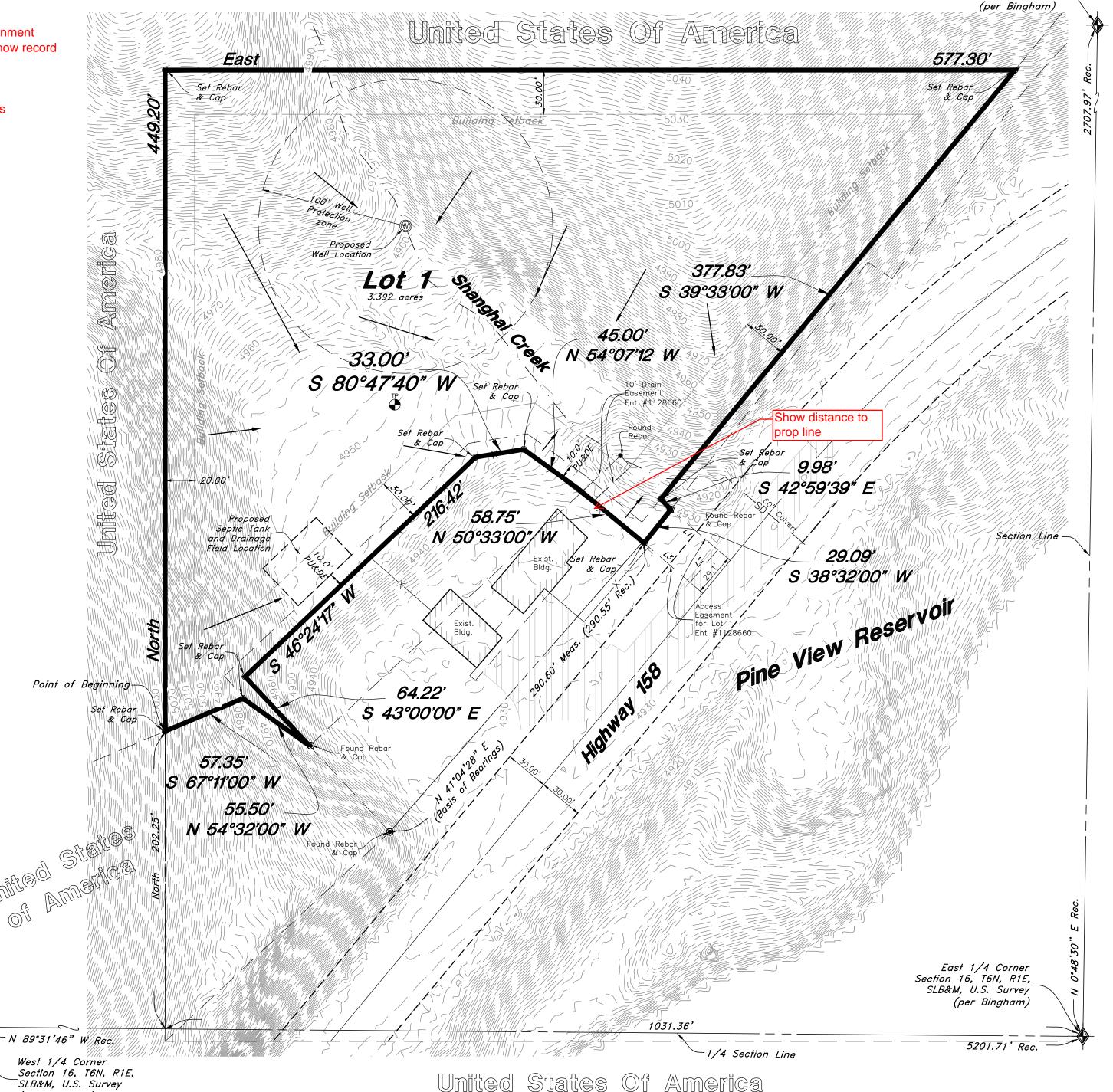
Section 16, T6N, R1E,

SLB&M, U.S. Survey

Scale: 1" = 50' Graphic Scale

. Basis of Bearing must be between two government monuments, Utah state plane grid north, and show record

- and measured data.
- 2. Apply legend to this drawing
- 3. Show address (156 North)
- 4. Show names/land serial numbers of adjoiners



WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Weber County Engineer

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah. Signed this day of , 2014.

Chairman, Weber County Comission Attest:

Title:

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monument on record in County Offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this day of , 2014.

Weber County Surveyor

WEBER COUNTY ATTORNEY

I have examined the documents associated wi in my opinion they confi Ordinance applicable the Signed this , 2014.

Weber County Attorney

Commission.

Signed this

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of Shanghai Canyon Subdivision in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat.

| Signed | his day of, 2014. |
|-------------|-------------------|
| 6242920 | |
| License No. | Andy Hubbard |

BOUNDARY DESCRIPTION

A Part of the Northwest Quarter of Section 16, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Weber County Utah

Beginning at a point which is 1031.36 feet North 89°31'46" West along the Quarter Section line and 202.25 feet due North from the East Quarter Corner of said Section 16, and running thence due North 449.20 feet; thence due East 577.30 feet; thence South 39°33'00" West 377.83 feet; thence South 42°59'39" East 9.98 feet; thence South 38°32'00" West 29.09 feet; thence North 50°33'00" West 58.75 feet: thence North 54°07'12" West 45.00 feet: thence South 80°47'40" West 33.00 feet; thence South 46°24'17" West 216.42 feet; thence South 43°00'00" East 64.22 feet; thence North 54°32'00" West 55.50 feet; thence South 67°11'00" West 57.35 feet to the point of beginning.

Also show square

Contains: 3.392 acres

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into Lots as shown on this plat, and name said tract Shanghai Canyon Subdivision and hereby dedicate, grant and convey to Weber County, Utah, those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Weber County, Signed this day of , 2014.

| David M. Clapier ETAL 🤍 | | Ogden River Water Users Association | 2 |
|-------------------------|---|--|---|
| David M. Clapier | _ | | |

ACKNOWLEDGMENT

NOTES:

Legend

(Rad.) Radial Line

imes Fence

 $\stackrel{\mathbb{P}}{lack}$ Test Pit

(N/R) Non-Radial Line

■ Set Hub & Tack

▲ Set Nail & Washer

Set 5/8"x 24" Long

Rebar & Cap w/ Lathe

EASEMENT LINE DATA

L2 | 29.07' | N 40°33'00" E

L3 | 40.96' | S 49°27'00" E

Bearing

N 49°27'00" W

Line | Length

L1 | 41.98' |

Monument to be set

PUE Public Utility Easement

PU&DE Public Utility & Drainage Easement

1 — Due to the topography and the location of this subdivision, all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.

2- Rights for The 10' wide Drain Easement and the Right of way Easement were defined by a Quit Claim Deed recorded with the Office of Weber County Recorder on January 8, 1991 as Entry No. 1128660

number

, 2014.

DEVELOPER INFORMATION

David Clapier 7310 S. 950 W. Willard, UT 843470 (801) 510-3568

WEBER COUNTY PLANNING

COMMISSION APPROVAL

This is to certify that this subdivision plat

was duly approved by the Weber County Planning

Chairman, Weber County Planning Comission

NARRATIVE

The foregoing instrument was acknowledged before me this_____ day of

This survey and subdivision plat were requested by David Clapier for the purpose of Clarifying and establishing the boundaries of the hereon described property. Several rebar were recovered which were set by a previous survey of the property by

A Notary Public commissioned in Utah

Print Name

Bingham Engineering dated April 6, 2004 and were honored. The Northeast Corner, East Quarter Corner, and West Quarter Corner were not occupied as part of this survey, but were tied from the found rebars set by Bingham Engineering and recoverd by this survey.

A line bearing North 41°04'28" East between two recovered Rebar as shown hereon, was used as Basis of Bearings for this survey.

WEBER-MORGAN HEALTH DEPARTMENT

State of Utah

Residing At:

County of Weber } ss

_____ *20*__ by ___

Commission Number:

Commission Expires:_

| financial guarantee and other | I hereby certify that the soils, percolation rate | ءج |
|--------------------------------|---|----|
| ith this subdivision plat, and | and site conditions for this subdivision have been | |
| form with the County | investigate by this office and are approved for on- | -5 |
| ereto and now in force and | wastewater disposal systems. | |
| | Signed this day of , 2014. | |
| 2211 | | |

| Weber | County | Surveyor | |
|-----------|--------|----------|--|

| WEBER (| COUNTY | RECORDER |
|--------------|--------|------------|
| ENTRY NO | | FEE PAID |
| | FILED | FOR RECORD |
| RECORDED | | , AT |
| | | OF OFFIC |
| RECORDS, PAG | E | RECOR |
| WEDED | COUNTY | DECORDER |
| WEBER | COUNTY | RECORDER |
| BY: | | |
| | DEPU1 | γ |

5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

GREAT BASIN 0

(per Bingham)

13N748 - Clapier